

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 S. First St., Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

MAR 23 2015

Submit one copy to appropriate District Office

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                              |                                                |                                                        |
|----------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>OXY USA WTP LP<br>P.O. BOX 50250 MIDLAND, TX 79710 |                                                | <sup>2</sup> OGRID Number<br>192463                    |
|                                                                                              |                                                | <sup>3</sup> Reason for Filing Code/ Effective Date NW |
| <sup>4</sup> API Number<br>30 - 025-42123                                                    | <sup>5</sup> Pool Name<br>RED TANK BONE SPRING | <sup>6</sup> Pool Code<br>51683                        |
| <sup>7</sup> Property Code: 40222                                                            | <sup>8</sup> Property Name: ANDERSON 35        | <sup>9</sup> Well Number: 5H                           |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 35      | 21S      | 32E   |         | 960           | SOUTH            | 100           | WEST           | LEA    |

**<sup>11</sup> Bottom Hole Location** TOP PERF - 945' FSL 426' FWL BOTTOM PERF - 908' FSL 349' FEL

| UL or lot no.               | Section                                    | Township                                         | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|--------------------------------------------|--------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| P                           | 35                                         | 21S                                              | 32E                               |                                    | 901                                 | SOUTH            | 182           | EAST           | LEA    |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method<br>Code : F | <sup>14</sup> Gas Connection<br>Date:<br>3/10/15 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address  | <sup>20</sup> O/G/W |
|------------------------------------|------------------------------------------------|---------------------|
| 239284                             | OCCIDENTAL ENERGY TRANSPORTATION (BRIDGER LLC) | O                   |
| 36785                              | DCP MIDSTREAM, LP                              | G                   |
|                                    |                                                |                     |
|                                    |                                                |                     |
|                                    |                                                |                     |
|                                    |                                                |                     |
|                                    |                                                |                     |

**IV. Well Completion Data**

| <sup>21</sup> Spud Date<br>12/4/14 | <sup>22</sup> Ready Date<br>2/6/15 | <sup>23</sup> TD<br>14681'M 9897'V | <sup>24</sup> PBDT<br>14550'M 9897'V | <sup>25</sup> Perforations<br>10004-14514' | <sup>26</sup> DHC, MC |
|------------------------------------|------------------------------------|------------------------------------|--------------------------------------|--------------------------------------------|-----------------------|
| <sup>27</sup> Hole Size            | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set            | <sup>30</sup> Sacks Cement           |                                            |                       |
| 14-3/4"                            | 11-3/4"                            | 1005'                              | 780                                  |                                            |                       |
| 10-5/8"                            | 8-5/8"                             | 4766'                              | 1530                                 |                                            |                       |
| 7-7/8"                             | 5-1/2"                             | 14653'                             | 1930                                 |                                            |                       |
|                                    | 2-7/8"                             | 9250'                              | 0                                    |                                            |                       |

**V. Well Test Data**

| <sup>31</sup> Date New Oil<br>3/10/15 | <sup>32</sup> Gas Delivery Date<br>3/10/15 | <sup>33</sup> Test Date<br>3/17/15 | <sup>34</sup> Test Length<br>24 HRS. | <sup>35</sup> Tbg. Pressure<br>420 | <sup>36</sup> Csg. Pressure<br>100 |
|---------------------------------------|--------------------------------------------|------------------------------------|--------------------------------------|------------------------------------|------------------------------------|
| <sup>37</sup> Choke Size<br>20/64     | <sup>38</sup> Oil<br>109                   | <sup>39</sup> Water<br>391         | <sup>40</sup> Gas<br>232             |                                    | <sup>41</sup> Test Method<br>F     |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:  
JANA MENDIOLA

Title:  
REGULATORY COORDINATOR

E-mail Address:  
janalyn\_mendiola@oxy.com

Date:  
3/18/15

Phone:  
432-685-5936

Approved by:

Title:  
Petroleum Engineer

Approval Date:  
03/27/15

OIL CONSERVATION DIVISION

E-PERMITTING - - New Well \_\_\_\_\_  
Comp KE P&A \_\_\_\_\_ TA \_\_\_\_\_  
CSNG MB Loc Chng \_\_\_\_\_

MAR 31 2015