

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Farmington, New Mexico

4/28/54

(Place)

(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

Claude M. Carroll

Carroll-Cornell

Well No. 5, in NE 1/4 NE 1/4,

(Company or Operator)

(Lease)

A
(Unit)

Sec. 13

T. 29N

R. 12W

NMPM, Fulcher-Lute

Pool

San Juan

County. Date Spudded Aug 15, 1941

Date Completed June 7, 1942

Please indicate location:

			X

Elevation 5675 Total Depth 1350, P.B. 15.025

Top oil/gas pay 1785 Top of Prod. Form

Casing Perforations: none or

Depth to Casing shoe of Prod. String 1780'

Natural Prod. Test BOPD

based on **ILLEGIBLE** Hrs. Mins.

Test after acid or shot BOPD

Based on bbls. Oil in Hrs. Mins.

Gas Well Potential 2,995 cu ft per day after shot

Size choke in inches

Date first oil run to tanks or gas to Transmission system:

Transporter taking Oil or Gas:

Remarks: This well was cleaned out during October 1953 and shot with 165 lbs S&W.

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved May 21, 1954

Claude M. Carroll

(Company or Operator)

OIL CONSERVATION COMMISSION

By: Original Signed Emery C. Arnold

Title Oil and Gas Inspector Dist. #3

By: Roy Owen

(Signature)

Title Lease Foreman

Send Communications regarding well to:

Name Claude M. Carroll

Address Box 337, Farmington, N.M.

OIL CONSERVATION COMMISSION
AZTEC DISTRICT OFFICE

No. Copies Received 5

DISTRIBUTION

	NO. FURNISHED	
Operator	<u>2</u>	
Santa Fe	<u>1</u>	
Corporation Office	<u>1</u>	
State Land Office		
U. S. G. S.		
Transporter		
File	<u>1</u>	<input checked="" type="checkbox"/>