Form 3160-5 (February 2005)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD-HOBBS'

FORM APROVED OMB NO. 1004-0135

EXPIRES: March 31, 2007

| SUNDRY NOTICES AND REPORTS ON WELLS HOBBS OCD  |                     |  | 5. Lease Serial No.                  |
|--|---------------------|--|--------------------------------------|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals   |                     |  | NMLC-061863-A                        |
|  |                     |  |                                      |
| SC   | JBMIT IN TRIPLICATE | SEP 1 6 2011                                   | 7. Unit or CA Agreement Name and No. |
| 1a. Type of Well 🔽 Oil Well 🔲 Ga   | a Wall Doub         |  | 7. Only of CA Agreement Name and No. |
| I I I I I I I I I I I I I I I I I I I  | s Well Other        | RECEIVED                                       | 8 Well Name and No.                  |
| 2. Name of Operator  |                     |  | Trionyx 6 Federal 2H                 |
| DEVON ENERGY PRODUCTION COMPANY, LP  |                     |  | 9. API Well No.                      |
| 3. Address and Telephone No.   |                     |  | 30-025-39949                         |
| 20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611  |                     |  | 10. Field and Pool, or Exploratory   |
| 4 Location of Well (Report location clearly and in accordance with Federal requirements)*  |                     |  | Wildcat; Bone Spring                 |
| 200 FSL 990 FWL M 6 T  | 25\$ R32E           |  | 11. County or Parish State           |
| BHL <sup>.</sup> D 330 FNL & 995 FWL   |                     |  | Lea NM                               |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |                     |  |                                      |
| TYPE OS SUBMISSION TYPE OF ACTION  |                     |  |                                      |
| ☐ Notice of Intent   |                     |  | on (Start/Resume)                    |
|  |                     | racture Treat Reclamat                         | = 5,                                 |
| ☑ Subsequent Report  |                     | ew Construction                                | ete                                  |
| Final Abandonment Notice   |                     | ug Back  | •                                    |
| the Bond No on file with BLWBIA Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)  |                     |  |                                      |
| As per the COA's of the APD the TOC in the 9 5/8" x 5 1/2" casing was achieved as follows:  8/18/11 MIRU BJ. Test 3000 psi. Lead w/ 700 sx 60:40 POZ C + 5% Salt, 0.3% SMS, 4% MPA-4 @ 13.8 ppg, 1.37 Yld cf/sx, 6.36 gal/sx. Disp w/ 310 bbls wtr. SD.  8/19/11 - RU BJ. Set inj rate 4 bpm @ 575 psi. Pump 900 sx C neat w/ 550# CaC12 14.8 ppg, 1.34 yld cf/sx, 6.34 gal/sx wtr. Disp w/ 90 bbls. Catch cmt. Increase pressure; pump 2 bpm 40 bbls cmt into formation/achieve walking squeeze to 1000 psi. ETOC @ 2700'. RDMO.  |                     |  |                                      |
| 14. I hereby certify that the foregoing is t   | rue and correct     |  |                                      |
| Staned Aud Ba  | Name                | Judy A. Barnett X8699<br>Regulatory Specialist | Date 8/25/2011                       |
| (This space for Federal or State Office us   |                     | Dai ean Calonier                               | CED 4 0 0011                         |
| Approved by Conditions of approval, if any:  | Title               | ROLEIM BACKNEER                                | SEP <b>1 9</b> 2011                  |
| This is to the detailed for the contest and th |                     |  |                                      |
| *See Instruction on Reverse Side   |                     |  |                                      |



