UNITED STATES	5. LEASE
PARTMENT OF THE INTERIOR	

DEPARTMENT OF THE INTERIOR	SF 077976
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
- CEOCOGIONE SURVEI	i was any need the on this ending
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	Southeast Cha Cha
	8. FARM OR LEASE NAME
1. oil gas other	O WELL NO
2. NAME OF OPERATOR	9. WELL NO. #42
Hicks Oil & GAs, Inc.	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Cha Cha Gallup
P.O. Box 174, FArmington, N.M. 87499	11. SEC., T., R., M., OR BLK. AND SURVEY OR
<ol> <li>LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)</li> </ol>	AREA Sec. 17, T28N, R13W
AT SURFACE: 1980' FNL & 1980' FEL	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	San Juan N.M.
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	
Refort, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	L 6049' Ground
TEST WATER SHUT-OFF	-n \
SHOOT OR ACIDIZE	
FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING	NOTE: Report results of multiple completion or zone change on Form 9–330.)
MULTIPLE COMPLETE	change on Form 9–330.)
CHANGE ZONES	-noveY
CHANGE ZONES  ABANDON*  (other)  U. S. GEOLOGICA FARMINGTON  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state)	N. M.
U. S. ARMINGT	
<ol> <li>DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is d</li> </ol>	
measured and true vertical depths for all markers and zones pertinen	it to this work.)*
ر بار معادات والإنها	
ABANDONED LOCATION	
The same and the	
DECI 19	182
OIL CON CO	
DIST. 3	<b>14.</b>
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct	
SIGNED Mike Auchs TITLE President	DATE 10-28-82
This space for Federal or State office	ce use)
APPROVED BY TITLE	
CONDITIONS OF APPROVAL, IF ANY:	AGUEF LEU-FOR RECORD
*** **********************************	· · · · · · · · · · · · · · · · · · ·

\*See Instructions on Reverse Side

NOV \$ 0 1982

FARMINGTON DISTRICT BY \_\_\_