From:
 David Adkins

 To:
 Yu, Olivia, EMNRD

 Cc:
 Shoemaker, Mike

Subject: Proposed remediation activities, Devon Rio Blanco 33 Fed 001, 1RP-4734

Date: Tuesday, August 22, 2017 6:44:56 PM

Attachments: image003.png

H702034 TALON.PDF H702213RPRELIM TALON.PDF 20170822141011436.pdf

Miss Yu,

Thank you for the time you afforded Mike and I this past Friday, it was very much appreciated. Pursuant to our conversations Devon Energy would like to immediately proceed with remediation in order to bring this facility back on line.

Attached please find the lab reports (2) from the drilling and the initial site assessment as well as a Google Earth image of the location. The lab report dated August 22, 2017 will be updated to include chlorides via Method 300 at two sample locations as discussed. (A rush analysis via Method 300 is a 3-5 day turnaround time.)

A data table summary of the laboratory results from inside the former battery area is presented below.

Sample ID	Depth	BTEX	Chlorides	TPH (mg/kg)	TPH (mg/kg)
_	(feet)	(mg/kg)	(mg/kg)	GRO	DRO Ext.
S-1 / B-1	0'	< 0.300	160	<10.0	1208
	1'	< 0.300	448	<10.0	17.7
	3'	< 0.300	192	<10.0	<10.0
	4'	< 0.300	96	<10.0	<10.0
	5'	< 0.300	48	<10.0	<10.0
S-2 / B-2	0'	<0.300	1920	<10.0	13.0
	1'	< 0.300	1620	<10.0	1177
	3'	< 0.300	560	<10.0	11.6
	4'	< 0.300	192	<10.0	<10.0
	5'	< 0.300	160	<10.0	<10.0

Pursuant to our meeting, our proposed scope of work is as follows:

- Excavate the former tank battery area to a depth of 1-foot deep in the northern portion of the battery (S-1/B-1) and the southern half of the battery (S-2/B-2) to a depth of 2-feet deep.
- Collect confirmation samples from the bottom and side walls of the excavation. Present the data to NMOCD for permission to close the excavation.
- The area immediately to the north of the battery (sample location S-3) will be scraped (0.25-0.5-feet deep) and a confirmation sample will also be collected and presented to the NMOCD prior to backfilling.
- The excavated areas will be backfilled with caliche and contoured to match the surrounding location.
- A closure report documenting all remedial actions along with a Final C-141 Form will be

presented to the NMOCD.

Thank you for your time and consideration in this matter. Respectfully submitted,

David J. Adkins District Manager Artesia

Office: 575.746.8768
Direct: 575.616.4022
Cell: 575.441.4835
Fax: 575.746.8905
Emergency: 866.742.0742
Web: www.talonlpe.com

