

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|   |  |   |
|---|--|---|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <u>Coal Seam</u>  |  | 5. LEASE DESIGNATION AND SERIAL NO.<br><u>SF-078047</u>                       |
| 2. NAME OF OPERATOR<br><u>Amoco Production Company ATTN: J.L. HAMPTON</u>   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br><u>SF-07</u>                          |
| 3. ADDRESS OF OPERATOR<br><u>P. O. Box 800 Denver, Colorado 80201</u>   |  | 7. UNIT AGREEMENT NAME<br><u></u>   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br><u>At surface 1180' FNL, 1570' FEL, NW/NE</u> |  | 8. FARM OR LEASE NAME<br><u></u>  |
| 14. PERMIT NO.<br><u>30 045 28187</u>   |  | 9. WELL NO.<br><u>Moore "D" #9</u>  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><u>6187' GR</u>   |  | 10. FIELD AND FOOL, OR WILDCAT<br><u>Basin Fruitland Coal Gas</u>             |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><u>Sec. 27, T32N-R12W</u> |
|   |  | 12. COUNTY OR PARISH<br><u>San Juan</u>                                       |
|   |  | 13. STATE<br><u>N.M.</u>  |

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

|  |   |  |  |
|--|---|--|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | FULL OR PARTIAL CASING <input type="checkbox"/> | SUBSEQUENT REPORT OF:                          |  |
| FRACURE TREATMENT <input type="checkbox"/>   | MULTIPLE COMPLETE <input type="checkbox"/>      | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>               | FRACURE TREATMENT <input type="checkbox"/>     | ALTERING CASING <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/>         | FLARE <input type="checkbox"/>                  | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| (Other) <input type="checkbox"/>             |   | (Other) <u>Spud and Set Casing</u>             | <input checked="" type="checkbox"/>      |

17. DESCRIBE PROPOSED OR CONTINGENT OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spud a 12 1/4" surface hole on 9-22-90 at 11:00 hrs. Drilled to 283 ,  
Set 8 5/8" 24# K55 STC surface casing at 282 '. Cemented with  
250sxs class B w/2% CAC 2 . Circulated 8 BBLs to the surface.  
Pressure tested casing to 800 psi. Drilled a 7 7/8" hole to a TD  
of 2861 ' on 9-25-90 . Set 5 1/2" 17# K55 production  
casing at 2582 ' . Cemented with (1st stage) 170sxs class G, Donnell 6935, tail w/200sxs class G,  
Donnell 65135, tail w/60sxs class G, Donnell 65135, tail w/60sxs class G, Donnell 65135,  
Circulated 15 BBLs good cement to the surface.  
Rig Released at 3:45 hrs. on 9-25-90 .

DV Tool set @ 1152' 1st stage circulated 2BBLs, 2nd stage circulated 15BBLs.

18. I hereby certify that the foregoing is true and correct

SIGNED J. L. Hampton/cub

TITLE Sr. Staff Admin. Supv.

ACCEPTED FOR RECORD

(This space for Federal or State office use)

DATE 11/13/90

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE NMOOD

DATE DEC 26 1990

BY

## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 17:** Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

## PRIVACY ACT

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

**AUTHORITY:** 30 U.S.C. 181 et. seq., 351 et. seq., 25 U.S.C. et. seq.; 43 CFR 3160.

**PRINCIPAL PURPOSE:** The information is to be used to evaluate, when appropriate, approve applications, and report completion of secondary well operations, on a Federal or Indian lease.

**ROUTINE USES:** (1) Evaluate the equipment and procedures used during the proposed or completed subsequent well operations. (2) Request and grant approval to perform those actions covered by 43 CFR 3162.3-2(2). (3) Analyze future applications to drill or modify operations in light of data obtained and methods used. (4)(5) Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

**EFFECT OF NOT PROVIDING INFORMATION:** Filing of this notice and report and disclosure of the information is mandatory once an oil or gas well is drilled.

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501, et. seq.) requires us to inform you that:

This information is being collected in order to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

This information will be used to report subsequent operations once work is completed and when requested, to obtain approval for subsequent operations not previously authorized.

Response to this request is mandatory for the specific types of activities specified in 43 CFR Part 3160.

Form 3160-5  
(November 1983)  
(Formerly 9-331)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF-078047

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

Moore "D" #9

10. FIELD AND POOL, OR WILDCAT  
Basin Fruitland Coal Gas

11. SEC., T., R., M., OR BLK. AND  
SUBVY OR AREA

Sec. 27, T32N-R12W

12. COUNTY OR PARISH  
San Juan

13. STATE  
N.M.

SUNDRY NOTICES AND REPORTS ON WELLS  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER Coal Seam

2. NAME OF OPERATOR  
Amoco Production Company ATTN: J.L. HAMPTON

3. ADDRESS OF OPERATOR  
P. O. Box 800 Denver, Colorado 80201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface 1180' FNL, 1570' FEL, NW/NE

14. PERMIT NO.  
30 045 28187

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
6187' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

TEST WELL SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OUT WATER CASING

MULTIPLE COMPLETE

ABANDON\*

RE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Spud and Set Casing

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR OTHER OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
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casing at 2582'. Cemented with (1st stage) 170SXS class G Dowell 6935002, tail w/200 SX class G  
Dowell 6935002 (2nd stage) 200SXS class G Dowell 6935002, tail w/200 SX class G  
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J.L. Hampton/cus

TITLE Sr. Staff Admin.

ACCEPTED FOR RECORD  
DATE 11/15/90

(This space for Federal or State office use)

DEC 26 1990

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE  
FARMINGTON RESOURCE AREA

BY 205

\*See Instructions on Reverse Side

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