



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC060850

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
INDEPENDENCE 8 FEDERAL COM 1H ✓

9. API Well No.
30-005-29151

10. Field and Pool, or Exploratory
WILDCAT-ABO-WOLFCAMP

11. County or Parish, and State
CHAVES COUNTY, NM ✓

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
CIMAREX ENERGY COMPANY
Contact: TERRI STATHEM
E-Mail: tstatthem@cimarex.com

3a. Address
600 NORTH MERINFELD ST, #600
MIDLAND, TX 79701

3b. Phone No. (include area code)
Ph: 918-295-1763

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 8 T15S R31E NWNE 510FNL 2310FEL ✓

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent | <input checked="" type="checkbox"/> Acidize | <input checked="" type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Change to Original APD |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please find attached the replacement pages as requested for the Independence 8 Federal Com #1 APD.

APR 09 2013

ACCEPTED FOR RECORD

RECEIVED

APR 05 2013
/s/ Angel Mayes

NAME
Assistant Field Manager,
Lands and Minerals

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #202519 verified by the BLM Well Information System
For CIMAREX ENERGY COMPANY, sent to the Roswell
Committed to AFMSS for processing by DAVID GLASS on 03/26/2013 (13DRG0551SE)

Name (Printed/Typed) TERRI STATHEM Title COORDINATOR REGULATORY COMPLIA

Signature (Electronic Submission) Date 03/25/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *Ka*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED **

APR 16 2013