| STATE OF N                |                |  |                  |                |            |                 |              |                                   |  |                                      |          | m C-105<br>ised 10-1- | 78           |
|---------------------------|----------------|--|------------------|----------------|------------|-----------------|--------------|-----------------------------------|--|--------------------------------------|----------|-----------------------|--------------|
| ERGY AND MINER            |                | RTMENT                                   | OII              | CONSE          | FRV        | ΔΤΙΩΝΙ          | עומ          | ISION                             |  |                                      |          |                       |              |
| 0107 01010                |                | OIL CONSERVATION DIVISION P. O. BOX 2088 |                  |                |            |                 |              | - 1                               | _  | Type of Le                           |          |                       |              |
| DISTRIBUTE<br>SANTA FE    | ON             | SANTA FE, NEW MEXICO 87501               |                  |                |            |                 | <u> </u>     | tate _                            |  | Fee X                                |          |                       |              |
| FILE                      |                | +  | J.               |                | , 17       | /V 141 = 7.1.C  | <b>C</b> 5.  | / 50 1                            |  |                                      |          | & Gas Leas            | e No.        |
| U.S.G.S.                  |                | ₩E                                       | ELL COMPLE       | ETION OR       | ≀ REC      | OMPLETIC        | ON R         | REPORT A                          | AND LO   |                                      | ?-078    | ;14 /<br>             | TITI         |
| OPERATOR                  |                | +-                                       |                  |                |            |                 |              |                                   |  | VIII.                                | ////     | 1//////               |              |
| TYPE OF WELL              | <del></del>    |  | <del></del>      |                |            |                 |              |                                   |  | 7. Ur                                | It Agre  | ement Name            | 77777        |
|                           |                | OIL<br>Well                              | GAS WELL         | (X)            | DRY        | ) OTHER         | . ;          |                                   | Total  |                                      |          |                       |              |
| TYPE OF COMPL             |                |  |                  |                | DR 1       | J 0:000         |              |                                   | A Property of                                  | 8. Fc                                | ırm or L | ease Name             |              |
| WELL O                    | VER            | DEEPEN                                   | PLUG<br>BACK     | DIF            | F.<br>SVR. | OTHER           | r e e e      |                                   | · 1  | Mod                                  | ore C    | Com                   |              |
| Name of Operator          |                |  |                  |                |            |                 |              | 4.7                               | EA 1   | 9. We                                | II No.   |                       |              |
| Tenneco                   |                | mpany                                    |                  |                |            |                 |              |                                   | ing the second                                 | 1E                                   |          |                       |              |
| Address of Operato        | r              |  |                  |                |            |                 | · .          | 1. 1. 1.                          | JW.  |                                      |          | d Pool, or W          | /ildcat      |
| P. O. Bo                  | эх <u>3249</u> | , Engl                                   | ewood, CO        | 80155          |            |                 | 3.           |                                   | b. 1   | Bas                                  | sin D    | akota                 |              |
| Location of Well          |                |  |                  |                |            | -               |              |                                   | 4500   |                                      | 1111     | 7////                 | 11111        |
|                           |                |  |                  |                |            |                 | · ·          | A STREET STREET                   |  |                                      | ////     |                       | 1/////       |
| T LETTER M                | LOCA.          | TED8                                     | 10 PEET P        | ROM THE        | South      | 1 LINE AN       | <u>8</u>     | 310                               | . FEET FROM                                    |                                      | ////     | //////                | '//////      |
|                           |                |  |                  |                |            |                 | 777.         | 77777.                            | TITTI  | 12. 0                                | ounty    | 711/1/                | 411111.      |
| West LINE OF              |                |  |                  |                | NMPM       |                 | III          | WW                                | 111111   | 3 sar                                | ı Jua    | n                     |              |
| Date Spudded              |                |  | ached 17. Date   |                | ady to     | Prod.) 18.      | Elev         | ations ( $DF$ ,                   | RKB, RT,                                       | GR, etc.                             | / 19.    | Elev. Cashir          | nghead       |
| 9-10-81                   |                | -21-81                                   |                  | -19-81         |            |                 |              | 6423 c                            |  |                                      |          |                       |              |
| Total Depth               |                | _  | Back T.D.        |                | f Multip   | ele Compl., H   |              | 23. Interv                        | als , Rote                                     | ry Tool:                             | 5        | , Cable To            | ols          |
| 7680'                     | -1             |  | 7675 <b>'</b>    |                | larry.     |                 |              | Dittie                            | d By i<br>──────────────────────────────────── | r - 'C                               | 'D       | 1                     |              |
| Producing Interval        | (s), of this   | completio                                | n - Top, Botton  | n, Name        |            |                 |              | 1                                 |  |                                      | 2        | 5. Was Direc          | tional Surve |
|                           |                |  |                  |                |            |                 |              |                                   |  |                                      |          | Made                  |              |
| 7448-7646                 |                |  |                  |                |            |                 |              |                                   |  |                                      |          | No                    |              |
| Type Electric and         | Other Logs     | Run                                      |                  |                |            |                 |              |                                   |  |                                      | 27. Wc   | s Well Core           | d            |
| Induction                 | - GR, (        | CDL - (                                  | GR - Calip       | er             |            |                 |              |                                   |  |                                      | -        | No                    | _            |
|                           |                |  |                  |                | RD (Rep    | port all string | s set        | in well)                          |  |                                      |          |                       | <del></del>  |
| CASING SIZE               | WEIG           | HT LB./F                                 |                  |                |            | LE SIZE         | ī            |                                   | NTING RE                                       | CORD                                 |          | TAMOUN                | T PULLED     |
| 9-5/8"                    | <del></del>    | 36#                                      | 269              |                |            | -1/4"           | 291          |                                   |  |                                      | 7 //     | · <del> </del>        |              |
| 7"                        |                | 23#                                      | 5175             |                |            | -1/4<br>-3/4"   |              |                                   |  |                                      |          | #sx floo<br>w/2% D-   |              |
|                           |                |  | 1                |                | <u>_</u>   | 3/4             |              | 1  w/150                          |  |                                      | 7-0      | W/28 D-               | 19,          |
| 4-1/2"                    | 10.5           | #, 11.6                                  | 6# 7680          | -              | 6-         | -1/4"           | 250          | $\frac{\pm \sqrt{100}}{19x}$ 65/3 | 15 POZ 1                                       | ·<br>·/addi                          | +ive     | s, tail               | ±r /150es    |
|                           |                |  | IER RECORD       | <del></del>    |            |                 | !            | 30.                               |  | TUBING                               |          |                       |              |
| SIZE                      | TOF            |  | BOTTOM           | SACKS CE       | MENT       | SCREEN          |              | SIZE                              | - T  | EPTH SE                              |          |                       |              |
|                           |                |  |                  | 350            | III C      | 30              | ,            | <del></del>                       |  | 7548'                                |          |                       | KER SET      |
|                           |                |  | <del></del>      | <del> </del>   |            |                 |              | 2-3/                              | 8.1  | 340                                  |          | +                     |              |
| Perforation Record        | (Interval, :   | size and n                               | umber)           | <u> </u>       |            | 32.             | 401          | C SHOT E                          | PACTURE  | CEMEN                                | -T 50U   | EEZE, ETC             |              |
| 7448-56'                  | 7603-1         |  | univer,          |                |            | <b>——</b>       |              |                                   |  |                                      |          |                       |              |
| 7463-72'                  | 7643-4         |  |                  |                |            |                 |              | ERVAL                             | 1  |                                      |          | DMATERIA              |              |
| 7537-49'                  | ; U=J -        | 40                                       |                  |                |            | 7448-7          | 640          | <u>-</u>                          |  |                                      |          | gals 1                | -            |
| 7559 <b>-</b> 66 <b>'</b> | 2 JSPI         | F 56'                                    | - 112 hole       | 00             |            | <del> </del>    |              |                                   |  |                                      |          | G balls.              |              |
| 7580 <b>-83</b> '         | 2 0011         | : <b>,</b> 50                            | _ 117 11014      | es             |            | <b>—</b>        |              |                                   |  | 000 qals, 30# X-6 qel & 00# 20/40 SD |          |                       |              |
|                           |                |  |                  |                | PPOD       | UCTION          | <del></del>  |                                   | 151,00   | 10# 20                               | /40 :    | SD                    |              |
| e First Production        |                | Producti                                 | Ion Method (Flou | vine eas lif   |            | UCTION          | nd typ       | - numn)                           | - <del></del>                                  | I Wall                               | Status   | (Prod. or Sh          | · • 1        |
| /19/81                    |                | 1 .                                      | lowing           | V 610 6, 5     | 6, pu      | mg = 5.20 c.    | سوره عاة     | е римр,                           |  | we11                                 |          |                       | ut-inj       |
| e of Test                 | Hours Te       | 1  | Choke Size       | Prod'n. F      | `or        | Oil - Bbl.      |              | Gas - MCF                         | - Wa   | er – Bbi                             |          | t in<br>Gas-Oil Ro    | -1-          |
| /19/81                    | 3              |  | 3/4"             | Test Peri      |            | On - 22         | 1            | 2224                              | "-   | e. —                                 |          | Gas - Oil in          | 1110         |
| w Tubing Press.           | Casing F       | Pressure                                 | Calculated 24    | - Oil - Bbl    |            | Gas - I         | LICE.        |                                   | ater – Bbl.                                    |                                      | T 2(1 C  | A.F.                  |              |
| * •                       |                | •••                                      | How Rate         |                | ••         | 1               | 130          |                                   | Nei – bbi.                                     |                                      | 011      | Gravity — AF          | (Corr.)      |
| Disposition of Gas        | /Sold. used    | for fuel.                                | vented, etc.)    | <u> </u>       |            | 4-1             |              |                                   | I Ta   | - Wildenson                          |          | <del></del>           | <del></del>  |
| To be sol                 |                | , ,0,, ,0,,,,                            | vence, co.,      |                |            |                 |              |                                   | 16:  | st Witnes                            | sed by   |                       |              |
| List of Attachments       |                |  |                  |                |            | <u> </u>        |              |                                   |  |                                      |          |                       |              |
|                           |                | he fo                                    | orwarded by      | v Cearha       | r+         |                 |              |                                   |  |                                      |          |                       |              |
|                           |                |  |                  |                |            | <del></del>     |              | <del> ,</del>                     | <del></del>                                    |                                      |          |                       |              |
| I hereby certify tha      | 1 the injorm   | ation shot                               | wn on both sides | s of this form | n is tru   | e and comple    | ie to        | the best of                       | my knowle                                      | ige and i                            | elief.   |                       |              |
| ,                         | u <sup>†</sup> | 1 3                                      |                  |                |            |                 |              |                                   | •  |                                      |          |                       |              |
| SIGNED Jaura              | dr             | 1. 100                                   | 122)             | TITL           | <b>E</b> P | roductio        | n <u>A</u> : | nalyst                            |  | DATE                                 | 1.       | 1/30/81               |              |
|                           |                |  |                  |                |            |                 |              |                                   |  | UNIL                                 |          |                       |              |

## INSTRUCTIONS

This form is to be filled with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filled in quintuplicate except of state land, where six conies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

|            |                             | 8               | outheaster                             | n New Mexico               |  |   |                         |   | OF STATE                             |
|------------|-----------------------------|-----------------|--|----------------------------|--|---|-------------------------|---|--------------------------------------|
| T. A       | nhy                         |                 | т                                      | Comun                      | _                                      |   | MOI                     | thwestem N                              | ew Mexico                            |
| T. S       | alt                         |                 | т                                      | Canyon                     | T. (                                   | Ojo Alamo                               |                         | Т.                                      | Per.n. "B"                           |
| B. S       | al t                        |                 | т.                                     | Atoka                      | T. 1                                   | Kirtland-F                              | ruitland                | T.                                      | Penn. "C"                            |
| T. Y       | ates                        | ·               | т                                      | Miss                       | 1. i                                   | rictured C                              | liffs                   | т.                                      | Penn. "C"                            |
|            | T. Yates T. 1 T. Queen T. 2 |                 |  |                            |  |   |                         |   |                                      |
|            |                             |                 |  |                            |  |   |                         |   |                                      |
|            |                             |                 |  |                            |  |   |                         |   |                                      |
|            |                             |                 |  |                            |  |   |                         |   |                                      |
|            |                             |                 |  |                            |  |   |                         |   |                                      |
|            |                             |                 |  |                            |  |   |                         |   |                                      |
|            |                             |                 |  |                            |  |   |                         |   |                                      |
|            |                             |                 |  |                            |  |   |                         |   |                                      |
| T D-       | inkard                      |                 | T.                                     | Granite                    | T. T                                   | odilto                                  |                         | т.                                      |                                      |
|            |                             |                 |  |                            |  |   |                         |   |                                      |
| T. Walfar  |                             | —— T.           | Bone Springs                           | T. W                       | T. Entrada                             |   |                         |   |                                      |
|            |                             |                 |  |                            |  |   |                         |   |                                      |
| T. Cio     | nn                          |                 | —— T.                                  |                            | — Т. Р                                 | ermian                                  |                         | Т.                                      |                                      |
| 1 CIS      | co (Bough                   | 1 C)            | — Т.                                   |                            | T. P                                   | enn. "A".                               |                         | Т                                       |                                      |
|            |                             |                 |  | F111 F1D                   | LUC CUMI                               | יר חם יו                                | $\Delta$ M $\Gamma$ $C$ |   |                                      |
|            |                             |                 | ************                           | W                          | No. 4                                  | from                                    | *************           | *************                           | .to                                  |
| No. 2, fi  | om                          |                 | ······································ | lo                         | No 5                                   | from                                    |                         |   | to                                   |
| No. 3. fr  | nm                          |                 |  |                            | 110.0,                                 | 110111                                  | *************           | *************************************** | to                                   |
|            | ··········                  | *************** |  | lo                         | No. 6,                                 | from                                    |                         |   | to                                   |
| •          |                             |                 |  |                            |  |   |                         |   |                                      |
|            |                             |                 |  | 1 MPORT                    | TANT WAT                               | ER SAND                                 | os                      |   |                                      |
| Include of | data on ra                  | te of water     | inflow and                             | l elevation to which water | me in hal-                             |   |                         |   |                                      |
| No. 1. fr  | om                          |                 |  | THE WHILE                  | . or m noie.                           | •                                       |                         |   |                                      |
|            |                             | *************** | **************                         | ······to                   | ······································ | • |                         | ***********                             | ************************************ |
| No. 2, fro | om                          |                 |  | to                         |  |   |                         |   |                                      |
| No. 3. fm  | יתי                         |                 |  |                            |  | ***************                         |                         | •••••••                                 | ,,                                   |
|            |                             | *************   |  | to                         |  | ***********                             | leet.                   | *************************************** |                                      |
| No. 4, fro | m                           | *************   | •••••••                                | toto                       |  |   |                         |   |                                      |
|            |                             | <u></u>         | . FC                                   | ORMATION RECORD (Att       | ach addition                           | nal sheets                              | if necessa              | <br>ory)                                |                                      |
| From       | То                          | Thickness       |  | Formation                  | 1                                      |   |                         | <del></del>                             |                                      |
|            |                             | in Feet         |  | Lormation                  | From                                   | To                                      | Thickness<br>in Feet    |   | Formation                            |
|            |                             |                 |  |                            |  |   | <del> </del>            | <del> </del>                            |                                      |
| 5014'      | 5150'                       |                 | Point                                  | Lookout                    |  |   |                         |   |                                      |
| 5150       | 6230                        |                 |  |                            |  |   |                         |   |                                      |
|            | 0230                        |                 | Mancos                                 | 3                          | 11                                     | ı                                       | i                       | 1                                       |                                      |

6230

7155

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TD

Greenhorn

Granceros

Dakota