

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                    |                                        |                                           |
|------------------------------------|----------------------------------------|-------------------------------------------|
| API Number<br><b>30-025- 42492</b> | Pool Code<br><b>51683</b>              | Pool Name<br><b>Red Tank Bone Springs</b> |
| Property Code<br><b>40222</b>      | Property Name<br><b>ANDERSON "35"</b>  | Well Number<br><b>6H</b>                  |
| OGRID No.<br><b>192463</b>         | Operator Name<br><b>OXY USA WTP LP</b> | Elevation<br><b>3691.9'</b>               |

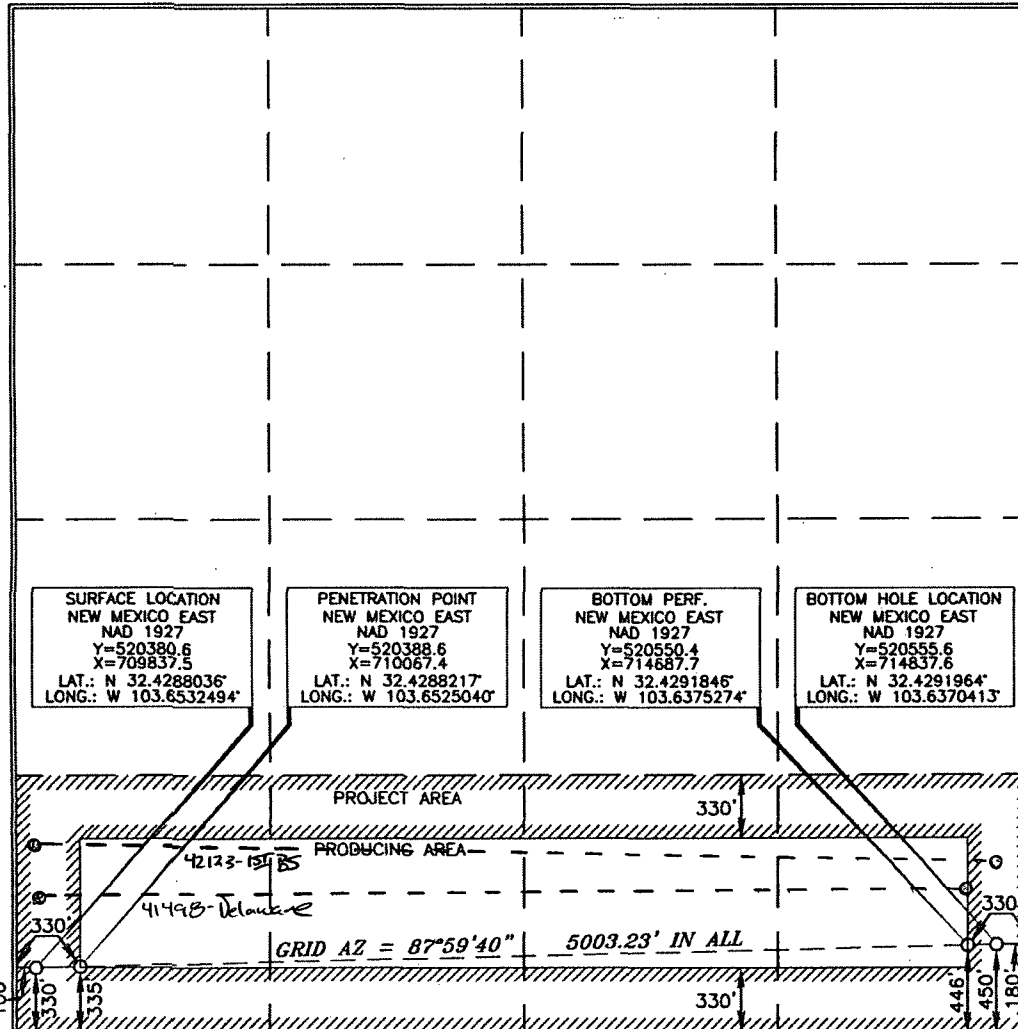
**Surface Location**

| UL or lot no. | Section   | Township        | Range                    | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-----------------|--------------------------|---------|---------------|------------------|---------------|----------------|------------|
| <b>M</b>      | <b>35</b> | <b>21 SOUTH</b> | <b>32 EAST, N.M.P.M.</b> |         | <b>330'</b>   | <b>SOUTH</b>     | <b>100'</b>   | <b>WEST</b>    | <b>LEA</b> |

**Bottom Hole Location If Different From Surface**

| UL or lot no.                 | Section   | Township                    | Range                    | Lot Idn   | Feet from the | North/South line | Feet from the | East/West line | County     |
|-------------------------------|-----------|-----------------------------|--------------------------|-----------|---------------|------------------|---------------|----------------|------------|
| <b>P</b>                      | <b>35</b> | <b>21 SOUTH</b>             | <b>32 EAST, N.M.P.M.</b> |           | <b>450'</b>   | <b>SOUTH</b>     | <b>180'</b>   | <b>EAST</b>    | <b>LEA</b> |
| Dedicated Acres<br><b>160</b> |           | Joint or Infill<br><b>Y</b> | Consolidation Code       | Order No. |               |                  |               |                |            |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



**OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature: *[Signature]* Date: **5/25/15**  
Printed Name: **David Stewart SR. Reg. AG.**  
E-mail Address: **david.stewart@oxy.com**

**SURVEYOR CERTIFICATION**

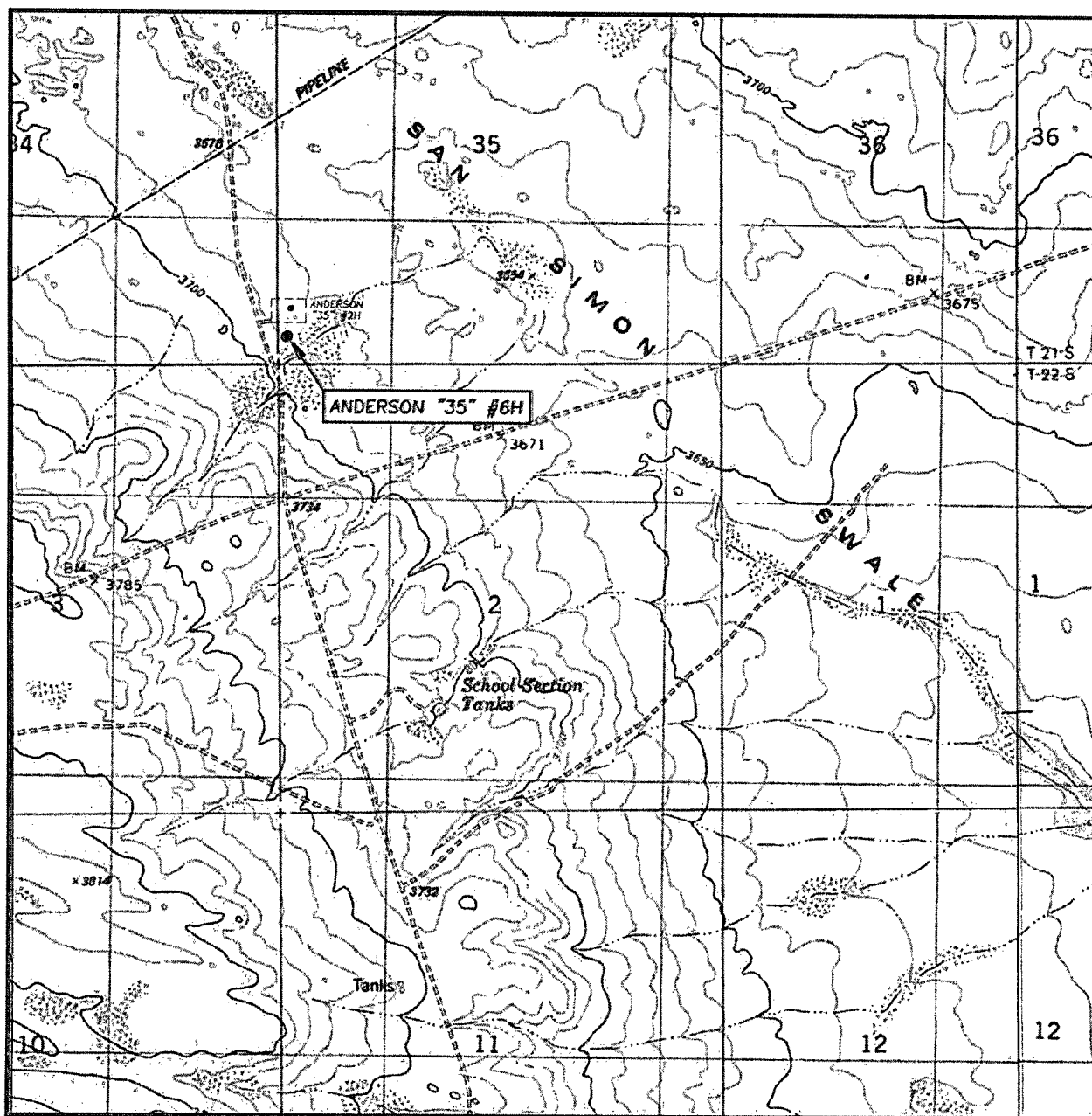
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey: **MAY 5, 2014**  
Signature and Seal of Professional Surveyor: *[Signature]*  
Certificate Number: **15079**

WO# 140505WL-b (KA)

**MAY 31 2015**

# LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL: 10'

SEC. 35 TWP. 21-S RGE. 32-E

SURVEY N.M.P.M.

COUNTY LEA

DESCRIPTION: 330' FSL & 100' FWL

ELEVATION: 3691.9'

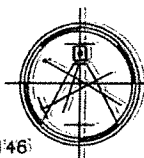
OPERATOR: OXY USA INC.

LEASE ANDERSON '35' #6H

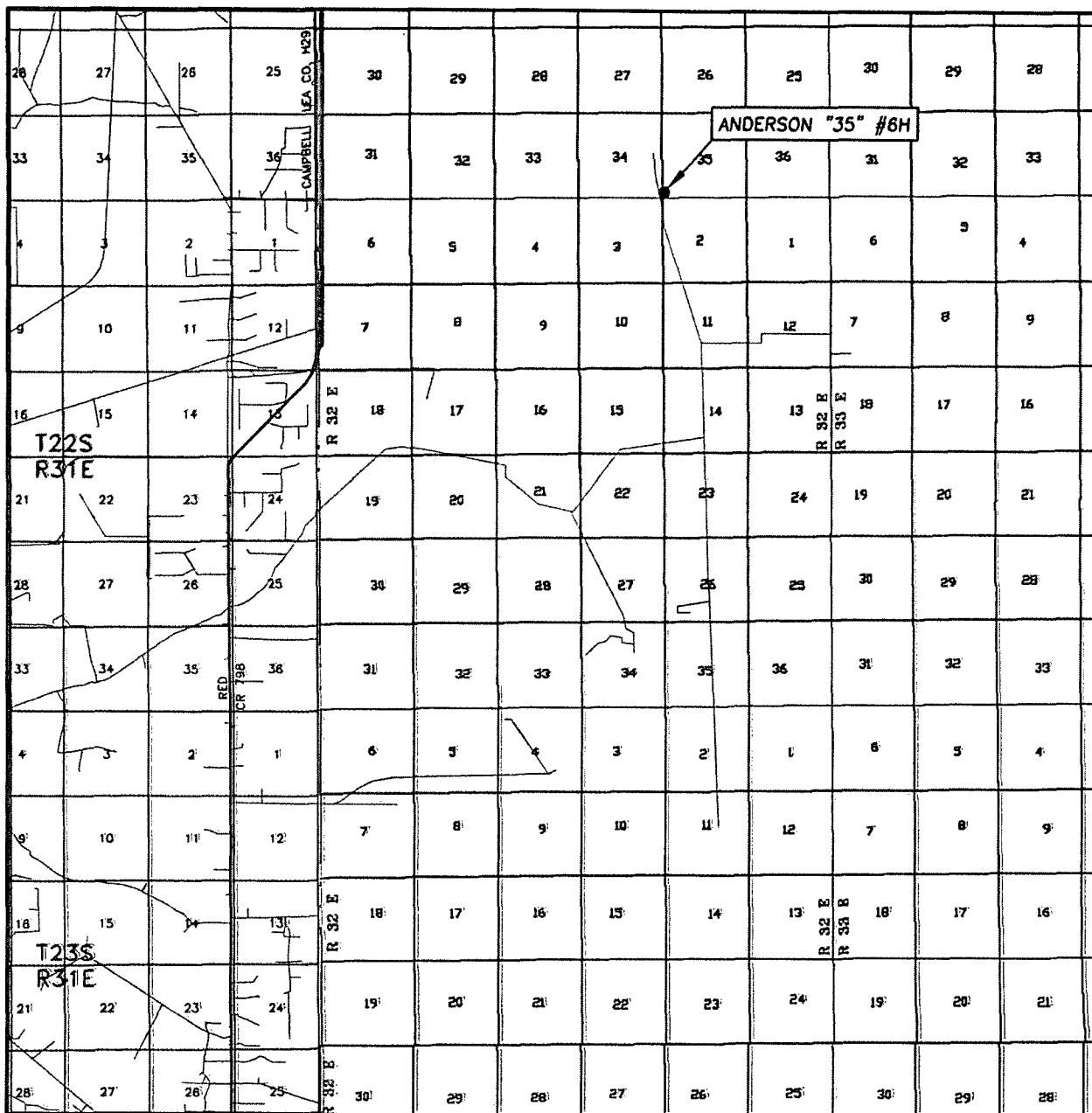
U.S.G.S. TOPOGRAPHIC MAP  
THE DIVIDE, N.M.

Asel Surveying

P.O. BOX 393 - 3101 W. TAYLOR  
HOBBS, NEW MEXICO - 575-393-9146



# VICINITY MAP

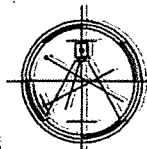


SEC. 35 TWP. 21-S. RGE. 32-E  
 SURVEY N.M.P.M.  
 COUNTY IEA  
 DESCRIPTION 330' FSL & 100' FWL  
 ELEVATION 3691.9'  
 OPERATOR OXY USA INC.  
 LEASE ANDERSON "35" #6H

SCALE: 1" = 2 MILES

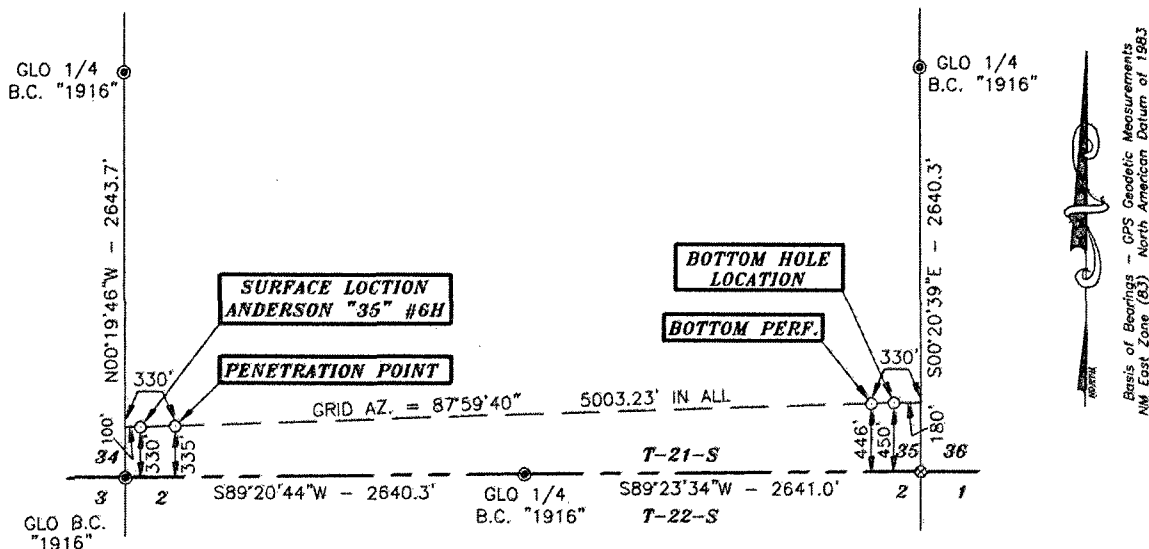
Asel Surveying

P.O. BOX 3931 - 310 W. TAYLOR  
 HOBBS, NEW MEXICO - 575-393-9146



DIRECTIONS: BEGINNING AT THE INTERSECTION OF HWY. #128 AND COUNTY ROAD #798 (RED ROAD), GO NORTH ON COUNTY ROAD #798 FOR 7.3 MILES, TURN RIGHT ON CALICHE ROAD AND GO NORTHEAST FOR 2.7 MILES, CONTINUE EAST SOUTHEAST FOR 2.5 MILES, CONTINUE NORTHEAST FOR 2.0 MILES, TURN LEFT AND GO NORTH FOR 3.0 MILES, TURN RIGHT AND GO EAST FOR 1311.5 FEET TO LOCATION.

SECTION 35, TOWNSHIP 21 SOUTH, RANGE 32 EAST, N.M.P.M.,  
LEA COUNTY  
NEW MEXICO



DRIVING DIRECTIONS:

BEGINNING AT THE INTERSECTION OF HWY. #128  
AND COUNTY ROAD #798 (RED ROAD), GO NORTH  
ON COUNTY ROAD #798 FOR 7.3 MILES, TURN  
RIGHT ON CALICHE ROAD AND GO NORTHEAST FOR  
2.7 MILES, CONTINUE EAST SOUTHEAST FOR 2.5  
MILES, CONTINUE NORTHEAST FOR 2.0 MILES,  
TURN LEFT AND GO NORTH FOR 3.0 MILES, TURN  
RIGHT AND GO EAST FOR 131.5 FEET TO  
LOCATION.



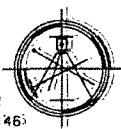
SURVEYORS CERTIFICATE

I, TERRY J. ASEL, NEW MEXICO PROFESSIONAL SURVEYOR  
NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM  
RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND  
BELIEF, AND MEETS THE MINIMUM STANDARDS FOR  
SURVEYING IN NEW MEXICO AS ADOPTED BY THE NEW  
MEXICO STATE BOARD OF REGISTRATION FOR  
PROFESSIONAL ENGINEERS AND SURVEYORS.

*Terry J. Asel* 5/15/2014  
Terry J. Asel, N.M. R.P.L.S. No. 15079

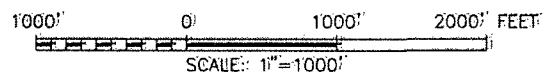
Asel Surveying

P.O. BOX 393 -- 310 W. TAYLOR  
HOBBS, NEW MEXICO -- 575-393-9146



LEGEND

- ⊙ -- DENOTES FOUND MONUMENT AS NOTED
- ⊙ -- DENOTES CALCULATED CORNER



**OXY USA INC.**

ANDERSON '35' #6H LOCATED AT  
330' FSL & 100' FWL IN SECTION 35,  
TOWNSHIP 21 SOUTH, RANGE 32 EAST,  
N.M.P.M., LEA COUNTY, NEW MEXICO

|                         |                             |
|-------------------------|-----------------------------|
| Survey Date: 05/05/14   | Sheet: 11 of 11 Sheets      |
| W.O. Number: 140505WL-b | Drawn By: KA Rev:           |
| Date: 05/13/14          | 140505WL-b Scale: 1\"=1000' |