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# NEW MEXICO OIL CONSERVATION COMMISSION

30-031-21054

Form C-101  
Revised 1-1-65 30-045-21462

5A. Indicate Type of Lease	STATE <input type="checkbox"/> FOR <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name	Chacra Mesa
9. Well No.	
10. Field and Pool, or Wildcat	Wildcat
12. County	McKinley
19. Proposed Depth	4500
19A. Formation	Dakota
20. Rotary or C.T.	C.T.
21. Elevations (Show whether DF, RT, etc.)	6881 ft.
21A. Kind & Status Plug. Bond	Blanket
21B. Drilling Contractor	Sage Corporation
22. Approx. Date Work will start	March 20, 1974

1a. Type of Work	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>	
OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Wildcat	
2. Name of Operator	
Sage Corporation	
3. Address of Operator	
401 N. Auburn	
4. Location of Well	
UNIT LETTER M	LOCATED 330 FEET FROM THE south LINE
AND 330 FEET FROM THE West	LINE OF SEC. 9 TWP. 19 north 6 west NMPM
23.	

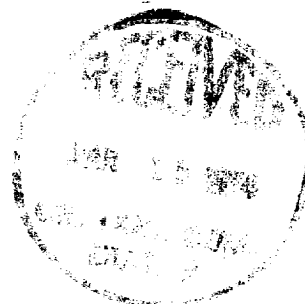
## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	9 5/8	38	150	130	surface
7 7/8	5 1/2	15.5	4500	100	4000

Intention is to drill through the Dakota formation expected to be encountered at approximately 4250' and test all zones of interest for possible oil and gas production.

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED

EXPIRES 6-17-74



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed \_\_\_\_\_ Title **President** Date **3-13-74**

(This space for State Use)

APPROVED BY [Signature] TITLE **SUPERVISOR DIST. 64** DATE **3-18-74**

CONDITIONS OF APPROVAL, IF ANY:

**NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACERAGE DEDICATION PLAT**

All distances must be from the outer boundaries of the Section

Operator <b>THE SAGE CORPORATION</b>			Lease <b>Chacra Mesa</b>		Well No. <b>1</b>
Unit Letter <b>M</b>	Section <b>9</b>	Township <b>19 NORTH</b>	Range <b>6 WEST</b>	County <b>MCKINLEY</b>	
Actual Footage Location of Well: <div style="display: flex; justify-content: space-between;"> <span><b>.330</b> feet from the <b>SOUTH</b> line and</span> <span><b>330</b> feet from the <b>WEST</b> line</span> </div>					
Ground Level Elev. <b>6881</b>	Producing Formation	Pool <b>WC</b>	Dedicated Acreage: <b>40</b> Acres		

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty),
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

( ) Yes ( ) No If answer is "yes," type of consolidation .....

If answer is "no," list the owners and tract descriptions which have actually consolidated. (Use reverse side of this form if necessary.) .....

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non standard unit, eliminating such interests, has been approved by the Commission.

**CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

**N. G. McMahon**

Name  
**President**

Position  
**Sage Corporation**

Company  
**3-13-74**

Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

**21 February 1974**

Date Surveyed

Registered Professional Engineer **P. Lees**  
and/or Land Surveyor

Certificate No. **1463**

