District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2010 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-101 Revised October 18, 199 Instructions on bac Submit to Appropriate District O State Lease - 6 Copie Fee Lease - 5 Copie

AMENDED REPORT

APPLIC	ATION	FOR P	ERMIT T	O DRI	LL, RE-EN	NTER, DE	EPEN	PLUGBAC	K, OR	ADD A ZONE		
		¹ Ope	erator name ar	nd Address	,A	CO CIC		1	² OGRID Number			
Cross Timber	s Operat	ing Comp	any				· (-2)		167067			
2700 Farming	-					. S.		$\setminus \Box$	³ API Number			
Farmington,	-				2112	Str.	Control of	30-0	45 30371			
⁴ Property Code												
	7282	28			5 Property Name State Gas Come"M" Well N #1B							
⁷ Surface Location (2)												
UL or lot no.	Section	Township	Range	Lot. Idn					East/Wes	st line County		
K	16	31N	12W		1,755	, so	uth	1,940	West	San Juan		
8 Proposed Bottom Hole Location If Different From Surface												
UL or lot no.	UL or lot no. Section Township			Range Lot. Idn				Feet from the	East/We	est line County		
	<u> </u>	9 Proposoc	l Pool 1	<u> </u>		L		10 Proposed P	ool 2	<u></u> .		
Troposed Foot 2												
Blanco Mesaverde												
11 Work T	11 Work Type Code 12 Well Type Code 13						¹⁴ Lease Type Code		15 Gr	15 Ground Level Elevation		
Wolk i					13 Cable/Rotary		S		6.143' Ground Level			
N N			G		R		19 Contractor		20 Spud Date			
¹⁶ Multiple			¹⁷ Proposed Depth		¹⁸ Formation				•			
No			5,500'		Mesaverde		Not yet awarded			Winter, 2001		
				²¹ Prop	osed Casin	g and Cen	nent Pro	ogram				
Hole Size		Cas	Casing Size Casing		ng weight/foot Settin		Depth Sacks of Cemer		nt			
12-1/4"					0 #/ft	400'		275 sx		Surface		
7-7/8"		4	4-1/2" 10.		.5 #/ft 5,500)' 950 sx		Surface			
Describe the blo	owout preve	ention progr	am, if any. Us	e addition	al sheets if nece	ssary				nd proposed new product		
Drl to 40 Celloflak	0' Run ce. Atte	new 8-5/ mpt to c	8" csg. C irc cmt to	mt csg w surface	w/275 sx cl e. NU BOP.	"G" cmt (1 Test BOP	15.8 ppg . Μίχ π	, 1.145 cuft ud. Drill a	/sx) w/2 head w/2	2% CaCl & 1/4# 7-7/8 hole.		
extender, 3% extend Final cem	2% CaCl ler, 2% C nent volu	2 and 1/ aCl2 and mes will	4# cellofl 1/4# cell be obtain	ake mix oflake m ed from	ed @ 11.4 p mixed @ 13. caliper lo	pg, 2.88 c 5 ppg, 1.7	utt/sx t	ollowed by 4	/5 SX C	l "G" with 3% l "G" cmt with cmt to surface.		
See enclo	sed draw	ring for	BOP stack	configu	ration.							
²³ I hereby certi of my knowled	fy that the i	nformation	given above is	true and c	omplete to the l	est	OJL C	CONSERVA	TION E	DIVISION		
Signature:		My	ritten		Approved by: Jayl							
Printed name:	leffrev l	N/ Pattor	1		Title: DEFUTY OIL & GAS INSPECTOR, DIST.							
	Title: Drilling Engineer							Approval DatSEP 25 2000 Expiration DatSEP 25 200				

DISTRICT 1 P.O. Box 1980, Hobbs, N.M. 88241-1980 State of New Mexico Energy, Minerals & Natural Resources Departmen. Form C-102 Revised February 21, 1994 Instructions on back

Instructions on back
Submit to Appropriate District Office

State Lease — 4 Copies Fee Lease — 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, N.M. 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV PO Box 2088, Santa Fe, NM 87504-2088 OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, NM 87504-2088

□ AMENDED REPORT

		W	ELL L	OCATIO	N AND AC	REAGE DEDI						
				² Pool Code 7 Z 3 1	1 Code 1 3 1 9 BLANCO MESAURRO E							
30045-30371				1 4 21	⁵ Property No		MICHAEL VVI	* Well Number				
Property Cod				STATE		ļ	1B					
7 OGRID No.			*Operator Name							Elevation		
16706			CROS	S TIMBERS OF		6143'						
¹⁰ Surface Location												
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/We WE		County SAN JUAN		
К	16	31-N	12-W		1755	SOUTH	1940	_L	.31	SAN SOAN		
			11 Botte	om Hole		If Different F	rom Surfac	East/We	at line	County		
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	test from me	Edstyne	131 11114	County		
12 Dedicated Acres		, ¹³ Joint or Infill			14 Consolidation Co	ode	18 Order No.					
320	5/	7	I									
10 11 01	/A DI 5 N	<u> </u>	_	D TO TI	IIS COMPLET	ION UNTIL ALI	INTERESTS	HAVE	BEEN	CONSOLIDATE		
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION												
16 FD. B.LM.							17	ODEDAT	נטם כנ	RTIFICATION		
BC. 1952							i hereby cer	tify that the in	formation co	ntained herein is		
					Z.	T 78 20 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	true and co	mpiete to the t	cest of my k	nowledge and belief		
					22	\$ 2000						
					3120				^			
					SIZO SUBLINE	PON SERVICE	5.7 5.4	1(1)	after	<u>-</u> 7		
3					X 9/	C	Signatur	• /	- 7			
					•	El 21 1	Printed		= 1A7	TON_		
5209.76								PRILLING	FNG1	NEER		
220				Ì			Title	91	18h0			
		 		16			Date	//	900			
8 E	,						18	SURVEY	OR CE	RTIFICATION		
00-34-08		\		\bigvee			i hereby o	ertify that the	e well locat lotes of act	ion shown on this pict ual eurveys made by me		
1 }			18				or under	my supervision the best of	n, and that	the same is true and		
Z	1940'			\ \				3. 1/3	O' A. P	USH		
	``	\ `			/ /	· IR	Date of		K3M WS	10		
	<u> </u>						Signatur	e and Seel of	Protessio	ndi~Surwiyor: N		
	1	1755						Trails in	8894) Jegg		
		1			&87		\ \		\mathcal{I}/\mathcal{E}			
					'\			ו דער על אַ	ESSION	Wr There		
					/	1 /-	B1.44	\ \	894			
FD. B.L.M. BC. 1952	\	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	86-31-3	7 W 5288	.39' (M)	BC.	B.L.M. 1951 Cartifico	ite Number				



