

**New Mexico Oil Conservation Division, District 1A**  
 UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT  
**1625 N. French Drive**  
**Hobbs, NM 88240**

FORM APPROVED  
 GMB NO. 1004-0135  
 Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM0145685
2. Name of Operator XERIC OIL & GAS COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address P. O. BOX 352 MIDLAND, TX 79702		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 915.683.3171 Ext: 235 Fx: 915.683.6348		8. Well Name and No. HORTON FED 18
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T8S R35E SWNW <i>E 1651/N + 330/W</i>		9. API Well No. 30-041-10203-00-01
		10. Field and Pool, or Exploratory MILNESAND
		11. County or Parish, and State ROOSEVELT COUNTY, NM

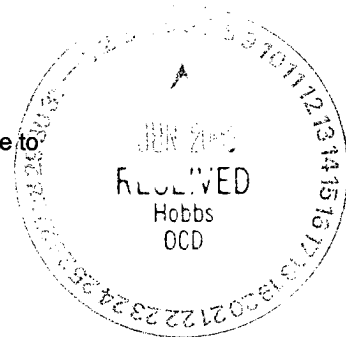
**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**\*\*REQUEST EXPEDITED APPROVAL\*\***

- MIRU Pulling unit. Perf 4 1/2" csg @ 1470'. TIH w/pkr & tbg to 1400' & squeeze W/200 sx cement.
- Release pkr & WOC & tag.
- TOH W/tbg. Perf 4 1/2" csg @ 500'. TIH W/pkr to 450'. Squeeze W/200 sx cement & circulate to surface.
- Release pkr & TOH. Spot 10 sx surface plug @ 50' & bring to surface.
- Install dry hole marker & clean location.



14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #22718 verified by the BLM Well Information System  
 For XERIC OIL & GAS COMPANY, sent to the Roswell  
 Committed to AFMS for processing by Armando Lopez on 06/04/2003 (03AL0270SE)**

Name (Printed/Typed) <b>W. KYLE LEWIS</b>	Title <b>TREASURER</b>
Signature (Electronic Submission)	Date <b>06/03/2003</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>ARMANDO A LOPEZ</u>	Title <b>PETROLEUM ENGINEER</b>	Date <b>06/04/2003</b>
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Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Roswell**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*GWW*

XERIC OIL & GAS CORP.  
WELLBORE DIAGRAM

WELL: Horton Federal #18

COUNTY: Roosevelt

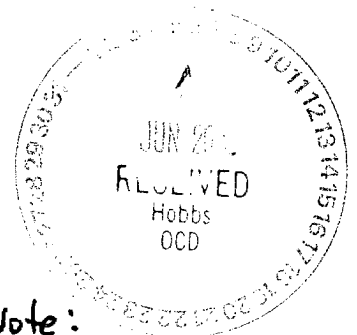
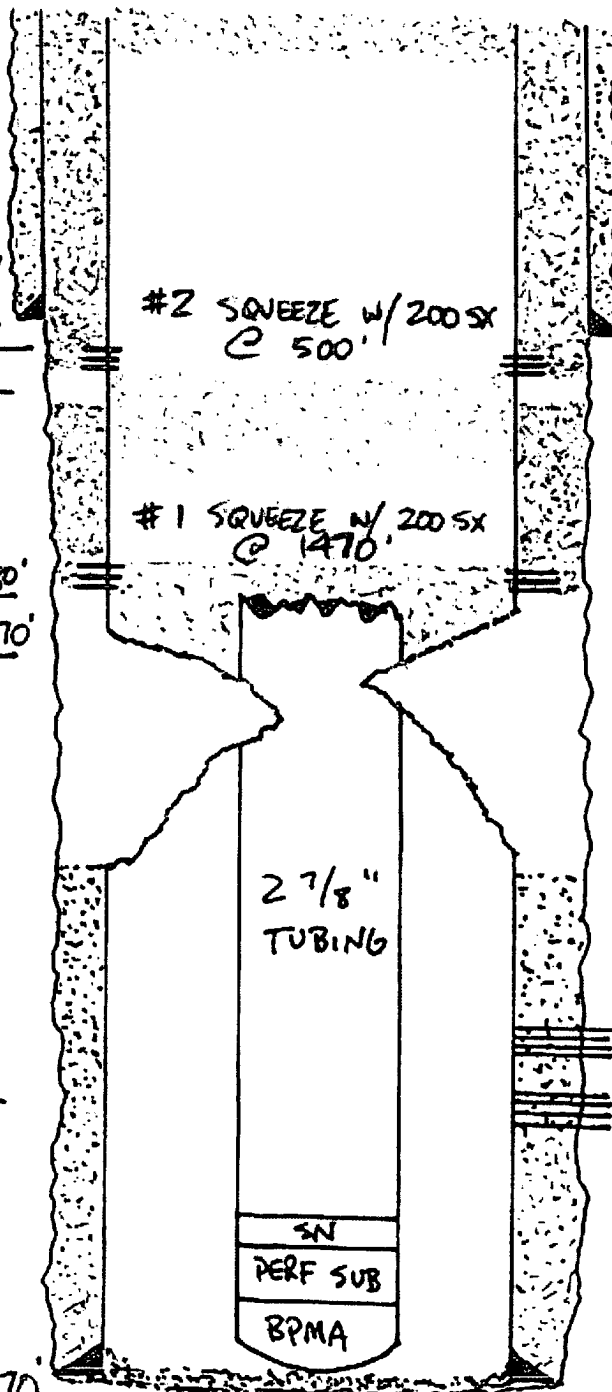
STATE: NM

HOLE SIZE: 12 1/4"  
CASING: 8 5/8" @ 395'  
CEMENTED WITH: 250 SX  
CEMENT TOP: Surf.

FISH: TOP: +/- 1480'  
BOTTOM: 4770'

TUBING: 2 7/8" 6.5#  
RODS: \_\_\_\_\_  
PUMP: \_\_\_\_\_  
PACKER: \_\_\_\_\_

HOLE SIZE: 7 7/8"  
CASING: 4 1/2" @ 4770'  
CEMENTED WITH: 250 SX  
CEMENT TOP: 2849 (calculated)



Note:

4 1/2" casing collapsed from +/- 1480' on down. Probably collapsed around the tubing in the hole.

PERFS:  
4662'-96'  
4718'-42'

PBTD: 4770'  
TD: 4770'