Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR 14 15 16 17 18 19

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

BUREAU OF LAND MANAGEMENTS SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to diffor to the integrant abandoned well. Use form 3160-3 (APD) for such proposals.				Expin	es: November 30, 2000
				5. Lease Serial 1 NMSF0784	
				6. If Indian, Alle	ottee or Tribe Name
SUBMIT IN TRI	nons on Peverse	elee! 📑		/Agreement, Name and/or No. 23B & C	
Type of Well Oil Well	W.			8. Well Name and No. SAN JUAN 32-7 UNIT 35M	
Name of Operator PHILLIPS PETROLEUM COM	PATSY SLUGSTO E-Mail: plclugs@		9. API Well No. 30-045-30		
3a. Address 5525 HWY. 64 FARMINGTON, NM 87401	3b. Phone No. (inclu Ph: 505.599.345 Fx: 505-599-344	54	10. Field and Pool, or Exploratory BASIN DK AND BLANCO MV		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State	
Sec 22 T32N R7W Mer SWNW 1725FNL 2495FWL				SAN JUAN	I COUNTY, NM
12. CHECK APPI	ROPRIATE BOX(ES) T	O INDICATE NAT	TURE OF NOTIC	CE, REPORT, OR O	THER DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize	□ Deepen	□ P:	roduction (Start/Resum	ne) 🔲 Water Shut-Off
	☐ Alter Casing	☐ Fracture 7	reat R	eclamation	■ Well Integrity
Subsequent Report	Casing Repair	☐ New Construction ☐ Recomplete		ecomplete	⊠ DRG
☐ Final Abandonment Notice	□ Change Plans	☐ Change Plans ☐ Plug and Abandon ☐		☐ Temporarily Abandon	
	☐ Convert to Injection	o Injection		☐ Water Disposal	
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab- determined that the site is ready for final 7" CASING REPORT	ally or recomplete horizontally k will be performed or provide operations. If the operation re candonment Notices shall be fi	give subsurface location the Bond No. on file wasults in a multiple com-	ons and measured and with BLM/BIA. Requipletion or recompletion	true vertical depths of all ired subsequent reports shon in a new interval, a For	pertinent markers and zones, nall be filed within 30 days m 3160-4 shall be filed once
RIH w/8-3/4" bit & drilled out of RU to cement. Pumped a pre slurry) Type 3, 35:65 POZ, 5#, Free.	flush of 10 bbls H2O, 10	bbls mud clean & 1	10 bbls dve H2O a	ahead of 450 sx (107	'1 cf - 190.73 bbl
Tail - 50 sx (70 cf - 12.46 bbl s 7/4/01. Circ. 10 bbls cement t 3000 psi high. Good test.	slurry) Type 3, 1% CaCl2 o surface. ND BOP, set	, 0.25#/sx Cello-fla slips and cut off ca	ke. Displaced wl [/] sing. PT rams, m	156 bbls H2O. Plug nanifold and casing to	down @ 1345 hrs o 200 psi low and
14. I hereby certify that the foregoing is	Electronic Submission For PHILLIPS PE Committed to AFMSS t	TROLEUM COMPAN	IY, sent to the Farr aurice Johnson on	mington	
Name (Printed/Typed) PATSY C	LUGSTUN	Title	AUTHORIZED	TEL RESENTATIVE	
Signature Date 07/06/2001					
	THIS SPACE F	OR FEDERAL O	R STATE OFFI	CE USE	
Approved By			Title		Date

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** ORIGINAL **

Office

SWE OFFICE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.