

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	WELL API NO. 30-025-35921
2. Name of Operator AMERADA HESS CORPORATION	5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
3. Address of Operator P.O. BOX 2040 HOUSTON, TX. 77252	6. State Oil & Gas Lease No.
4. Well Location Unit Letter N : 990 feet from the SOUTH line and 2040 feet from the WEST line Section 17 Township 20 S Range 38 E NMPM County LEA	7. Lease Name or Unit Agreement Name: FRED TURNER JR. 'B'
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3551' GR.	8. Well No. 003
	9. Pool name or Wildcat WEST NADINE-TUEB-SKAGGS DRINKARD

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: **REVISE SURFACE LOCATION**

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

1. **MOVE PROPOSED SURFACE LOCATION (SEE FORM C-102).**
2. **PERMIT EXPIRES JUNE 04, 2003. REQUEST A ONE YEAR EXTENSION.**
3. **ALL OTHER INFORMATION ON THE ORIGINAL PERMIT REMAINS THE SAME.**



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Jumper TITLE **ADM. SUPERVISOR DRILLING SVS** DATE **05/22/03**

Type or print name **MIKE JUMPER** Telephone No. **(713) 609-4846**

(This space for State use)

APPROVED BY [Signature] TITLE **PETROLEUM ENGINEER** DATE **MAY 29 2003**
Conditions of approval, if any: