Submit 3 Copies To Office	Appropriate District	State of l			e			TD '	FORM C-10		
Office Energy, Minerals and Natural Resources District I 1625 N. French Dr., Hobbs, NM 87240						Revised March 25, 1999 WELL API NO.					
District II 811 South First Artesia NM 87210 OIL CONSERVATION DIVISION						30-025-20212 5. Indicate Type of Lease					
District III 2040 South Pacheco						5. Indicate Type of Lease STATE FEE STATE					
1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 District IV						STATE FEE X 6. State Oil & Gas Lease No.					
2040 South Pacheco, Santa Fe, NM 87505						o. State On & Gas Lease No.					
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)						7. Lease Name or Unit Agreement Name:					
1. Type of Well: Oil Well X Gas Well Other						Vastali diorica resc dire					
2. Name of Operator							8. Well No.				
Texaco Exploration & Production 3. Address of Operator							9. Pool name or Wildcat				
500 N. Ioraine Midland, Texas 79702							Vacum Glorieta				
4. Well Location											
Unit Letter	<u> </u>	1650 feet from the	Sou	th line a	and	790	feet from	the	East lin	ıe	
Section	25	Township			34E	NMPM	\$66\$4000550000	Count	y Lea	gaga gaga	
Berger Regenter with the		10. Elevation (Show	399	7' DF							
		Appropriate Box to 1	Indicate	Nature of N	-				5 E		
NOTICE OF INTENTION TO: SUE PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK						SEQUEN	N KEP		JF: RING CASING		
		•									
TEMPORARILY ABANDON						NG OPNS.		PLUG ABAN	AND DONMENT		
PULL OR ALTER	CASING	COMPLETION		CEMENT JO	В		L				
OTHER:				OTHER: Sw	ab Back		····			_[X]	
	y proposed work)	ed Operations (Clearly s . SEE RULE 1103. For	_		_	_		_			
03-20-03 03-21-03 03-24-03	Continue pick	it. TIH w/bit & DC ing up work string t IH w/181 jts and tag	o 4200'	. RU pump a	& displa	aced w/10					
03-25/26- 2003	TIH w/pkr, SN backside to 50	& 182 jts tbg & set 00 psi; tested good.	Swabbe	æd.	_						
03-27-03		2'. TIH w/CIBP & 18									
03-28-03		esh water. Tested c o 580 psi for 35 min									
JU 20 VJ	FINAL REPORT.	. Jee par ror oo mu		- (3000)		920743in					
Original c	hart w/copy at	tached.			} }	<u></u>		31			
hereby certify that t	he information aboy	e is true and complete to th	e best of r	ny knowledge a	and belief	1 30	12	3		_	
SIGNATURE	Kaura St	Pinner	TITL	F Regulator	ry Speci	ališt	D	ි/ PATE	05-12-03	_	
Type or print name	Laura Skinner					<u> (s</u>	Telephor	ne No.	915-687-7355	<u>;</u>	
This space for Star						\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.				_	
ABBRIDIONEISIGNE	D BY		TITI	F			T) A	TE M	AY 1 5 2003	3	
Conditions of apon OC FIELD REPRES	oval, if any:			pprovel o	f Tome	Mpapo -	DA	112		_	
C FIELD REPRES	ENTATIVE II/STA	FF MANAGER	Abando	rment Exp	ires	~~~3	-27	200	08		



