GPO 9 18 507

| FCE<br>() | Form 9-881 a.<br>(Feb. 1951) |  |  |  |  |
|-----------|------------------------------|--|--|--|--|
|           |                              |  |  |  |  |
| <b>;</b>  |                              |  |  |  |  |
| 1         |                              |  |  |  |  |
|           | £                            |  |  |  |  |

## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | Santa Ja |
|-------------|----------|
| Lease No.   | 978415   |
| Unit        | lociefs  |

| SUNDRY NO  | TICES AND R  | <b>EPORT</b>                         | S ON WELLS   |                |
|--|--|--------------------------------------|--|----------------|
| NOTICE OF INTENTION TO DRILL   | surse  | OUENT REPORT                         | OF WATER SHUT-OFF  |                |
| OTICE OF INTENTION TO CHANGE PLANS   |  | •                                    | OF SHOOTING OR ACIDIZING   |                |
| IOTICE OF INTENTION TO TEST WATER SHU  |  |                                      | OF ALTERING CASING   |                |
| IOTICE OF INTENTION TO RE-DRILL OR RE  | l li   | QUENT REPORT                         | OF RE-DRILLING OR REPAIR   |                |
| NOTICE OF INTENTION TO SHOOT OR ACIDI  | l I <del>l</del>   | QUENT REPORT                         | OF ABANDONMENT   |                |
| NOTICE OF INTENTION TO PULL OR ALTER   |  | EMENTARY WELL                        | . HISTORY  |                |
| OTICE OF INTENTION TO ABANDON WELL.  |  |                                      |  |                |
| (INDICATE ABO  | VE BY CHECK MARK NATURE OF   | REPORT, NOTICE,                      | OR OTHER DATA)   |                |
|  |  |                                      | September 10   | 19.62          |
|  | ( ) n  |                                      |  |                |
| ell No. 1-15 is located 1  | \$30   | 119                                  | ft from line of see  | 18             |
| ell Ivo 1-15 is located  | S In   | C and                                | W mie or sec.  |                |
| mill and the   | ricias des   | XM27                                 | •  |                |
| (1/4 Sec. and Sec. No.)  | (Twp.) (Range)   |                                      | eridian)   |                |
| Besin Dekete   | Sen Juan   |                                      | New Mexico   |                |
| (Field)  |  |                                      |  |                |
| ne elevation of the derrick floor  | above sea level is MT  |                                      |  |                |
|  | =  |                                      |  |                |
| ate names of and expected depths to object   | tive sands; show sizes, weights, a<br>ng points, and all other imports | and lengths of pi<br>ant proposed wo | roposed casings; indicate mudding jobs<br>rk)  | , cernent-     |
| It is intended to drill<br>circulation will be used<br>Gas circulation will be a<br>productive Dakota interval<br>Depth 7985 Casing Program: | thru 100' of Levi<br>used thru the Dako<br>ils will be perfor          | s and set<br>ta and se<br>sted and : | 7-5/8" intermediate o<br>t 4-1/2" casing. Pose   | asing.<br>Able |
|  |  |                                      | minist ca agrance  |                |
|  |  | econnt                               | al 'B" followed by 50  | aba            |
| 4-1/2" (   | i Milita. Altan ave  |                                      | al coment.   |                |
|  |  | ~ × *                                |  | <b>?</b>       |
|  |  |                                      | /==  | ~ &            |
| The W/2 of Sec. 15   | is dedicated to th   | is wall.                             | The state of the s | - 7            |
| I understand that this plan of work must   | receive approval in writing by t                                       | he Geological St                     | urvey before operations may be channe  | 44. W          |
|  | OIL CORPORATION  |                                      | And Johnson  | 63             |
| ompany   | 98   |                                      | 7  | 2              |
| ddress P. O. Bon 20  |  |                                      | Original staned  | ( )            |
| uu coo   |  |                                      | hy F w   |                |
| farmington,  | ler Hexico.  | Ву                                   | by E. W. Coyna   |                |
|  |  | <b>,</b>                             | E. W. Guynn  |                |
|  |  | Title                                |  |                |

## NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

| Section A.   |                      | Date9/15/62                        |                |                |                |  |
|--|----------------------|------------------------------------|----------------|----------------|----------------|--|
| Opera' r DELHI TAYLOR OIL CORPORATIO   | ON Lea               | se ROELON                          | S              |                | 078415         |  |
| Wenge. 1-15 Unit Letter M Sect   | ion 15               | Townsh                             | ip 29 NORTH    |                |                |  |
| Located - 830 Feet From the SOUT   | TH Line, 1           | .190                               | Feet From th   | e WEST<br>プラ   | Line           |  |
| County SAN JUAN G. L. Elevation  Name of Producing Formation Dak   |                      |                                    |                |                | OA cres        |  |
| Name of Producing Formation  | ed acreage outling   | Pool<br>ed on the plat i           | pelow?         | <u>Jua</u>     |                |  |
| Yes XXX No   | -                    |                                    |                |                |                |  |
| 2. If the answer to question one is "no", has agreement or otherwise? YesNo  |                      |                                    |                |                |                |  |
| 3. If the answer to question two is "no", list   | all the owners an    | nd their respec                    | tive interests | belo <b>w:</b> |                |  |
| Owner  | •                    | L                                  | and Descriptio | <u>n</u>       |                |  |
|  |                      |                                    |                |                | - F            |  |
|  |                      |                                    |                | MEG            | EIVE           |  |
|  |                      |                                    |                | H E            | <u>ы</u> и     |  |
|  |                      |                                    |                | UU CET         | 17 1962        |  |
|  |                      | •                                  |                | 511            |                |  |
| Section B.   | Note: All dista      | ances must be                      | from outer bou | ndaries of se  | AGERGAL SURV   |  |
|  | 1                    | 1                                  |                | U. S. LEI      | STON, NEW MEX  |  |
| This is to certify that the information  |                      | ·                                  | į.             | FALIBUTE       |                |  |
| in Section A above is true and complete to the best of my knowledge and belief.  | +                    |                                    |                |                |                |  |
|  | 1                    | i                                  | 1              | 1              |                |  |
| Delhi=Taylor Oil Corporation   |                      |                                    | 1              | ;<br>;         |                |  |
| (Operator)   | 1                    | !                                  | ,              |                |                |  |
| (Representative)   |                      | i i                                | 1              | 1              |                |  |
| E. W. Guynn  | !                    | = = =                              |                | -              |                |  |
| (Address)  | i                    |                                    | '              | i I            |                |  |
| P. O. Drawer 1198  |                      |                                    | 15             |                |                |  |
| Farmington, N. M.  |                      |                                    |                |                |                |  |
| raturio tore ne tre  |                      | 1                                  | ,              | 1              |                |  |
| · · · · · · · · · · · · · · · · · · ·  |                      |                                    |                |                | N              |  |
| Ref: GLO plat dated 23 June 1919   | :                    |                                    |                | ļ .            |                |  |
| -  | 1                    |                                    |                |                |                |  |
|  | 1                    | i                                  | +              | <u>†</u>       |                |  |
|  | 1190'                | 1                                  | :              | +              |                |  |
|  | +                    |                                    |                | +              | <del>+-</del>  |  |
|  | 930                  |                                    |                | /              |                |  |
|  |                      | l<br>                              | 1              | /s=            | <b>18</b> 12   |  |
|  |                      |                                    |                |                |                |  |
| and the second of the second o | 0 330 660 990 13     | 20 1650 1980 2310<br>Social Alient |                | 500 100b       | \$ ~ ×         |  |
| The second second  |                      | Scale 4 Inch                       | es equal 1 mil | · /13          | F & 36         |  |
|  |                      |                                    |                | /              | 270            |  |
|  | rtify that the above |                                    |                |                |                |  |
| the state of the s | r under my superv    | ision and that                     | the same are   | true and cor   | rect to the be |  |
| of my knowled  | dge and belief.      |                                    | 30 0           | 3040           | ,              |  |
| (Seal)   |                      | Date Surveye                       | d 13 Sept      | ember 1962     | <u> </u>       |  |

Farmington, New Mexico

Registered Professional Engineer and/or Land Surveyor James P. Leese, N. Mex. Reg. No. 1463