

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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MAR 07 1990

Sundry Notices and Reports on Wells

OIL CON. DIV.
DIST. 3

5. Lease Number
SF-077282
6. If Indian, All or
Tribe Name
7. Unit Agreement Name
8. Farm or Lease Name
Grenier A
9. Well No.
3M
10. Field, Pool, Wildcat
Blanco MV/Basin DK
11. Sec. T. R. M. or Blk
Sec. 34, T-30-N, R-10-W
NMPM

1. Type of Well
GAS

2. Operator
Southland Royalty Company

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499

4. Location of Well
1110'N, 930'W

14. Permit No.

15. Elevations
6049' GR

12. County
San Juan

13. State
NM

16. Intent to/Subsequent Report of :Repair Tubing

17. Describe proposed or completed operations:

- 3-3-88 Mol ru. Pu 12 jts 1 1/2" IJ tbg, tih to top of pkr @ 5259'.
- 3-4-88 Co to top of pkr @ 5259'. Tooh w/1 1/2" IJ MV tbg, 153 jts, unseat donut on DK, unseat pkr. Tooh w/150 jts 1 1/2" j-55 tbg & 14 blast joints, 10 pup jts.
- 3-5-88 Tih w/149 jts 1 1/2", 2.9#, J-55 tbg. Hydro-tested to 500 psi above slips. Found 3 holes in two jts, (1st in jt above pkr & 2nd & 3rd in the 10th jt above pkr). Set dbl grip w/12,000# @ 5230'. Landed tbg (DK) @ 7028'. Tih & landed 153 jts 1 1/2", 2.76#, J-55 tbg (MV) @ 4881'. Pressure tested to 2000 psi.
- 3-6-88 Rih w/1 1/2" gauge ring, tag seating nipple @ 6995', could not knock out plug. Pooh pressure up on plug to 2500 psi. Ran sinker bar on WL, plug still @ 6995'. Rd. Nu offset nipple. Pull donut on MV side. Pooh w/153 jts nd offset nipple, pull donut on DK side. Pooh w/150 jts 1 1/2" tbg, 14 blast jts, & 10 pup juts & pkr. Had 2 holes in second jt above pkr.
- 3-7-88 Ru & hydro-test 149 jts 1 1/2", 2.9, J-55, EUE, 10rd in pkr, 14 blast jts, 10 pups to 500 psi above slips. Replaced 10 jts above pkr. Landed pkr @ 5230' w/12,000#. Landed tbg @ 7018', sn on top of btm jt @ 6985'. Nu offset nip on MV side. Tih w/153 jts 1 1/2", 2.76, J-55 IF tbg landed @ 4881'. Nd. Nu tree. Rig Released.

18. Authorized by: [Signature]
Regulatory Affairs

12-20-89
Accepted For Record
Date

MAR 01 1990

NOTE: This format is issued in lieu of US BLM Form 3160-5

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
CONDITION OF APPROVAL, IF ANY:

Chief, Branch of
Mineral Resources
Farmington Resource Area
DATE

NR0000