PO Box 1980, Hobbs, NM 88241District II

811 South Sinet Addition to the state of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 ack fice

| AMENINEN | DEDOOT |
|----------|--------|

| 811 South Fi<br>District III   | rst, Art        | resia, NM                        | 88210         |                      |                        | SERVATION DIVISION            |                 |  | Instructions on<br>Submit to Appropriate District C |                                 |                 |  |
|--|-----------------|----------------------------------|---------------|----------------------|------------------------|-------------------------------|-----------------|--|---|---------------------------------|-----------------|--|
| 1000 Rio Brazos Rd., Aztec, NM Sant  |                 |                                  |               |                      |                        | 40 South<br>Ita Fe, N/        |                 |  |   | 5 (                             |                 |  |
| District IV  |                 |                                  |               |                      | Sur                    | 114 FE, 14                    | W 6/305         |  |   |                                 |                 |  |
| 2040 South P   |                 |                                  |               |                      |                        |                               |                 |  |   |                                 | AMENDED RE      |  |
|  | ĸ               | 1                                | OR ALLC       | OWABLE<br>or name    | and Addres             | DRIZATI                       | ON TO TRANS     | PORT   |   |                                 |                 |  |
| BP America Production Compar   |                 |                                  |               |                      |                        |                               |                 |  | <sup>2</sup> OGRID Number                           |                                 |                 |  |
| P.O. Box 3092 Attention: Mary  |                 |                                  |               |                      |                        |                               |                 | <del> </del>   | 000778  |                                 |                 |  |
| Houston, TX 77253  |                 |                                  |               |                      |                        | ·                             |                 |  | 3 Reason for Filing Code                            |                                 |                 |  |
| <sup>4</sup> API Number  |                 |                                  |               |                      | -                      |                               | ol Name         |  | New Completion  6 Pool Code                         |                                 |                 |  |
| 30 - 045 - 31037  7 Property Code  |                 |                                  |               |                      |                        | Mesaverde                     |                 | 72319  |   |                                 |                 |  |
| 00   | 8 Property Name |                                  |               |                      |                        |                               | 9 Well Numb     |  |   |                                 |                 |  |
| II. <sup>10</sup> Sur  | face Loc        | ation                            | <u></u>       |                      |                        | Bar                           | rett LS         |  |   |                                 | 1C              |  |
|  |                 | Township                         | Range         | Lot.Idn              | Feet from              | the No                        | orth/South Line | le . c   | <del></del>   |                                 |                 |  |
| 6  | 30              | 31N                              | 09W           |                      | 190'                   |                               | North           | Feet from  |   |                                 | County          |  |
| <sup>11</sup> Bott   | om Hole         | Location                         |               | <u> </u>             |                        |                               | NOTH            | 810'   | We  | est                             | San Juan        |  |
| UL or lot no.  | Section         |                                  | ip Ran        | ge Lot               | Idn Fee                | t from t                      | he North/Sou    | th line   Fee  | et from the   | 5                               | <del></del>     |  |
| 6 12 Lse Code  | 30              | 31N                              |               |                      |                        | 190                           | Nort            | 1  | 1040  | East/West line Count            |                 |  |
| F (Federal)  | ** Produc       | ing Method                       | Code 1        | <sup>4</sup> Gas Con | nection Date           | 15 C-1                        | 29 Permit Numbe | r 16 C-1   | 29 Effective D                                      |                                 | 29 Expiration D |  |
| - (rederai)  |                 | F<br>                            |               |                      |                        |                               |                 |  |   |                                 | -> expiration ( |  |
| II. Oil and Gas  | Transpo         | rters                            |               |                      |                        |                               | ·               |  | <del></del>   |                                 |                 |  |
| 18 Transporter OGRID   | r               | 19 Transporter Name 20 POD 21 OA |               |                      |                        |                               | 11 O/G          | 22 POD ULSTR Location  |   |                                 |                 |  |
| 151618   | FI D            | ASO FIEL                         | and Add       |                      | 001/11/20              | ļ                             |                 |  | an  | d Description                   | i               |  |
| 3070 10 10 10 10 10 10   |                 |                                  |               |                      | OX 4490 2              | 833                           | 3251            | G  |   |                                 | <del></del>     |  |
|  |                 | FARM                             | IINGTON       | , NM 87              | 499                    | 3                             |                 |  |   |                                 |                 |  |
| 9018   | GIA             | ANT REFI                         | NING CO       | P.O. B               | OX 12999               | 000                           | 0050            | 0  | <del></del>   |                                 |                 |  |
| Service of the servic |                 |                                  |               | SDALE, AZ 85267      |                        |                               |                 |  |   |                                 |                 |  |
| <u>w</u> zyka katolika 19  |                 |                                  |               | , AL 002             | .07                    |                               | _               |  |   |                                 |                 |  |
| 1179   |                 |                                  |               |                      |                        |                               |                 |  | 7.  | JUL 2002                        | <del>- 1</del>  |  |
| ٠.٠  |                 |                                  |               |                      |                        |                               |                 |  |   |                                 |                 |  |
|  |                 |                                  |               |                      |                        |                               |                 |  |   |                                 | The state       |  |
|  | 7.7             |                                  |               |                      |                        |                               |                 |  | \$  | and the state of                | 1.7             |  |
|  | <u> </u>        | <del></del>                      |               |                      |                        |                               |                 |  |   | بر ده.<br>بر                    |                 |  |
| . Produced Wat<br><sup>23</sup> POD  | er              |                                  |               |                      |                        |                               |                 |  |   |                                 |                 |  |
| 83325  | 5               |                                  |               |                      |                        | 24 POD L                      | JLSTR Location  | and Descri   | ption   |                                 |                 |  |
|  |                 |                                  |               |                      |                        |                               |                 |  |   |                                 |                 |  |
| Well Completion<br>25 Spud Date  | 1 Data          | 26.5                             |               |                      |                        |                               |                 |  |   |                                 |                 |  |
| 06/16/2002   |                 |                                  | ady Date      | 1                    |                        |                               | 28 PBTD         |  | 29 Perforations                                     |                                 | 30 DHC, DC,MC   |  |
|  |                 | 077                              | 15/2002 5999' |                      |                        |                               | 5995'           |  | 4869' – 5911'                                       |                                 | , ==,           |  |
| <sup>31</sup> Hole   |                 |                                  | 32            |                      | Tubing Size            |                               | 33 Depth Set    |  |   | <sup>34</sup> Sacks Ce          | ment            |  |
| 13 ½"<br>8 ¾"  |                 |                                  | 9 5/8"        |                      |                        | 137'                          |                 |  | 150 SXS CMT   |                                 |                 |  |
| 6 1/4"   |                 |                                  |               | & 23#                |                        | 2937'                         |                 | 331 SXS CMT  |   |                                 |                 |  |
| (Tubing)   |                 | 4 ½" 11.6#                       |               |                      |                        | 5998'                         |                 | 200 SXS CMT  |   |                                 |                 |  |
|  |                 |                                  |               | 2 3,                 | /8"                    |                               | 56              | 00'  |   |                                 |                 |  |
| Well Test Data<br>35 Date New Oil  |                 | 6 Can Dali                       |               | <del></del>          | <del></del>            |                               |                 |  |   | <del>.</del>                    |                 |  |
| outo rich on   |                 | <sup>6</sup> Gas Deliv           | ery Date      |                      | O7/15/0000             |                               | 38 Test Length  | 39   | Tbg. Pressure                                       | 40 Csg                          | . Pressure      |  |
| 41 Choke Size  |                 | <sup>42</sup> O                  | il            | -                    | 07/15/2002<br>43 Water |                               | 12 hrs          |  |   |                                 | 165#            |  |
| <sup>3</sup> 4" Trac   |                 | e Trace                          |               |                      | ļ                      | <sup>44</sup> Gas<br>1301 MCF |                 | <sup>45</sup> AOF  |   | st Method                       |                 |  |
| hereby certify that the rules of the Oil Conservation Division   |                 |                                  |               |                      |                        | OIL CONSERVATION DIVISION     |                 |  |   |                                 |                 |  |
| s been complied  | i with and      | d that the                       | : informa     | tion aive            | n ahaya ia             |                               | (               | YTE CONSER   | AN LION DIA   | ISION                           | ·               |  |
| and complete that are a co | o the pe        | est of my                        | knowledg      | e and be             | lief.                  |                               | £ 0%-           | Charles C. C. S. S.  | . 6   | a ar er ar ar re <b>resenta</b> |                 |  |
|  | "[lll           | 460                              | 2614          | 1                    |                        | Appro                         | ved by:         | TING AND DESIGNATION OF THE PARTY OF THE PAR | alarak dari   | 5,5 ( PH)                       | ান্ত্র          |  |
|  | Mary Co         |                                  |               |                      |                        | Title:                        | DEPIN           | Yükala   | S (Market ") took                                   | habit Mr.                       |                 |  |
| e: Senior Regulatory Analyst   |                 |                                  |               |                      |                        | Appro                         | Approval Date:  |  |   |                                 |                 |  |
| e: 07/16/2002 Phone: 281-366-4491  |                 |                                  |               |                      |                        | -                             |                 |  |   |                                 |                 |  |
| this is a change   | of operat       |                                  |               |                      |                        | the provide                   | III Anarri      |  |   |                                 |                 |  |
|  |                 |                                  |               |                      | nume 01 1              | HE PREVIOU                    | us operator     |  | -   |                                 |                 |  |
| Previous   | Operato         | r Signature                      | E             |                      |                        | Print                         | red Name        | <del></del>  |   |                                 |                 |  |
|  |                 |                                  |               |                      |                        |                               |                 |  | Tit   | TIE SIT                         | Date            |  |