

(SUBMIT IN TRIPLICATE)

Navajo-Ute Tribal
Indian Agency Contract

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allottee 14-20-604-1951
 Lease No. _____

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| | | | X |
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SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|---|-------------------------------------|--|---|
| NOTICE OF INTENTION TO DRILL | <input checked="" type="checkbox"/> | SUBSEQUENT REPORT OF WATER SHUT-OFF | <div style="text-align: center;"> RECEIVED DEC 9 1959 U. S. GEOLOGICAL SURVEY FARRINGTON, NEW HAMPSHIRE </div> |
| NOTICE OF INTENTION TO CHANGE PLANS | <input type="checkbox"/> | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | <input type="checkbox"/> | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL | <input type="checkbox"/> | SUBSEQUENT REPORT OF REDRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | <input type="checkbox"/> | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | <input type="checkbox"/> | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | <input type="checkbox"/> | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

ORAL APPROVAL RECEIVED FROM USGS
ON DECEMBER 4, 1959.

December 8 1959

Horseshoe Uts
Well No. 28 is located 1980 ft. from ~~13N~~
13S line and 660 ft. from ~~13E~~
13W line of sec. 34
NE SE/4 Section 34 31N 16W NMPM
(¼ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Horseshoe Gallup San Juan New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 5452 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is intended to drill a well through the Lower-Gallup Formation using rotary tools and mud circulation. Possible productive intervals will be perforated and sandoll fractured. Estimated Total Depth 1460'.

Casing Program:

9-5/8" at 100" with 125 sacks cement circulated to surface.
5-1/2" at 1460' with 100 sacks cement.

The NE SE/4 of Section 34 is dedicated to this well.

NE SE/4 Section 34 Navajo-Ute Tribal Contract 14-20-604-1951

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company El Paso Natural Gas Products Company

Address _____ **Post Office Box 1565**
Farmington, New Mexico

ORIGINAL SIGNED BY: WILLIAM K. GLAZENER

By _____
Title **Petroleum Engineer**



RECEIVED BY WILLIAM K. BAKER

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

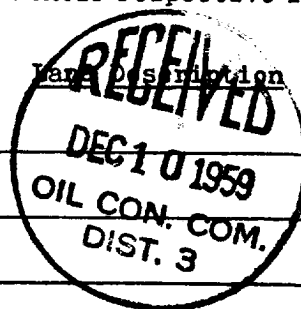
Section A.

Date December 8, 1959
Navajo Oil Tribal Contract
14-20-604-1951

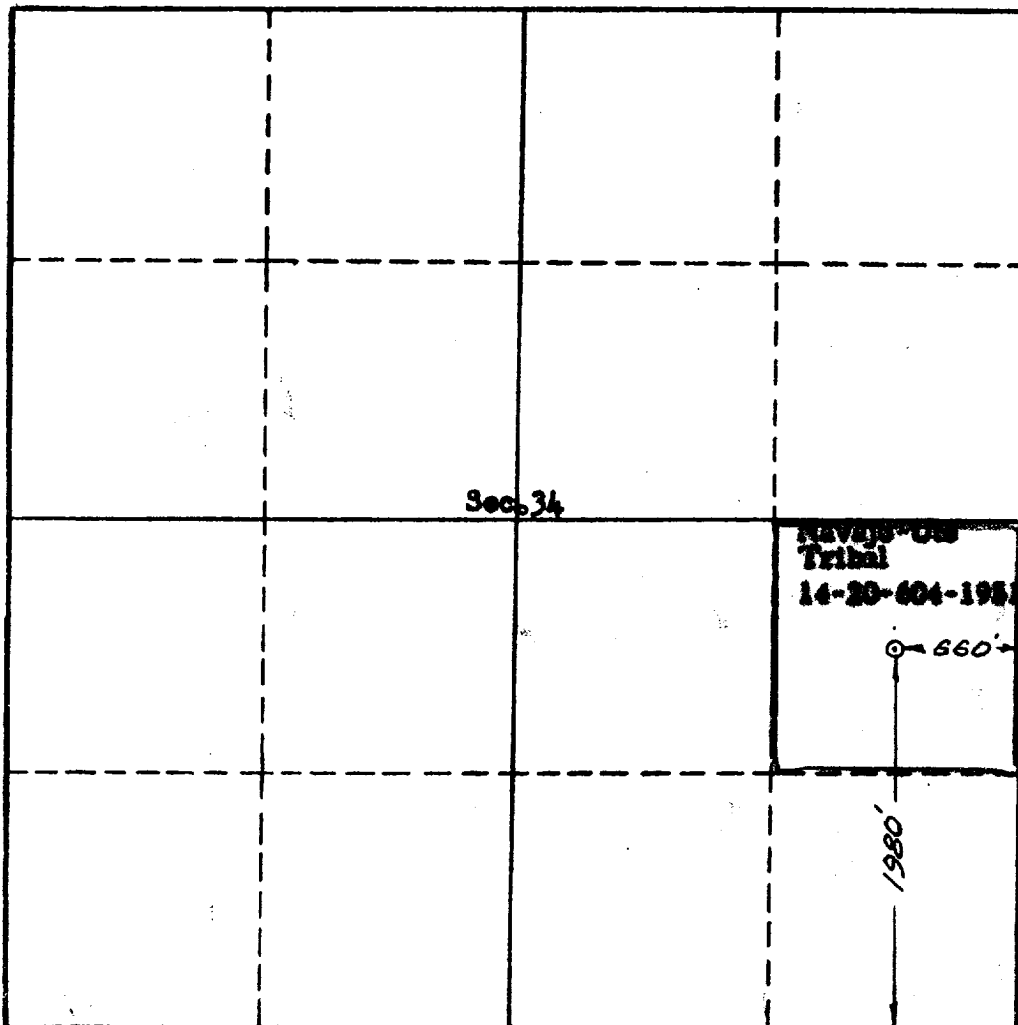
Operator El Paso Natural Gas Products Company Lease Horseshoe Ute
Well No. 28 Unit Letter 1 Section 34 Township 31 North Range 16 West NMPN
Located 1980 Feet From South Line, 660 Feet From East Line
County San Juan G. L. Elevation 5445 Dedicated Acreage 37.48 Acres
Name of Producing Formation Lower Gallup Pool Horseshoe Gallup

1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below?
Yes X No
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes No . If answer is "yes,"
Type of Consolidation
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner



Section. B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

El Paso Natural Gas Products Co.

(Operator)

William K. Glynn
(Representative)

Box 1545, Farmington, New Mexico

Address

This is to certify that the well located on the plat in Section B is located from field notes of actual surveys made by me or under my supervision and to the best of my knowledge and belief.

Date Surveyed Dec. 4, 1959

Ernest V. Echshaw
Ernest V. Echshaw
Registered Land Surveyor.

Certificate No. 1545

