

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**Marathon Oil Company**

3a. Address

**P.O. Box 552 Midland, TX 79702**

3b. Phone No. (include area code)

**1-800-351-1417**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**SEC. 20, T-31-N, R-12-W,  
SAN JUAN CO N.M.  
1840' FNL & 710' FWL**

5. Lease Serial No.

**NMM 021126**

6. If Indian, Allottee or Tribe Name

**N/A**

7. If Unit or CA/Agreement, Name and/or N

**N/A**

8. Well Name and No.

**OHIO "F" 1B**

9. API Well No.

**30-045-30129**

10. Field and Pool, or Exploratory Area

**BLANCO MESA VERDE**

11. County or Parish, State

**SAN JUAN N.M.**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☐ Other

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

**SEE ATTACHMENT TO FORM 3160-5**



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Jerry Fletcher**

Title

**DRILLING ENGINEER TECH**

Date **05-18-00**

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date **JUL 06 2000**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**FARMINGTON FIELD OFFICE**  
BY

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOC**

OHIO "F" 1B  
1840' FNL & 710' FWL, SEC. 20, T-31-N, R-12-W  
SAN JUAN CO. N.M.  
BLANCO MESA VERDE FIELD

MOVE IN RIG UP KEY # 23 , NOTIFY BLM OF SPUD INTENT 22:00 HRS. 5-10-00, DRILL RAT HOLE AND MOUSE HOLE , SPUD WELL @ 4:30 AM 5-11-00, DRILL F/ 15' TO 352', CIRC. HOLE CLEAN, RU CSG. CREW , RAN 8-JTS. 8-5/8" 24# K-55 CSG. @ 333' FLOAT SHOE @ 348, INSERT FLOAT @ 307', CIRC. CSG, CEMENT W/ 255 SKS. "B" 2% CACL2, 1/4# FLOCELE. Mixed: @ 15.2#/gal, 1.26 cu/ft/sk, 5.73 gl/sk, **circ 113 sks**. WAIT ON CEMENT 8.5 HRS. NIPPLE UP BOPE, DRILL FLOAT AND 20' CMT. TEST CASING TO 500# . DRILL F/ 352' TO 5130'. R.U. RAN LOGS, TRIPLE COMBO, TD-3000', NEUTRON GR, TD-352'. RIG UP CSG CREW, RAN 118 JTS. 4-1/2" 11.6# J-55 LT@C CSG. @ 5103'. F.S. @ 5120', F.C. @ 5073', DV @ 4198' R.U. HALIBURTON, CEMENT W/ 240 SKS. 50/50 POZ W/ .2% CFR-3, .25# FLOCELE, 5# GILSONITE, .4% HALAD 344, 2% GEL, .1% HR-5. MIXED : 13.5# / GL. 1.38 CU/FT/SK, 6.30 GAL.WTR/SK HAD FULL RETURNS DURING JOB. OPEN DV TOOL CIRC. HOLE. CIRC. DV TOOL, **CIRCULATED 75 SX, CEMENT** CEMENT W/ 580 SX "B" W/ 5# FLOCELE, 10# GILSONITE, 3% ECONOLITE, MIXED: 16.4 LB/GL, 2.88CU/FT, 16.2GL/WTR., 100 SX. "B" W/ .25# FLOCELE, 2% CACL, MIXED: 15.2# /GL, 1,26CU/FT, 5.72 GL/WTR. **CIRC. 71 SX**. NIPPLE DOWN BOP CLEAN PITS. RELEASE RIG @ 13:30 HRS. 5-17-00



**LTR**



**Job separation sheet**

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Marathon Oil Company

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P.O. Box 552 Midland, TX 79702

3b. Phone No. (include area code)

800-351-1417

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UL "E", 1840' FNL & 710' FWL, SEC. 20, T31N, R12W

5. Lease Serial No.

NM021126

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

OHIO F GOVERNMENT 1B

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30-045-30129

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BLANCO MESA VERDE

11. County or Parish, State

SAN JUAN NM

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- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other _____    |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

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CORRECT/CHANGE WELL NAME.

Original Permit showed Well Name as: "Ohio F 1B"

Correct Lease & Well Name is: "Ohio F Government 1B"



2000 JUL 17 PM 2:53

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

R. J. LONGMIRE

Title

DRILLING SUPERINTENDENT

Date 7/13/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

ACCEPTED FOR RECORD

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Office

JUL 19 2000

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FARMINGTON DISTRICT OFFICE

NMOC