

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
*Bloomfield Oil and Gas Co.*

3. Address of Operator  
*Pinhandle Pluggers, Inc. Box 742 Pampa Tex. 79065*

4. Location of Well  
UNIT LETTER *M* FEET FROM THE \_\_\_\_\_ LINE AND \_\_\_\_\_ FEET FROM  
THE *W* LINE, SECTION *14* TOWNSHIP *29N* RANGE *11W* NMPM.

7. Unit Agreement Name

8. Farm or Lease Name  
*Sheetz*

9. Well No.  
*1*

10. Field and Pool, or Wildcat

12. County  
*San Juan*

15. Elevation (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*Drilled hole to 680' and spotted 40 sks. Cement from 680' to 464'. Loaded hole with mud and spotted 25 sks. Cement from 150' to 47'. Pulled pipe to 30' and put 10 sks. Cement from 30' to 3'. Filled pits and cleaned location.*



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Buddy Lomberson* TITLE *President* DATE *1-28-82*

Original Signed by CHARLES GHOLSON

DEPUTY OIL & GAS INSPECTOR, DIST. #3

MAR 11 1982

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: