

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **SANTA FE**
Lease No. **XXXX 078089**
Unit **NW 1/4 Sec 22**
Des. Drilg. Unit

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	<input checked="" type="checkbox"/>	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

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Well No. **E. Scott 2X** is located **1004** ft. from **N** line and **1004** ft. from **E** line of sec. **22**
NW 1/4 of NW 1/4 Sec 22 **27 N** **11 W** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
So. Kutz Canyon Ext. **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6328** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We request permission to P & A this well acct. being dry. TD 2104, 5 1/2 set 1990', K.B. top of cement at 1730'. Plan to P.B. hole from 2104' to 2040' with heavy mud. P.B. with cement plug from 2040' to 1940' with heavy mud back to 1730'. Shoot pipe off at 1713 and pull same then. P.B. from 1730' to 30' with heavy mud, with cement to surface set regulation marker 4". Fill pits, clean up location, and level same. Cement on bottom plug will set 24 hrs. before shooting off pipe above.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **British American Oil Producing Company**

Address **Box 3187**

Oklahoma City, Oklahoma

By **J. H. Callahan**

Title **FIELD FOREMAN**