REFERENCE SHEET FOR UNDESIGNATED WELLS

| _ | Fm | Ρm | N | Рс |
|---------|----|----|----|----|
| 22-26 C | XX | ХX | XX | |
| | | | | |
| | | | | |
| | | | | |

| | | | 1. | Date: | 6/25/2012 |
|-----------|------------------|-----|------|-------|-----------|
| paragraph | 2. Type of Well. | | | | |
| | ı On ı | XX | Gas. | | |
| | 3. County: | LEA | | | |

| 4 | Opera | ator | 2.5 | | | | | | | API NUME | BER | |
|------------------|---------|--------|-------------------|--------|--------------|-------|------------|--------------|-------------------|--------------|---------|---------------|
| | .7 | ٠. | EOG RESO I | JRC | ES INC | | | | | 30 - | 025 - | 40419 |
| 5 | Addre | ss of | Operator | | | | | | | | | |
| | | | PO BOX 226 | 7 | | | | | | | | |
| | | | MIDLAND T | X 7 | 9702 | | | • | | | | |
| 6 | Lease | nam | e or Unit Agreeme | nt Nan | ne | | | | 1 | | 7. Well | Number |
| · · | | >> | CABALLO 2 | 3 FE | DERAL | | | | <u> </u> | | # - | 1H |
| 8. Well | Locati | on | FTG N/S | -N/S | FTG E/W | -E/W | SEC | TWN | RNG | - | | |
| SLOC | ſ | D | 40 | N | 1295 | W | 23 | 25S | 33E | | TD | 19230 |
| BHLOC | | N | 379 | S | 1342 | W | 23 | 25S | 33E | | PBTD | 19212 |
| 9 | Comp | letion | Date: | | | | | | 11 Pens | | | 12. Open Hole |
| Programme of the | | | 6/11/2012 | | | | | ТОР | 10000 | TOP | | |
| 10 | Name | of Pr | oducing Formation | (s) | | - | | | | | | |
| | | BS | UPPER SHA | LE | | _ | | воттом | 19180 | вот | ТОМ | |
| 13 C-12 | 3 Filed | | Date | i 15. | Name of Pool | Reque | sted or te | mperory Wild | dcat designation: | | | Pool ID num |
| Υ [| ΪΝ | XX | | | WC RED | HILL | S;BO | NE SPRI | NG UPPER S | HALE | | 97900 |
| 16 Rem | arks | | | | | | | | | | | 3 |
| 1 1 1 1 m | | NE\ | N POOL | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| TO BE COMPLETED B | Y DISTRICT GEOLOGIST | | | |
|--------------------------|--------------------------|-------------------|-------------|------------|
| 17. Action taken 18. Poo | Name | | | ool ID num |
| NEW POOL | RED HILLS; BONE S | PRING UPPER SHALE | | 97900 |
| T 24 S, R 33 E | T 25 S, R 33 E | T 25 S, R 34 E | T 25 S, R 3 | 4 E |
| Sec 35: All | Sec 14: All | Sec 7: All | Sec 20: All | |
| | Sec 23: All | Sec 8: All | Sec 29: All | |
| T 25 S, R 33 E | Sec 24: All | Sec 9: All | Sec 30: All | |
| Sec 2: All | Sec 25: All | Sec 16: All | | |
| Sec 11: All | Sec 26: All | Sec 17: All | T 26 S, R 3 | 3 E |
| Sec 12: All | | Sec 18: All | Sec 3: All | |
| Sec 13: All | | Sec 19: All | Sec 10: All | |

| 19 Advertised for HEARING | 20. Case Number |
|---|-----------------------------|
| 21. Name of pool for which was advertised. RED HILLS;BONE SPRING UPPER SHALE | Pool ID num 97900 |
| 22 Placed in Pool | 23 By order number R- |