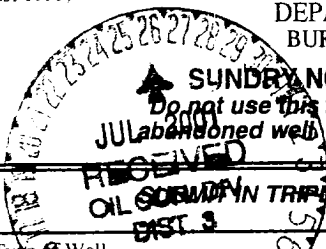


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

**RECEIVED
ELECTRONIC REPORT**

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000



JUL 13 2001

BLM DURANGO

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. 142060462
2. Name of Operator CROSS TIMBERS OPERATING CO		6. If Indian, Allottee or Tribe Name UTE MOUNTAIN UTE
3a. Address 2700 FARMINGTON AVE BLDG K SUITE 1 FARMINGTON, NM 87401		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 505.324.1090 Ext: 4020		8. Well Name and No. UTE INDIANS A 31
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T32N R14W Mer NWSW 2350FSL 800FWL		9. API Well No. 30-045-30492-00-X1
		10. Field and Pool, or Exploratory UTE DOME
		11. County or Parish, and State SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

On 5/24/01, Cross Timbers Operating (now XTO Energy) pressure tested production casing to 3800 psig. Held okay.

SUBMITTING ENGINEER: THOMAS DELONG
SUBMITTAL DATE: 6/12/01

ACCEPTED FOR RECORD

By: *Dee 7-24-01*
**San Juan Resource Area
Bureau of Land Management**

14. I hereby certify that the foregoing is true and correct.
**Electronic Submission #5629 verified by the BLM Well Information System
For CROSS TIMBERS OPERATING CO, sent to the Durango
Committed to AFMSS for processing by Ruth Richardson on 07/13/2001 (01RR0817SE)**

Name (Printed/Typed) THOMAS DELONG	Title ENGINEER
Signature	Date 07/12/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ****

