

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD Copy

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMM31224
2. Name of Operator CIMAREX ENERGY COMPANY <input checked="" type="checkbox"/> E-Mail: cburdell@cimarex.com		6. If Indian, Allottee or Tribe Name
3a. Address 202 S. CHEYENNE AVE STE 1000 TULSA, OK 74103		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 918-560-7038		8. Well Name and No. TRISTE DRAW 30 FEDERAL 3H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 30 T23S R33E 330FSL 1980FEL		9. API Well No. 30-025-41176
		10. Field and Pool, or Exploratory TRIPLE X;BONE SPRING
		11. County or Parish, and State LEA COUNTY, NM

MAR 20 2015

RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- 11-16-14 Spud well.
- 11-18-14 TD 17-1/2 hole @ 1386. RIH w/ 13-3/8, 48#, J55, STC csg & set @ 1386.
- 11-19-14 Mix & pump lead: 800 sx Class C, 13.5 ppg, 1.763 yld. Tail w/ 250 sx Class C, 14.8 ppg, 1.327 yld. Circ 324 sxs to surface. WOC 8 hrs.
- 11-20-14 Test csg to 1500 psi for 30 mins. OK.
- 11-23-14 TD 12-1/4 hole @ 5000. RIH w/ 9-5/8, 40#, J55, LTC csg & set @ 5000.
- 11-24-14 Mix & pump lead: 1050 sx Class C, 12.9 ppg, 1.854 yld; tail w/ 300 sx Class C, 14.8 ppg, 1.33 yld. Circ 252 sxs to surf. WOC 12 hrs.
- 11-25-14 Test csg to 1500 psi for 30 mins. OK
- 12-07-14 Drill 8-3/4 hole to 11417. Landed curve. TOO H w/ curvey assembly, TIH w/ 8-1/2 curve assembly, drilling lateral.
- 12-12-14 TD 8-1/2 hole @ 15405

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #290010 verified by the BLM Well Information System
For CIMAREX ENERGY COMPANY, sent to the Hobbs
Committed to AFMSS for processing by LINDA JIMENEZ on 03/18/2015 (1)

Name (Printed/Typed) CRISTEN BURDELL	Title REGULATORY ANALYST	ACCEPTED FOR RECORD MAR 13 2015
Signature (Electronic Submission)	Date 01/29/2015	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title	BUREAU OF LAND MANAGEMENT
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

MAR 31 2015

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Additional data for EC transaction #290010 that would not fit on the form

32. Additional remarks, continued

12-13-14 RIH w/ 5-1/2, 17#, P110, LTC/BTC liner & set @ 15405.

12-14-14 Mix & pump lead: 1050 sx Class H, 10.8 ppg, 2.78 yld; tail w/ 1320 Class H, 14.5#, 1.24 yld. 12-10-14 Release rig.

12-20-14 MIRU run RCBL: TOC @ 4340.