

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
1625 N. French Dr.  
Hobbs, NM 88240

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>LC060825A</b>
2. Name of Operator <b>OXY USA WTP Limited Partnership</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>P.O. Box 50250, Midland, TX 79710-0250</b>		7. If Unit or CA/Agreement, Name and/or No. <b>Myers Langlie Mattix Unit</b>
3b. Phone No. (include area code) <b>432-685-5717</b>		8. Well Name and No. <b>14</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1650 FNL 1980 FWL SENW(F) Sec 30 T2S R37E</b>		9. API Well No. <b>30-025-10895</b>
		10. Field and Pool, or Exploratory Area <b>Langlie Mattix 7Rvr Qn-GB</b>
		11. County or Parish, State <b>Lea NM</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

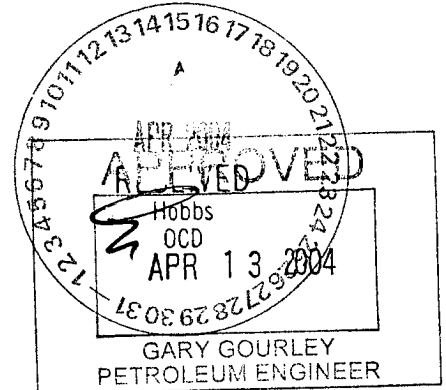
TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

TD-3725' PBTD-3480' Perfs-3566-3635' CIBP-3515'

8-5/8" 24# csg @ 327' w/ 300sx, 12-1/4" hole, TOC-Circ  
5-1/2" 14# csg @ 3651' w/ 300sx, 7-7/8" hole, TOC-2600'-TS

1. RIH & tag cmt @ 3480'
2. M&P 25sx cmt @ 2930-2830'
3. Perf @ 1235', sqz 35sx cmt to 1135' WOC-TAG
4. Perf @ 377', sqz 40sx cmt to 277' WOC-TAG
5. M&P 10sx cmt surface plug  
10# MLF between plugs



APPROVED FOR 3 MONTH PERIOD

7-13-04

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>David Stewart</b>	Title <b>Sr. Regulatory Analyst</b>
<i>[Signature]</i>	Date <b>4/16/04</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

GWW

OXY USA WTP LP  
Myers Langlie Mattix Unit #14  
API No. 30-025-10895

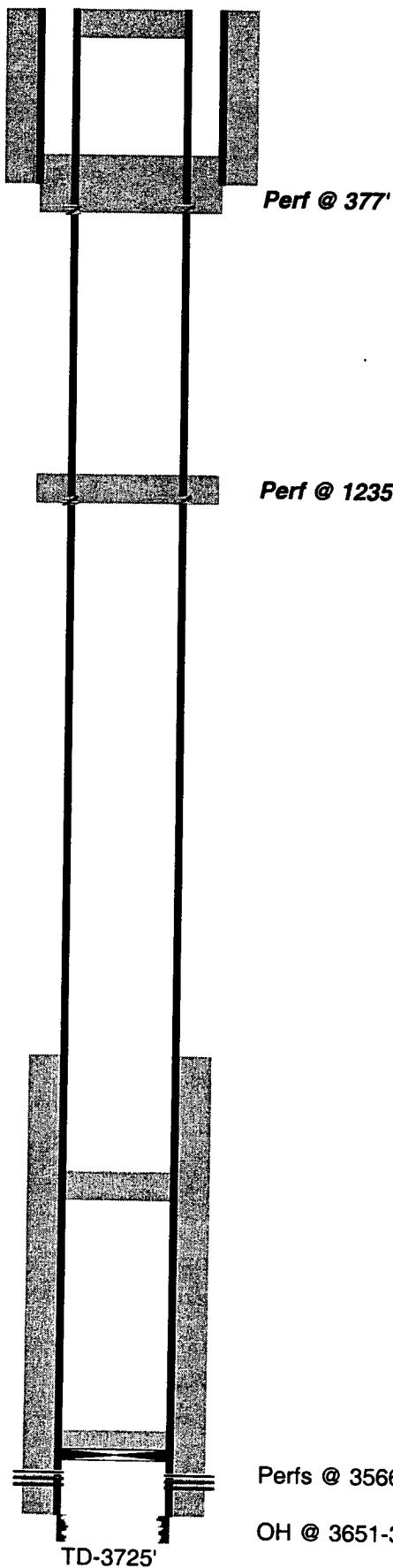
10sx Surf

35sx @ 377-277'

35sx @ 1235-1135'

25sx @ 2930-2830'

3/99-CIBP @ 3515' w/ 35' cmt



12-1/4" hole @ 327'  
8-5/8" csg @ 327'  
w/300sx-TOC-Surf-Circ

Perf @ 377'

Perf @ 1235'

7-7/8" hole @ 3651'  
5-1/2" csg @ 3651'  
w/300sx-TOC-2600'-TS

Perfs @ 3566-3635'

OH @ 3651-3725'

TD-3725'