Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5.	Lease Serial No.
	NMSF079329

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abandoned well. Use form 3160-3 (APD) for such proposats 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on reverse side. 1. Type of Well Well Name and No **SAN JUAN 32-9 UNIT 241** ☐ Oil Well 🖾 Gas Well 🔲 Other Name of Operator Contact: PATSY CLUGSTON API Well No. PHILLIPS PETROLEUM COMPANY 30-045-31025-00-X1 E-Mail: plclugs@ppco.com 3b. Phone No. (include area code) Ph: 505.599.3454 10. Field and Pool, or Exploratory 3a. Address BASIN FRUITLAND COAL 5525 HIGHWAY 64 NBU 3004 FARMINGTON,, NM 87401 Fx: 505-599-3442 11. County or Parish, and State 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 13 T32N R9W SWSW 825FSL 1125FWL SAN JUAN COUNTY, NM 36.97944 N Lat, 107.73560 W Lon 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION ■ Water Shut-Off □ Acidize □ Deepen ☐ Production (Start/Resume) ☐ Notice of Intent □ Alter Casing ☐ Fracture Treat □ Reclamation ☐ Well Integrity Subsequent Report ☐ Casing Repair ■ New Construction ☐ Recomplete Other **Drilling Operations** ☐ Final Abandonment Notice □ Change Plans □ Plug and Abandon ☐ Temporarily Abandon ☐ Convert to Injection □ Plug Back ■ Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 7" CASING REPORT RIH w/8-3/4" bit & drilled out cement shoe @ 223'. Drilled ahead to 3367'. Circ. hole. RiH w/7", 20#, J-55 casing and set @ 3367'. RU to cement. Pumped a preflush of 10 bbls water, 10 bbls mud clean and 10 bbls dye water ahead of Lead - 450 sx (1071 cf - 190.73 bbl slurry) Premium Lite High Strength FM, 3#/sx CSE, 5#/sx Gilsonite, 0.25#/sx Cello-flake, 3% Potassium Chloride, 0.4% FL-25. Tail - pumped 50 sx (70 cf - 12.46 bbl slurry) Type 3, 1% CaCl2, 0.25#/sc Cello-flake. Displaced w/134 bbls water, plug down @ 0445 hrs 6/22/02. Circ. 6 bbl cement to surface. ND BOP, set slips and cut off casing. RDMO 6/22/02. Will drill to TD & cavitate with another rig. Will show 7" casing test on next report.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #12516 verified by the BLM Well Information System For PHILLIPS PETROLEUM COMPANY, sent to the Farmington Committed to AFMSS for processing by Adrienne Garcia on 07/03/2002 (02AXG0317SE)						
Name (Printed/Typed)	PATSY CLUGSTON	Title	AUTHORIZED REPRESENTATIVE			
Signature	(Electronic Submission)	Date	07/02/2002			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
_Approved By	ACCEPTED	Tit	ADRIENNE GARCIA tle PETROLEUM ENGINEER Date 07/03/2002			
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			ffice Farmington			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United