

COPY TO O. C. C.

36-039-07670

STATE OF NEW MEXICO
OIL CONSERVATION
COMMISSION

DISTRICT NO. 3
Phone 99 P. O. Box 697
AZTEC, NEW MEXICO

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Santa Fe

Land Office 078423

Lease No. 2 Sec. 8, 29N., 7W.

Unit N.M.P.M.

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

March 27, 1953

Well No. 2 Dawson 1100 1015 8
is located NE 1/4 Sec. 8 29 North West N.M.P.M. W line of sec. 8
ft. from S line and ft. from W line of sec. 8

Blanco (Field) Rio Arriba County (County or Subdivision) New Mexico (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. To be furnished

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The objective sands are the Cliff House and the Point Lookout, and their respective tops are expected at 4850' and 5300'. The casing program is as follows:

175' of 10-3/4" O.D. casing cemented to top
4850' of 7" O.D. " " with 200 sacks

Well will be drilled with rotary tools to top of the Cliff House and the pay sands will be drilled with rotary tools using natural gas method to a total depth of about 5500'.

Well will then be shot with approximately 1800 quarts of nitro glycerine from 4900' to total depth.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

SOUTHERN UNION GAS COMPANY

Company Burt Building
Address Dallas 1, Texas

By Law Thompson
Manager Exploration Dept.
Title _____



Form 10-100
10-100-100
10-100-100

DEPARTMENT OF THE INTERIOR
UNITED STATES
BUREAU OF LAND MANAGEMENT

RECEIVED
BUREAU OF LAND MANAGEMENT
U.S. DEPARTMENT OF THE INTERIOR
WASHINGTON, D.C.

SUMMARY NOTICE OF PROCEEDINGS

NOTICE IS HEREBY GIVEN that the following land is being offered for sale to the highest bidder at public auction on the date and at the place hereinafter specified. The land is situated in the County of ... State of ... and is described as follows: ...

The land is being offered for sale to the highest bidder at public auction on the date and at the place hereinafter specified. The land is situated in the County of ... State of ... and is described as follows: ...

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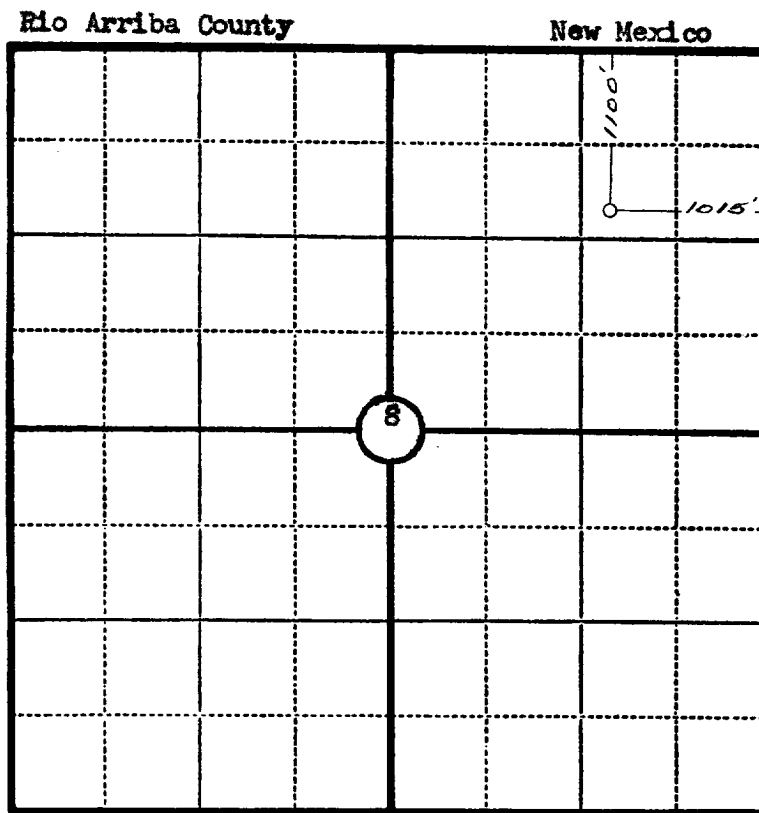
The land is being offered for sale to the highest bidder at public auction on the date and at the place hereinafter specified. The land is situated in the County of ... State of ... and is described as follows: ...

Company Southern Union Gas Company

Lease Dawson Well No. 2

Sec. 8, T. 29 N., R. 7 W., N.M.P.M.

Location 1100' from the North line and 1015' from the East line.



Scale—4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

James P. Leese
Registered Professional
Engineer and Land Surveyor.

James P. Leese
N. Mex. Reg. No. 1463

Surveyed March 16, 19 53

