State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised March 25, 1999

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office

5 Copies

| District IV 2040 South Pached | | | | | Sail | ia re, i | INIVI 673 | 03 | | | | AMENI | DED REPORT | |
|--|-----------------------------|---------------------------------|--------------------------|-------------------------------|------------------------------------|-----------------------------|-------------------------------|------------------|---------------------------------|------------------------------------|---------------------------|--|--------------------|--|
| I. | | | | FOR AL | LOWABI | LE AN | ID AU | THORI | ZATIO | ON TO T | RANSP | ORT | | |
| Operator name and Address | | | | | | | | | | | ² OGRID Number | | | |
| Phillips Petroleum 5525 Hwy. 64 | | | | | | | | | | 017656 Reason for Filing Code | | | | |
| Farmington, NM 87401 | | | | | | | | | | NW | | | | |
| 4 A | | | | | 5 Pool Na | ame | | 6 Pool Code | | | | | | |
| 30-0 45 · 30303 Ba | | | | | | | n Fruit | | al | 71629 | | | | |
| 1 | 24297 | uc | | | 8 Property Name San Juan 32 Fed 24 | | | | | | 9 Well Number #1 | | | |
| II. Surface Location | | | | n | | | | | | | | | #1 | |
| UL or lot no. Secti | | | | Range Lot. Idn Fe | | | et from the North/South Line | | Feet from the | East/V | East/West line Co | | | |
| <u>B</u> | 24 | | 32N | 9W | | | 964' | No. | rth | 1531' | Ea | st | San Juan | |
| UL or lot no. Section Township | | | | Lot. Idn | Foot | t from the North/South Line | | | Feet from the East/West line Co | | | | | |
| B Section | | ion rownsing | | Kange | Lot. Idii | reet | nom me | North/South Line | | reet from the | Dasi west line | | County | |
| 12 Lse Code | ¹³ Prod | _ | Method (| Code 14 Ga | as Connection Da | ate 15 | C-129 Per | mit Numbe | er I | 6 C-129 Effec | tive Date | ¹⁷ C-12 | 29 Expiration Date | |
| III. Oil and | d Gas | | <u>'</u> | ers | | | | - | | | | <u> </u> | <u>.</u> | |
| 18 Transporter OGRID | 18 Transporter 19 Tra | | | | ansporter Name and Address | | | 20 POD 21 O/G | | POD ULSTR Location and Description | | | 1 | |
| 151618 El Paso Fiel | | | d Service | | | 2827718 G | | | | | | | | |
| P.O. Box 149 | | | | | | | | | | | | | | |
| El Paso, TX | | | | /99/0 | | į. | | | | | | | | |
| | , | | | | | | | | |] | C 2000 | | | |
| | | | | | | | | | | | لتهبسب | | | |
| | | | | | | | | | | 7,21, 3 | | | | |
| \$26 | | | - | | | | | | | 40 | 1 | The state of the s | | |
| | | | | | | 7 | | | | A CO | المعتشد أريا | | | |
| IV. Produc | | ater | • | | | 2/ | 4 POD ULS | TD Locati | an and Das | | | | | |
| 2827 | | } | | | | • | · POD ULS | IK Locan | on and Des | cription | | | | |
| V. Well Co | | tion | | | · | | | | | | | | | |
| 25 Spud Da | ²⁶ Ready l | | • | | | ²⁸ PBTD | | | ²⁹ Perforation | | , - | | | |
| 10/5/00 31 Ho | ole Size | 11/29/00 32 C | | 3523 ' sing & Tubing Size | | | 3523 ' 33 Depth Set | | 1 3340 | ' - 3493' 34 Sacks Cement | | ment | | |
| 12-1/4" | | | 9-5/8". 32.3# H-40 | | | 234' | | | 105 sx | | | | | |
| 8-3/4" | | | | | 7". 20# J-5 | | 3300' | | | L-402 sx: T-50 sx | | | | |
| 6-1/4" | | | | 5-1/2". 15.5#. J-55 | | | 3249' - 3520 | | | | | | | |
| | | | | | 7/8", 6,5# | | | _ | 3478' | | | 117 9 | , -, - <u>, , </u> | |
| VI. Well T | | | Gac Delis | | | | 1 38 | | | 30 TL - D | | 40 6 | | |
| Sinc New On | | ³⁶ Gas Delivery Date | | rely Date | 37 Test Date | | 38 Test Length | | ³⁹ Tbg. Pre | ssure | 40 Csg. Pressure | | | |
| 41 Choke Size | | SI 42 Oil | | <u> </u> | 10/23/00 43 Water | | 1 hr | | ⁴⁵ AOF | | 19.6# 46 Test Method | | | |
| 2" | | | | | 280 h | 280 bwpd | | 280_mmcf_ | | | | | pitot | |
| ⁴⁷ I hereby certify complied with and best of my knowle | d that the | inform | of the Oil nation giv | Conservation en above is t | n Division have l | oeen [| | | | SERVAT | ION DI | VISION | | |
| Signature: | edge ania | beligi. | : 71. | (2, | a X | | Approved b | y: | | | 47.4 | 2 | | |
| Printed name: | | | | | | | Title: SUPERVISOR DISTRICT #0 | | | | | CT #C | | |
| Patsy Clugston Title: | | | | | | | Approval Date: | | | | | | | |
| Sr. Regulatory/Proration Date: 12/4/00 | | | | | 505-599-345 | | <u>DE</u> | | | | EU 197 | C 1 9 2000 | | |
| 48 If this is a ch | | perato | or fill in th | | | | vious onerat | or | | | | | | |
| | - | | | | | F | p | | | | | | | |
| | Previous Operator Signature | | | | | | | | | | Titl | | Date | |