| Form 9-331 (May 1963) | UNITED STATES ARTMENT OF THE INTER | SUBMIT IN TRIPLICATE• | Form approv | red. au No. 42–R1424. |
|---|--|--|---|--------------------------|
| | O. LEASE DESIGNATION AND SERIAL NO. | | | |
| SUNDRY 1 | SF 078198 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plant birth to a different reservoir. Use "APPLICATION FOR DERMIT—" for such proposals.) | | | WALLE OR LEADE NAME | |
| 1. | | | | |
| OIL GAS WELL XX OTH | 7. UNIT AGREEMENT N. | AME | | |
| Aztec Oil and Gas Company | | | 8. FARM OR LEASE NAME | |
| 3. ADDRESS OF OPERATOR | | | Nye | |
| Drawer 570, Farmington, New Mexico | | | 9. WELL NO. | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface | | | 10. FIELD AND POOL, OR WILDCAT | |
| | | | Blanco Mesaverde | |
| | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| 990 FSL & 9 | | | | |
| 990 FSL & 990 FWL, Sec. 12-30W-11W 15. ELEVATIONS (Show whether DF, RT, CR, etc.) | | | Sec. 12-30 | <u>)N-11W</u> |
| | | 2 CL | San Tuan | New Mexic |
| Check | k Appropriate Box To Indicate ? | Notice of Notice, Report, or O | ther Data | 1 NOW LOAD |
| NOTICE OF | INTENTION TO: | | INT REPORT OF: | |
| TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF | | | REPAIRING W | [3r] |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CA | |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMEN | |
| (Other) | CHANGE PLANS | (Other) | <u> </u> | · · |
| . DESCRIBE PROPOSED OR COMPLETE | D OPERATIONS (Clearly state al! pertinen irectionally drilled, give subsurface loca | (Note: Report results of Completion or Recomplet | tion Report and Log for | n Well m.) |
| nent would work. | | and including and true vertical | depths for all markers | and zones perti- |
| 5-12-68 Rig | gged up workover unit. g from 4600-150, casing 24' cemented with 350 so t whinstock 6 hace! | Fulled 2-3/8" tubing. CK. Ran Halliburton | Ran casing i | nspection r set at |
| 5-13-68 Set | whipstock @ 4302' - 43 | class A cement with | 10% 20/40 sand | , 2% CaCl. |
| 5-16-68 TD cen | 4975' Ran 25 jts 35" mented with 40 sx class | 7.7 with hanger 797 | • Top liner @ | 1.700 === |
| Dal. | m-water iraced vith 55. | -000 gal water on oon- | # cond | |
| 5-21-68 Set RTTS packer 4243, pressured up. Set BP 4243 3968', cemented with 100 sk neat, class C, 2% C | | | Cot magican | • |
| 40 | - Jooon - Filessured in to |) 'SDEER - held OV | 15 | |
| 7=24=00 Cle | eaned out to (D 4975). | Reperforated from 1750 | 2_1785 2 SDE | - |
| r.r.o | idea MITAT 3000法 IO/SO 80 | . Used 9680 gal water. | | |
| Ran | 1 149 jts ly" tubing len | ded 4904 | | ÷ |
| | | | TWbs. | |
| | | JULIVED | RECE | A CONTRACT PRODUCTION |
| | İ | JUN 4 1968 | | 3058 |
| I hereby certify that the foregoing | og is true and coursest | WIL CON COM | U. S. GPOLOGICA | . 617 |
| SIGNED FILL C J | Market Communication Dis | Superintendent | TARMINE 6 | -88 -780 Nev |
| (This space for Federal or State | ofice use) | a a a a a a a a a a a a a a a a a a a | DATE 0=4. | -00 |
| APPROVED BY | | 3.1 | | |
| CONDITIONS OF APPROVAL, I | F ANY: | | DATE | |