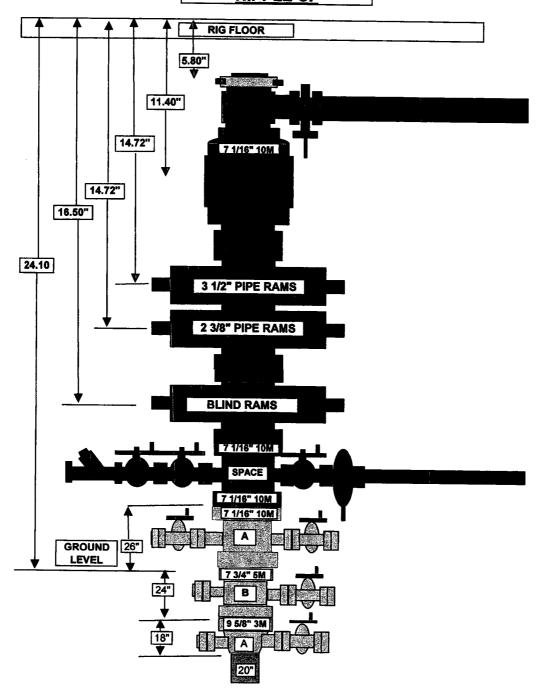
Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

| BUREAU OF LAND MANAGEMENT | | | | | 5. Lease Serial No. NMNM19143 | | | |
|---|--|--|-------------------------|---------------------------------------|---|-----------------|-----------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| | | | | 7 If Unit or CA/Agreen | | | nent, Name and/or No. | |
| | | | | | 8. Well Name and No. RIO BLANCO 4 FED COM 03 | | | |
| 1. Type of Well ☐ Other ☐ Other | | | | | | | | |
| 2. Name of Operator EGL RESOURCES INCORPO | LINDA JOHNSTON E-Mail: linjohnsor@cox.net | | | 9. API Well No. 30-025-36425-00-X1 | | | | |
| 3a. Address P. O. BOX 10886 | | 3b. Phone No. (include area code) Ph: 432.694.8228 | | e) | 10. Field and Pool, or Exploratory N BELL LAKE | | | |
| MIDLAND, TX 79702 | Fx: 432.694.4743 | | | 11. County or Parish, and State | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | LEA COUNTY, NM | | | | | |
| Sec 4 T23S R34E NWSE 1650FSL 1650FEL | | | | | | | | |
| 12. CHECK APPE | ROPRIATE BOX(ES) T | O INDICATE N | ATURE OF | NOTICE, RI | EPORT, OR OTHE | R DATA | | |
| TYPE OF SUBMISSION | | ТҮРЕ (| TYPE OF ACTION | | | | | |
| | ☐ Acidize | ☐ Deepe | Deepen | | ☐ Production (Start/Resume) | | ☐ Water Shut-Off | |
| ☐ Notice of Intent | ☐ Alter Casing | ☐ Fractu | re Treat | ☐ Reclam | ation | | l Integrity | |
| Subsequent Report ■ | ☐ Casing Repair | - D | | ☐ Recomp | Change to Origin | | er e to Original A | |
| ☐ Final Abandonment Notice | ☐ Change Plans | 🗖 Plug a | nd Abandon | | □ Temporarily Abandon | | , 10 G11B111111 | |
| Describe Proposed or Completed Option | Convert to Injection | n 🗖 Plug F | Back | | □ Water Disposal | | | |
| Long String 10,000# BOP Dia | agram-(faxed to David G | ilass in Artesia, P | vivi <i>)</i> | | /, | 9455 | 735 | |
| | | | | | 601128293039 | | 030+~4 | |
| 14. I hereby certify that the foregoing | is true and correct. Electronic Submissio For EGL RES Committed to AFMSS for p | | | | | 1350 | 1505.81.82 | |
| | COMMITTED TO AFMISS FOR P OHNSTON | biogassing by Li | Title AGE | | | | | |
| Name (Printed/Typed) LINDA J | OHIGION | | | | | | | |
| Signature (Electroni | c Submission) | | | 16/2004 | | | | |
| | THIS SPACE | FOR FEDERA | L OR STA | TE OFFICE | USE | — T | <u> </u> | |
| Approved By GARY GOURLEY | | | TitlePETROLEUM ENGINEER | | | Date 07/22/2004 | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease | | | Office Hobbs | | | | | |
| Title | 42 U.S.C. Section 1212 make | it a crime for any pe | erson knowingly | y and willfully to | make to any department | or agency | of the United | |
| States any false, fictitious or fraudule | nt statements or representation | ns as to any matter w | ithin its jurisdic | ction. | | | | |

EGL RESOURCES INC PATTERSON RIG # 56 NIPPLE UP



E.G.L. RESOURCES, INC. RIO BLANCO 4 FED COM WELL #3 10,000# BOP DIAGRAM