Form 9-331a (March 1942)

(SUBMIT IN TRIPLICATE)

UNITED STATES

DEPARTMENT OF THE INTERIOR

Land Office Santa To	
Lease No078009	

Budget Bureau No. 42-R358. Approval expires 11-30-46.

Unit DEGE, V

	GEOLOGICAL SURVE	£	
	•		JUL 14 154
	X	,	S. REOLDENING
SUNDRY	NOTICES AND REPO	RTS ON WELL	Soswell, Hen Mex
NOTICE OF INTENTION TO DRILL	SUBSEQUENT RI	EPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PL	ANSSUBSEQUENT RE	EPORT OF SHOOTING OR ACIDIZING	G
NOTICE OF INTENTION TO TEST WATE	R SHUT-OFF SUBSEQUENT RE	EPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL C	OR REPAIR WELL SUBSEQUENT RE	EPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR	ACIDIZE SUBSEQUENT RI	EPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR A	LTER CASINGSUPPLEMENTAR	Y WELL HISTORY	
NOTICE OF INTENTION TO ABANDON I	WELL.		b
		ولمد الملاك	
(INDICATE	e above by Check Mark Nature of Report, N	NOTICE, OR OTHER DATA)	
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	***************************************	}	· · · · · · · · · · · · · · · · · · ·
Vell No is loca	ated $\frac{999}{\text{ft. from }} \begin{cases} N \\ S \end{cases}$ line and	990 ft. from E line	of sec2
	(-)	(20)	Ü
SWŽNIŽNAŽ	27-N 13-N	(Meridian)	
(½ Sec. and Sec. No.)	(Twp.) (Range)		
	. Ban Juan	New Mexico	
(Field)	(County of Subdivision)	(State or Territo	ory)
	DETAILS OF WORK	=	
tate names of and expected depths to	objective sands; show sizes, weights, and lengt ing points, and all other important propo	hs of proposed casings; indicate mosed work)	udding jobs, coment-
13 3/0" casing at top Pictured Cliff (Est-)	o 60003 or the Top of Morris of Farmington sand (Est - 14003), 8" ceeing at top of will be mudded except prod	700'), lO" casing a ? Mosa Verde (Est -	it top of 3600*), 50
Johnston Will 200 Saul	. ₩ •		
One joint of 152 w	ill be comented with 50 sac	cks at sm?face	• •
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I understand that this plan of work	must receive approval in writing by the Geolo	gical Survey before operations ma	ıy be commenced.
Company Live B	Cun lint		
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Address /2016 577	•	a a h 1	•
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Farming.	ton N.M	3yld6/1/20d	cock
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	Ti	tle	
	U. S. GOVERNMENT PRINTING OFFICE 16-5	343 7-2	