

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE-Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. SF 078464
2. Name of Operator CORDILLERA ENERGY, INCORPORATED		6. If Indian, Allocated or Tribe Name
3a. Address and Telephone No. 5802 HIGHWAY 64, FARMINGTON, NM 87401	3b. Phone No. (include area code) (505) 632-8056	7. If Unit or C/A Agreement, Name, and/or No.
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) SEC. 24, T31N, R13W - UL "E" 2020' FNL & 820' FWL		8. Well Name and No. WILLIAMS 1C
		9. API Well No. 30-45-31070
		10. Field and Pool, Or Exploratory Area BASIN DAKOTA/BLANCO MESA VERDE
		11. County or Parish, State SAN JUAN, NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA			
TYPE OF SUBMISSION		TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Recomplete
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> New Construction	<input type="checkbox"/> Temporarily Abandon
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Production (start/resume)	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Deepen	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Other Commence Drilling

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

07-02-02 Spud 12-1/4" surface hole @ 8:00 am. Drilled to 168' w/spud mud. Run wireline survey. 3/4 deg @ 130'. Drill from 168' to 280' w/spud mud. Circ hole to clean up for csg. Run wireline survey 3/4 deg @ 250' TOO H & lay down 8" drill collars. RU & run 6 jts (255') 9 5/8" 36# J55 STC csg w/cmt nose guide shoe. Land csg at 275' KB and float at 231' KB w/20' landing joint. Cmt csg w/25 bfw, 200sx (42 bl) Cls B w/2% CaCl₂ & 1/4#/sx cellophane mixed to 15.6 ppg & yeilding 1.18 cuft/sx 18.4 bfw to displace plug. Bump plug at 200 psi & push up to 700 psi. Circ 18 bbl cmt. WOC Nipple up WH & BOP. Test BOP, csg, inside & outside manifold valves, kill line to 1,000 psi. Held OK.

14. I hereby certify that the foregoing is true and correct			
Name (Printed/Typed) KAY S. ECKSTEIN		Title PRODUCTION TECHNICIAN	
Signature <i>Kay Eckstein</i>		Date July 3, 2002	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE			
Approved by		Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	

ACCEPTED FOR RECORD

JUL 11 2002

**FARMINGTON FIELD OFFICE
BY *He***