| 2 | 1 copy for St. | | |
|---|---|--|--|
| 100 | 7.10 | 4 | · / |
| Sent | HZTEC OFF 3 V | note | |
| Form 9-331 2 (| Sout thi EniTED STATES | 67. SUBMIT IN TRIPLIC | |
| | DEPARTMENT OF THE INT | ERIOR (Other Instructions of | 5. LEASE DESIGNATION AND SERIAL NO |
| | GEOLOGICAL SURVE | Y | 14-20-604-5546 |
| | SUNDRY NOTICES AND REPORT | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAM |
| (Do not v | se this form for proposals to drill or to decien or y Use "APPLICATION FOR PERMIT—" for s | plug back to a different reservoir. | |
| i. | GAS [| (0) | 7. UNIT AGREEMENT NAME |
| WELL | WELL COTHER | / NEULI (L.D.) | |
| | 1 & Gas Company | SED 1 2 1969 | 8. FARM OR LEASE NAME |
| S. ADDRESS OF O | PERATOR | 1 SEP 1 2 1303 | Middle Canyon 9. WELL NO. |
| Draver 5 | 70. Farminaton. New Mexico. (Report location clearly and in accordance with | OIL CON. COM. | #1 |
| See also space At surface | 17 below.) | n any State requirements. | Unces. |
| 7 | 600 FSL & 2500 FWL, Section 14- | 70.16 | 11. SEC., T., B., M., OR BLE. AND |
| 1 | Joe Ton a 2000 Twh, negroom 14- | -32-15 | SURVEY OR AREA |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether | | Section 14-32-15 |
| 3.1. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 6652 Gr | | 12. COUNTY OR PARISH 13. STATE |
| 7.6. | | | San Juan New Mes |
| | Check Appropriate Box To Indica | | |
| | NOTICE OF INTENTION TO: | 8 | UBSEQUENT REPORT OF: |
| TEST WATER | | WATER SHUT-OFF | REPAIRING WOLL |
| FRACTURE TR SHOOT OR AC | | FRACTURE TREATMENT SHOOTING OR ACIDIZIN | |
| REPAIR WELL | CHANGE PLANS | (Other) | Plug Back x |
| (Other) | | (Norz: Report Completion or R | results of multiple completion on Well ecompletion Report and Log form.) |
| 17. DESCRIBE PROF proposed w nent to this | OSED OR COMPLETED OPERATIONS (Clearly state all per ork. If well is directionally drilled, give subsurface work.) * | rtinent details, and give pertinent colorations and measured and true | dates, including estimated date of starting avertical depths for all markers and zones pe |
| 8-30-69 | Ran bond leg and Perf from 34. | 20-3460, Started Frac | c. Sanded Off. Went in |
| | cleaned out to TD 3495. Spots | ted 250 gal acid. Fro | ac with 870 Bbls. containing |
| | 30,000# 10/20 sand, Avg rate of Dropped 40 balls. Shut in 1600 | 42 BPM, Avg pressure | 2000#, Max 2650#, Min 2000 |
| 8-31-69 | propped to backs. Black in 1000 | OH THE S HELVE SOUH. SU | vap testing well. |
| TO | | | |
| 9-3-69 | Swab well to test. All WATER. | | |
| 9-3-69 | Went in hole with cmt retainer with 3,000# Spotted 250 gal as | r. Set at 3408' cmt | with 50 sks class C. Squee |
| | 2 SPF. Frae with 720 Bbls war | ter containina 25 000 | out note and perf 3350-337 0# 20/40 sand Ran tubina |
| | set at 3340. Swab well to tes | st. | ा पूर्व महीक एक देखका है । इ.स.च्या कराइक स्टूबर के स्टूबर |
| 9-5-69 | Set Baker bridge plug at 3324. 25,000# 10/40. | . Perf from 3272 - 3284 | 1, 3298-3306, 2 SPF. Frac w |
| | 10,000 10/40. | | |
| | | | DEDELLE - |
| | | | KESZIVEN |
| | | | |
| | | | \$ \$\frac{1}{2} \frac{1}{2} \fr |
| | | | 그는 흥청선 방문 분수 경험을 해 |
| 1); I harahy cowti | fy that the foregoing is true and correct | | U. S. GEOLOGICAL SURVEY |
| | | Diatorial Com | DURANGO, COLO. |
| SIGNED | CC C VECHOOO AS MINE | District Superintend | lent DATE September 10, |
| (This space f | or Federal or State office use) | | |
| APPROVED 1 | | | DATE |
| CONDITIONS | OF APPROVAL, IF ANY: | | |
| | | | |
| | H:C | D C: 1 | वर्षे अपन्य । विवाद के क्षेत्री |

*See Instructions on Reverse Side