

DISTRICT I
P. O. Box 1980
Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals, and Natural Resources Department

Form C-102
Revised 02-10-94
Instructions on back

DISTRICT II
P. O. Drawer DD
Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

P. O. Box 2088
Santa Fe, New Mexico 87504-2088

Submit to the Appropriate
District Office
State Lease - 4 copies
Fee Lease - 3 copies

DISTRICT III
1000 Rio Brazos Rd.
Aztec, NM 87410

☐ AMENDED REPORT

DISTRICT IV
P. O. Box 2088
Santa Fe, NM 87507-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|---|---------------------------------|--|
| ¹ API Number 30-025-35922 | ² Pool Code 96196 | ³ Pool Name SAUNDERS, SAN ANDRES |
|---|---------------------------------|--|

| | | |
|-------------------------------------|---|-------------------------------|
| ⁴ Property Code 29529 | ⁵ Property Name STATE 'T' | ⁶ Well Number 1 |
|-------------------------------------|---|-------------------------------|

| | | |
|---------------------------------|---|---------------------------------|
| ⁷ OGRID No. 16928 | ⁸ Operator Name ENERGEN RESOURCES CORPORATION | ⁹ Elevation 4215' |
|---------------------------------|---|---------------------------------|

¹⁰ SURFACE LOCATION

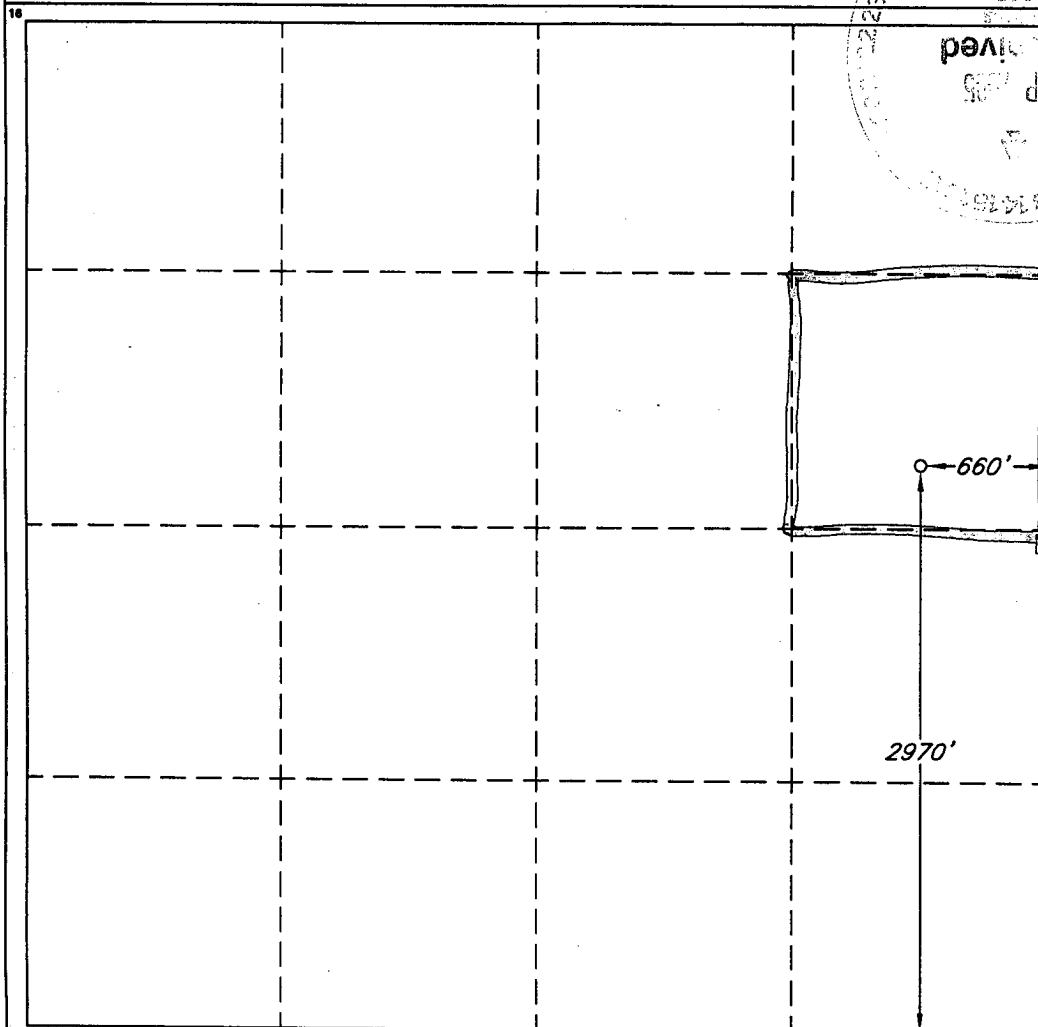
| | | | | | | | | | |
|--------------------|--------------|----------------------|----------------------------|---------|------------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no. H | Section 5 | Township 15 SOUTH | Range 33 EAST, N.M.P.M. | Lot Ida | Feet from the 2970' | North/South line SOUTH | Feet from the 660' | East/West line EAST | County LEA |
|--------------------|--------------|----------------------|----------------------------|---------|------------------------|---------------------------|-----------------------|------------------------|---------------|

¹¹ BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE

| | | | | | | | | | |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

| | | | |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature
Carolyn Larson
Printed Name

Carolyn Larson
Title
Regulatory Analyst

Date
9-13-05

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey
JANUARY 14, 2002

Signature and Seal of Professional Surveyor
V. L. BEZNER
Certificate No. 3-402
V. L. BEZNER L.R.P.S. #7920

JOB #80451 / 122 SW / J.C.P.