

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

Sundry Notices and Reports on Wells

|                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Type of Well<br/>GAS</p> <hr/> <p>2. Name of Operator<br/><b>BURLINGTON<br/>RESOURCES</b> OIL &amp; GAS COMPANY</p> <hr/> <p>3. Address &amp; Phone No. of Operator<br/>PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M<br/>1735' FSL, 660' FEL, Sec. 36, T-31-N, R-10-W, NMPM, San Juan County</p> | <p>API # (assigned by OCD)<br/>30-045-30850</p> <p>5. Lease Number</p> <p>6. State Oil&amp;Gas Lease #<br/>B-10400-1</p> <p>7. Lease Name/Unit Name<br/><br/>Atlantic D Com A</p> <p>8. Well No.<br/>2B</p> <p>9. Pool Name or Wildcat<br/>Blanco Mesaverde</p> <p>10. Elevation:</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Type of Submission                                    | Type of Action                                   |
|-------------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment             |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion            |
| <input type="checkbox"/> Final Abandonment            | <input type="checkbox"/> Plugging Back           |
|                                                       | <input type="checkbox"/> Casing Repair           |
|                                                       | <input type="checkbox"/> Altering Casing         |
|                                                       | <input checked="" type="checkbox"/> Other -      |
|                                                       | <input type="checkbox"/> Change of Plans         |
|                                                       | <input type="checkbox"/> New Construction        |
|                                                       | <input type="checkbox"/> Non-Routine Fracturing  |
|                                                       | <input type="checkbox"/> Water Shut off          |
|                                                       | <input type="checkbox"/> Conversion to Injection |

13. Describe Proposed or Completed Operations

10/7/02 RU W/L. TIH w/gauge ring to 6021'. Ran CBL/GR/CCL @ 6018' to 2400'.  
Ran GR/CCL @ 2400' to surface. TOC @ 2800'. RD W/L.

10/31/02 MIRU. TIH w/CIBP, set @ 4800'. ND WH. NU BOP. Freepoint 4-1/2" csg.  
Chemical cut csg @ 2590'. TOOH w/4-1/2" csg. SDON.

11/1/02 TIH w/mill. Mill out CIBP @ 4800'. Blow well & CO.

SIGNATURE



Regulatory Supervisor November 13, 2002

TLW

(This space for State Use)

Approved by

Title

Date

NOV 13 2002