

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
Budget Bureau No. 1004-0135
Expires November 30 2000

5. Lease Serial No.

NM-021125

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

Ohio-E-1-C

E-1-C

9. API Well No.

30-045-30132

10. Field and Pool, or Exploratory Area

BLANCO MESA VERDE

11. County or Parish, State

San Juan

N.M.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Marathon Oil Company

3a. Address

P.O. Box 552 Midland, TX 79702

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FSL, 1970' FEL, SEC-18, T-31-N, R-12W
SAN JUAN, NEW MEXICO

3b. Phone No. (include area code)

1-800-351-1417

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☐ Other

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

MIRU KEY #23 660'FSL 1970' FEL SEC-18 T-31-N R-12W SANJUAN CO. N.M. BLANCO MESA VERDE FIELD. NOTIFIED BLM OF SPUD TIME 4-6-00 1530 HRS.DRILLED FROM 15' TO 1295' RAN 8-JTS. 8-5/8 24# J-55 ST&C @ 352'. SHOE @ 351' FLOAT @ 308',CIRC. CAPACITY OF CSG. CEMENT W/ 255SX. "B" 2% CC 1/4# FLOCELE MIX 15,2#/GAL,1.26CUFT,CIRC, 47 SX. WAIT ON CEMENT.NIPPLE UP 3M DUAL RAM 11" 3M ANNULAR 2" 2000# MANIFOLD. TEST BLINDS 200/2000, TEST PIPE RAMS ,TIW KELLY COCK 200/2000 ,DRILL FLOAT 20' CMT. TEST CSG, TO 500# DRILL 22' CMT. DRILL FROM 355' TO 929'. DRILL F/ 1295' TO 3950'. DRILLED FROM 3950' TO 4785'. DRILL F/ 4785-4942,RU HALIBURTON,LOGGED HRI,DENSITY,NEUTRON,GR. R.U. CSG. CREW RAN 112-JTS. 4-1/2" 11.60# J-55 LT&C CSG. @ 4913'FS @ 4929',FC @ 4884'DV @3006' CEMENT w/ 525 SX. 2% CFR-3, .25#/SK FLOCELE, 5#/SK GILSONITE, 4% HALAD 344, 2% GEL,1% HR-5 MIXED: 13.5#/GAL. 1.38 CU/FT,6.03 GL/WIR. OPEN DV TOOL CMT. W/ 365 SX."B" 5#/SK, 10#/SK GILSONITE 3% EONOLITE MIXED: 11.4#/GAL,2.88 CU/FT,16.62 GL/WIR,100 SX "B" 2% CACL, 0.25#/SK, 1.26 CU/FT. 5.72 GL WATER/SK, CIRCULATED CEMENT TO PIT DURING LAST 100 CU. FT OF DISPLACEMENT.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

ROBERT J. LONGUIRE

Title

DRILLING SUPERINTENDENT

Date

4-13-00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Title

Date

MAY 01 2000

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

FAHMINION FIELD OFFICE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.