State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30 045 ~~29681~~ 30167

5. Indicate Type of Lease
STATE [XX]   FEE [ ]

6. State Oil & Gas Lease No.
LG 0038 1

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

State Com

1. Type of Well:			
OIL WELL [ ]	GAS WELL [X]	OTHER	

8. Well No.
91

2. Name of Operator
Dugan Production Corp.

9. Pool name or Wildcat
Basin Fruitland Coal

3. Address of Operator
P. O. Box 420, Farmington, NM 87499-0420   (505)325-1821

4. Well Location
Unit Letter __M__ : _790_ Feet From The __South__ Line and __790__ Feet From The __West__ Line

Section __16__   Township __32N__   Range __12W__   NMPM   __San Juan__   County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
5962' GL (est)

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

11.
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK [ ]   PLUG AND ABANDON [ ]

TEMPORARILY ABANDON [ ]   CHANGE PLANS [ ]

PULL OR ALTER CASING [ ]

OTHER: Change Surface Casing Size [X]

SUBSEQUENT REPORT OF:

REMEDIAL WORK [ ]   ALTERING CASING [ ]

COMMENCE DRILLING OPNS. [ ]   PLUG AND ABANDONMENT [ ]

CASING TEST AND CEMENT JOB [ ]

OTHER: _____ [ ]

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Change surface casing size from 8-5/8 24 lb. to 9-5/8" 36 lb. Hole size will be 12-1/4". Casing will be set at 120'. Cement will be 75 cu. ft. Class B with 2% CaCl$_2$.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _John Alexander_   TITLE _Vice-President_   DATE _4/28/2000_

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)
Original Signed by STEVEN N. HAYDEN

DEPUTY OIL & GAS INSPECTOR. DIST. #3
TITLE _____

MAY - 1 2000
DATE

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY: