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# NEW MEXICO OIL CONSERVATION COMMISSION

Form 101  
Revised 1-4-65

|                                                                        |
|------------------------------------------------------------------------|
| 5A. Indicate Type of Lease                                             |
| STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|                                                                                                                                                                                                                         |                                                         |                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|
| 1a. Type of Work<br>DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>                                                                                        |                                                         | 7. Unit Agreement Name                                    |
| b. Type of Well<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> |                                                         | 8. Name of Lessee<br><b>Santa Fe</b>                      |
| 2. Name of Operator<br><b>Workshire Petroleum Corp.</b>                                                                                                                                                                 |                                                         | 9. Well No.                                               |
| 3. Address of Operator<br><b>1150 East Hudson Ave. Denver 22, Colorado</b>                                                                                                                                              |                                                         | 10. Field and Pool, or Wildcat<br><b>Seven Lakes</b>      |
| 4. Location of Well<br>UNIT LETTER <b>B</b> LOCATED <b>990</b> FEET FROM THE <b>North</b> LINE<br>AND <b>1650</b> FEET FROM THE <b>East</b> LINE OF SEC. <b>19</b> TWP. <b>18 N</b> RGE. <b>10 W</b> NMPM               |                                                         | 12. County<br><b>Mo Kinley</b>                            |
| 18. Proposed Depth<br><b>900'</b>                                                                                                                                                                                       |                                                         | 19A. Formation<br><b>Manitou</b>                          |
| 20. Rotary or C.T.<br><b>Rotary</b>                                                                                                                                                                                     |                                                         |                                                           |
| 21. Elevations (Show whether D.P., RT., etc.)<br><b>6520' G.L. at</b>                                                                                                                                                   | 21A. Kind & Source Plug. Bond<br><b>720,000 Bond in</b> | 21B. Drilling Contractor<br><b>Crane Drilling Company</b> |
| 22. Approx. Date Work will start<br><b>6-15-65</b>                                                                                                                                                                      |                                                         |                                                           |

## PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP             |
|--------------|----------------|-----------------|---------------|-----------------|----------------------|
| 3 1/2"       | 2 7/8"         | 6.5             | 300           | 30              | Circulate to Surface |
|              |                |                 |               |                 |                      |
|              |                |                 |               |                 |                      |

Move in rotary rig and drill 0 to 300'. Tubingless completion using 2 7/8" tubing as production casing. Will pump with hollow rods. Tubing will be cemented by the plug method and circulated to surface.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Wayne Rogers Title Vice President Date 6-7-65  
(This space for State Use)

APPROVED BY Emory C. Arnold TITLE \_\_\_\_\_ DATE 6-8-65  
CONDITIONS OF APPROVAL, IF ANY:

Subject to administrative approval as injection well prior to injection.



## NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

Section A.

Date 6-7-65

Operator WORLDWIDE PETROLEUM CORPORATION Lease Santa Fe  
 Well No. 5 Unit Letter B Section 19 Township 18 NORTH Range 10 WEST, County MCKINLEY  
 Located 990 Feet From THE NORTH LINE 1650 Feet From THE EAST Line  
 County MCKINLEY G-1 Elevation 6546.7 Dedicated Acreage \_\_\_\_\_ Acres  
 Name of Producing Formation Manatee \_\_\_\_\_

1. Is the Operator the only owner in the dedicated acreage unit? Yes ☒ No ☐  
 2. If the answer to question one is "No", have the interests of all the owners been agreed to by a written agreement or otherwise? Yes ☐ No ☐ If answer is "No", type of agreement \_\_\_\_\_

3. If the answer to question two is "No", list all the owners and their respective interests in the \_\_\_\_\_

Owner \_\_\_\_\_

\_\_\_\_\_

Section B.

Note: All distances must be in outer boundaries of section.

This is to certify that the information  
 in Section A above is true and complete  
 to the best of my knowledge and belief

Worldwide Petroleum Corp.

Operator

Clyde Phillips

Representative

4150 East Mexico Ave.

Address

Denver 22, Colorado



