

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

DEC 05 2013

BRADENHEAD TEST REPORT

REC/MED B-3480-1

|                                           |                                   |
|-------------------------------------------|-----------------------------------|
| Operator Name<br><i>Chevron WSA, INC.</i> | API Number<br><i>30-025-23044</i> |
| Property Name<br><i>R.E. Cole NCT-A</i>   | Well No.<br><i>13</i>             |

2. Surface Location

|                      |                      |                        |                     |                         |                     |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|---------------------|--------------------------|----------------------|----------------------|
| UT - Lot<br><i>0</i> | Section<br><i>16</i> | Township<br><i>22S</i> | Range<br><i>37E</i> | Feet from<br><i>910</i> | NS Line<br><i>S</i> | Feet from<br><i>2130</i> | E/W Line<br><i>E</i> | County<br><i>Lea</i> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|---------------------|--------------------------|----------------------|----------------------|

Well Status

|                         |                          |                              |                         |
|-------------------------|--------------------------|------------------------------|-------------------------|
| Well Status<br><i>A</i> | SHUT-IN<br><i>Active</i> | PRODUCING<br><i>Rod Pump</i> | DATE<br><i>10/23/13</i> |
|-------------------------|--------------------------|------------------------------|-------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm | (B) Interm(1)-Interm(2) | (C) Interm-Prod | (D) Prod- <del>Interm</del><br>Casing | (E) Tubing |
|----------------------|-----------------|-------------------------|-----------------|---------------------------------------|------------|
| Pressure             | <i>0</i>        | <i>—</i>                | <i>—</i>        | <i>36</i>                             | <i>38</i>  |
| Flow Characteristics |                 |                         |                 |                                       |            |
| Puff                 | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>      | <i>Y/N</i>                            |            |
| Steady Flow          | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>      | <i>Y/N</i>                            |            |
| Surges               | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>      | <i>Y/N</i>                            |            |
| Down to nothing      | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>      | <i>Y/N</i>                            |            |
| Gas or Oil           | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>      | <i>Y/N</i>                            |            |
| Water                | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>      | <i>Y/N</i>                            |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

*CLD/OCD 12/13/2013*

COMPLIANCE OFFICER

|                                          |             |                           |
|------------------------------------------|-------------|---------------------------|
| Signature: <i>Kody Walker</i>            | DEC 30 2013 | OIL CONSERVATION DIVISION |
| Printed name: <i>Kody Walker</i>         |             | Entered into RBDMS        |
| Title: <i>Gas measurement Specialist</i> |             | Re-test                   |
| E-mail Address: <i>Kody@chevron.com</i>  |             | FOR RECORD ONLY           |
| Date: <i>10/23/13</i>                    |             |                           |
| Phone: <i>575-390-7164</i>               | Witness:    |                           |