Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| FORM APPROVED |
|----------------------------|
| OMB NO. 1004-0135 |
| Evnires: November 30, 2000 |

| Expires: | November | 30, | 2000 |
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| | Expires, November | <i>3</i> ∪, | |
|----|-------------------|-------------|--|
| 5. | Lease Serial No. | | |

| DRY NOTICES AND REPORTS ON WELLS | 101 pp. | SF-079353 |
|----------------------------------|---------|-----------|
| | 122.9 | C 101 C |

| Do not use this form for | | and the state of t | $^{\prime\prime\prime}$ I_{Δ} | 6. If Indian, All | ottee of Tribe Name | |
|--|--|--|--|--|--|----------------------------|
| abandoned well. Use For | m 3160-3 (APD) for su | uch proposale 1970 | 10 % | } | | |
| SUBMIT IN TRIPLICATE - | Other instructions | /n 21/01 | | 7. Popit or CA | Agreement, Name and | or No. |
| 1. Type of Well | | NIT WITH THE PARTY OF THE PARTY | [F] | San Juan 32 | -8 Unit | |
| Oil Well X Gas Well Other | | E 0 3 | _23 | 8. Well Name as | d No. | |
| 2. Name of Operator Phillips Petroleum Company | | Committee State of the State of | j | SJ 32-8 Uni | | |
| 3a. Address | | 3b. Phone No. (include are | a code) | 30-045-3030 | | |
| 5525 Highway 64, NBU 3004, Farmingt | <u>on, NM 87401</u> | 505 9993454 | ·· | 10. Field and Po | ol, or Exploratory Area | a |
| Location of Well (Footage, Sec., T., R., M., or Survey Unit F, 1495' FNL 7 1310' FWL Section 14, T32N, R8W | y Description) | | | Blanco MV & | | |
| AA OUSOK ARREORDI | ATE BOY(FO) TO I | INDICATE MATURE OF NO | TOE DEDOOT | San Juan, | | |
| 12. CHECK APPROPRI | ATE BOX(ES) TO I | INDICATE NATURE OF NOT | ICE, REPURI | OROTHERDA | <u> </u> | |
| TYPE OF SUBMISSION | | TYPI | OF ACTION | · | | |
| Notice of Intent | Acidize | Deepen | Production | n (Start/Resume) | Water Shut-Off | |
| X Subsequent Report | Alter Casing Casing Repair | Fracture Treat New Construction | Reclamation Recomplete | | Well Integrity X | |
| Final Abandonment Notice | Change Plans | Plug and Abandon | Temporari | ly Abandon | 4-1/2" casing | |
| That Additionalist Posts | Convert to Inject | etion Plug Back | Water Dis | | report | |
| 13. Describe Proposed or Coommpleted Operation (clear If the proposal is to deepen directionally or recomp Attach the Bond under which the work will be per following completion of the involved operations. If testing has been completed. Final Abandonment No determined that the final site is ready for final inspection | lete horizontally, give s formed or provide the the operation results in otices shall be filed or .) | subsurface locations and measure Bond No. on file with BLM/B n a multiple completion or recoinly after all requirements, inclu | ed and true verti IA. Required su npletion in a ne ding reclamation | ical depths of all subsequent reports so we interval, a Form, have been comp | pertinent markers and hall be filed within 30 a 3160-4 shall be filed leted, and the operation | zones. 0 days d once |
| RIH w/6-1/4" bit & tagged cement TD. TD reached 5/4/01. Circ hol | e. RIH w/4-1/2 | 2" 11.6#, J-55 casir | g and set | @ 6033'. Co | ouldn't get an | |

further. DV tool set @ 5224' and ported collar set @ 2608'. RU to cement. Pumped a preflush of 10 bbls FW, 10 bbls gel water, 10 bbls of FW/red dye. Lead - 80 sx (176.8 cf - 31.5 bbl sluryy) Type 3, 35/65 POZ w/6% gel, 3% KCl, 0.4% FL-25, 5#/sx LCM-1, 1/4#/sx Cello-flake, 10#/sx CSE, 0.02#/sx Static Free. Tail- 25 sx (39.3 cf- 7 bbl slurry) Type 3, 35:65 POZ w/6% gel, 10#/sx CSE, 0.2#/sx Static Free, 0.75% FL-52, 0.2% CD-32 & 1/4#/sx Celloflake. Dropped plug & displaced w/93 bbls FW. WOC 2 hrs.

Pressure up & opened DV tool & pumped 2nd stage - Lead - 110 sx (356.5 cf - 63.5 bbl slurry) Type 3 cement 35/65 POZ w/5% gel, 3% KCl, 0.4% FL-25, 5#/sx LCM-1, 1/4#/sx Cello-flake, 10#/sx CSE & 0.02#/sx Static Free. Tail - 50 sx (70 cf - 12.48 bbl slurry) Type 3 w/1/4#/sx Cello-flake & 1% CaCl2. Dropped plug & displaced w/81 bbls FW. Plug down @ 0450 hrs 5/6/01 with 1990#. WOC. Kill well w/water. ND BOP, set slips and cut off casing. NU WH. RD & released rig. Will show PT casing and TOC results on next report. Plans are to run and cement a liner to TD.

| Title | Sr. Regulatory | Proration Clerk |
|---------------|-----------------|---|
| Date | 5/8/01 | |
| RAL OR ST | TATE OFFICE USE | |
| Title | | Date POR RECOR! |
| ant or Office | e | |
| | PAL OR S | Sr. Regulatory/ Date 5/8/01 RAL OR STATE OFFICE USE Title ant or Office |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.