Form 9-881 C (May 1963) SUBMIT IN TRIPLICATE (Other instructions on reverse side)

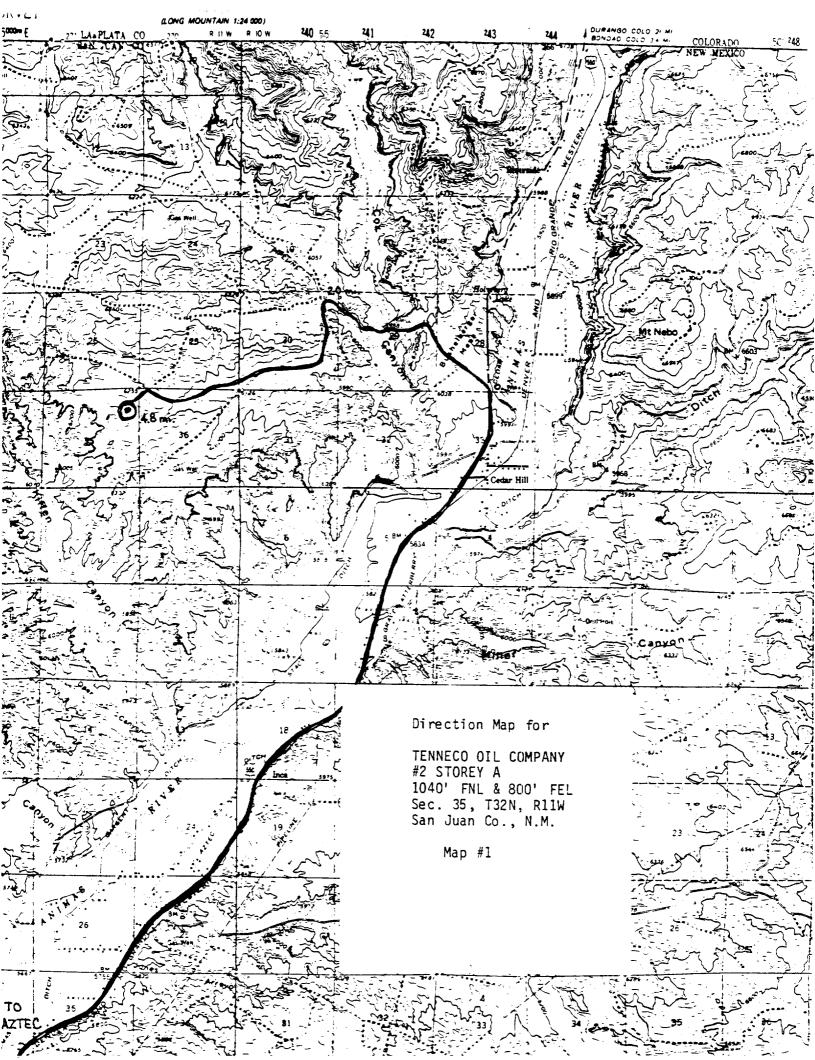
30-045-26790 Form approved.

UNITED STATES

DEPARTMENT OF THE INTERIOR

Form a Budget	Bureau	d. 1 No.	42-R1425
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	GEOLOGICAL SURVEY						
4 221 16 4 710				ACK	NM-048 6. EF INDIAN, ALLOTTEE	OR TRIBE NAME	
1 APPLICATIO	N FOR PERMIT	IO DRILL, L	DEEPEN, OR PLUG B	ACK			
	RILL 🖾	DEEPEN [	PLUG BAC	CK 🗆	7. UNIT AGREEMENT NA	ME	
b. TYPE OF WELL	WELL X OTHER		SINGLE MULTIP		8. PARM OR LEASE NAM	i E	
2. NAME OF OPERATOR	WELL A OTHER		2015		Storey A		
Tenneco Oil C				<u>_</u>	9. WELL NO.		
8. ADDRESS OF OPERATOR		lorado 801	55 DECENIED	ŀ	2 10. FIELD AND POOL, O	R WILDCAT	
4. LOCATION OF WELL (	, Englewood, Co Report location clearly and	in accordance wit	h any State requirements.		Blanco, Pictu	red Cliffs	
At surface	1040' FNL,		APR 2 8 1987		11. SEC., T., R., M., OR S AND SURVEY OR AR	LE.	
At proposed prod. so	<sup>ne</sup> Same		AFR 2 0 1301		Sec. 35, T32N	L R11W	
14. DISTANCE IN MILES	AND DIRECTION FROM NEA	REST TOWN OR POST	BUREAU OF LAND MANAGEN	VIENT	12. COUNTY OR PARISH		
	orth of Aztec, N	ew Mexico	FARMINGTON RESOURCE A		San Juan	New Mexico	
15. DISTANCE FROM PROI LOCATION TO NEARE PROPERTY OR LEASE	RT .	800'	16. NO. OF ACRES IN LEASE 280A		P ACRES ASSIGNED 18 WELL 160A		
	lg. unit line, if any)		19. PROPOSED DEPTH	20. BOTAE	A OF CYBIE LOOF		
TO NEAREST WELL, OR APPLIED FOR, ON T	DRILLING, COMPLETED,	1	3350'	R	otary		
	hether DF, RT, GR, etc.)		310' GR		22. APPROX. DATE WO	RE WILL START*	
This action is subject to te- procedural review pursuant	chnical and		G AND CEMENTING PROGRA	DRILLING	ASAP OPERATIONS AUTUC	1017ED 1-5	
and appeal pursuant to 43	CFH 3160.4.			- OURTE(!		H ATTACHED	
9 7/8"	8IZE OF CASING	23#	2001	GENERA 106 ft	& REPUIREMENTS 3.9		
6 1/4"	3 1/2"	9.2#	TD	660 ft	$\frac{3}{65}/35$ Poz +	6% geT	
			Tail	177 ft	<sup>3</sup> Class B + 2%	CaCl <sub>2</sub>	
holds or title  in above space descriptore. If proposal is to preventer program, if s	for approval of well of this lease.  BE PROPOSED PROGRAM: If o drill or deepen direction into.	190 <b>4 4043</b> 5 97711233 2 <b>6</b> 10 71713		O present produ	MAY 12 1987 IL CON. DIN DIST. 3	E D	
SIGNEDNicke	M. M. Treshe	TI	Administrative	Analyst	4/24	/e7	
(This space for Fe	deral or State office use)				AS ANE	N TO	
PERMIT NO.			APPROVAL DATE		MADE	£007 - a	
APPROVED BY		TI	TLE		— PATE	11000 / K. U.	
CONDITIONS OF APPR	OVAL, IF ANY: Tubing Re	grured Ho	li c-1.4 for appl NMOCE	rovali	MAREA MAR	VAGER	
		0	iniver.				



• '			All dist	ences must be	from the ou	iter boundarie	s of the Secti	on.				
Operator TENNE(	20.01	1 00			Lease S	STOREY A					Well No.	
Unit Letter	Secti		Township		Romo		County			·		<del></del>
A		35		32 N		11 W		San	Juan			
Actual Footage Loc 1040		f Well:	North	line and		800	feet from the		East		line	•
Ground Level Elev:		Producing For	nation	0	Pool		1001 11010 1110			Dedic	ated Acreage:	· · · · · · · · · · · · · · · · · · ·
6310			ured Cli	ffs		Blanco			•	<u> </u>	160	Acres
1. Outline th	he acı	eage dedica	ted to th	e subject w	ell by co	olored penc	il or hachu	re n	arks on	the pl	at below.	
2. If more the interest a	ind ro	ralty).										
3. If more the dated by		e lease of d initization, u					ell, have th	e in	terests (	of all	owners been	n consoli-
Yes Yes		No If an	nswer is '	'yes;' type	of consol	idation	·				., <u> </u>	<del></del>
this form	if nec	o,' list the essary.)								·	<del></del>	
		or otherwise)										
										ÇE	RTIFICATION	
•	- 1			NM-048		<u> </u>	fd					
	- 1			N17-040	i			•	1 hereby	certify	r that the infor	mation con-
	1			Tenneco	50%	040			tained h	erein i	s true and com	plete to the
	- 1			Conoco	50%	9			best of	my kno	wledge and bel	ief.
	1		i i						M		1 Milia	
	i		į.			<u> </u>	800'	<b>i</b>	Nome Nome	u //	1. myreac	
	!		4		<del>-</del>					M. I	McCredie	
	!		Į					!	Position Admi	nist	rative Ana	alvst
	i					l		!	Company		- <del> </del>	4.750
	I					<b>!</b>				eco	Oil Compai	ny
	1	Se	ec.			' 			Date 4	1/24/	87	
						<u>_</u>						
	1						FOR I	ne	I hereby	y certi	fy that the w	ell location
	1			35					2 hours	n this j	plat was plotte	d from field
	1								nones, o	octua	i surveys mad	e by me or
	1					, , , , , , , , , , , , , , , , , , ,	MAY 12 19	8.7			vision, and the	
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	i				תבטנ		DIST. G	که نسا	V.	<b>,</b>		
	<u> </u>				ADR 9	8 1987				3-31	-S87MAN	
	1					,	AENIT		Date Surve		N MET	
	!			BUR	EAU OF LA	ND MANAGEN RESOURCE A	REA	-	Willia Registered	m &	Salenci Angin	\$\ \$\cdot\
				FAR	MINGION				and D	nd Sur	#8466	RVEYOR
	1					l			$X^{\mathfrak{g}}$		2//	\$ // ·
	1					I 			WX	( <b>&amp;</b> )		<u>#</u>
				<del></del>	·			'	Certificate	BO. O.	ESSIONAL	