

District 1  
1635 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

HOBBS OCD

AUG 21 2014

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                        |                                   |
|----------------------------------------|-----------------------------------|
| Operator Name<br><i>Chevron</i>        | API Number<br><i>30-025-32175</i> |
| Property Name<br><i>B F Harrison B</i> | Well No.<br><i>13</i>             |

2. Surface Location

|                      |                     |                        |                     |                         |                         |                         |                         |                      |
|----------------------|---------------------|------------------------|---------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------------|
| UL - Lot<br><i>D</i> | Section<br><i>9</i> | Township<br><i>23S</i> | Range<br><i>37E</i> | Feet from<br><i>513</i> | N.S. Line<br><i>FNL</i> | Feet from<br><i>556</i> | E.W. Line<br><i>FWL</i> | County<br><i>Lea</i> |
|----------------------|---------------------|------------------------|---------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------------|

Well Status

|                         |         |                         |                       |
|-------------------------|---------|-------------------------|-----------------------|
| Well Status<br><i>A</i> | SHUT-IN | PRODUCING<br><i>SWP</i> | DATE<br><i>8/4/14</i> |
|-------------------------|---------|-------------------------|-----------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Intern | (B) Intern(1)-Intern(2) | (C) Intern-Prod | (D) Prod-Tubing | (E) Tubing |
|----------------------|-----------------|-------------------------|-----------------|-----------------|------------|
| Pressure             | <i>0</i>        |                         |                 | <i>30</i>       | <i>30</i>  |
| Flow Characteristics |                 |                         |                 |                 |            |
| Puff                 | <i>Y</i>        | <i>N</i>                | <i>N</i>        | <i>Y</i>        | <i>Y</i>   |
| Steady Flow          | <i>Y</i>        | <i>N</i>                | <i>N</i>        | <i>Y</i>        | <i>Y</i>   |
| Surges               | <i>Y</i>        | <i>N</i>                | <i>N</i>        | <i>Y</i>        | <i>Y</i>   |
| Down to nothing      | <i>N</i>        | <i>N</i>                | <i>N</i>        | <i>N</i>        | <i>N</i>   |
| Gas or Oil           | <i>Y</i>        | <i>N</i>                | <i>N</i>        | <i>Y</i>        | <i>Y</i>   |
| Water                | <i>Y</i>        | <i>N</i>                | <i>N</i>        | <i>Y</i>        | <i>Y</i>   |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

|          |                                                   |
|----------|---------------------------------------------------|
| Remarks: | <p>FOR RECORD ONLY</p> <p><i>BS 8/25/2014</i></p> |
|----------|---------------------------------------------------|

|                                         |                            |
|-----------------------------------------|----------------------------|
| Signature: <i>Thomas Harris</i>         | OIL CONSERVATION DIVISION  |
| Printed name: <i>Thomas Harris</i>      | Entered into RBDMS         |
| Title: <i>PSS</i>                       | Re-test                    |
| E-mail Address: <i>THSW@Chevron.COM</i> |                            |
| Date: <i>8/4/14</i>                     | Phone: <i>575-390-7207</i> |
| Witness:                                |                            |

SEP 15 2014