

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF-078198

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Nye

9. WELL NO.

#3

10. FIELD AND POOL, OR WILDCAT
Blanco Mesaverde
Pictured Cliff

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Section 1-30N-11W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5911 GR

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

Multiple Complete

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

(1) Ran Bond Log & Gamma. Ran Model "D" Packer @ 4250'. Tested Casing To 2000#. Held Ok. Perforated 2 Holes @ 2600'. Cemented With 150 Sacks 2% CaCl.

(2) Drilled Cement. Tested Casing To 2000# - Held Ok. Ran Bond Log. Good Bond. Perforated 2466-73, 2478-86, 2 Shots Per Foot. Sand Water Fraced. Breakdown Press 1875#. 20,000# 10/20 Sand, 27,150 Gal Water. Average Press 1750#, Max Press 1900#, Min Press 1600#, ISI Press 350#, 5 Min 250#.

(3) Ran 1½" Tubing Landed At 4250'.

(4) Blanco Mesaverde Returned To Production. Pictured Cliff Shut In For Gauge.



RECEIVED

APR 18 1973

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

18. I hereby certify that the foregoing is true and correct

SIGNED

John C. Hamner

TITLE

District Superintendent

DATE

April 16, 1973

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side