

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD Copy

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM78273
2. Name of Operator MEWBOURNE OIL COMPANY <input checked="" type="checkbox"/> Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com		6. If Indian, Allottee or Tribe Name
3a. Address PO BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 23 T20S R34E NENW 170FNL 1980FWL <input checked="" type="checkbox"/>		8. Well Name and No. MARATHON ROAD 14 NC FED 1H <input checked="" type="checkbox"/>
		9. API Well No. 30-025-40984 <input checked="" type="checkbox"/>
		10. Field and Pool, or Exploratory BONE SPRING
		11. County or Parish, and State LEA COUNTY, NM

HOBBS, NM
APR 15 2015
RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/17/14 Spud 17 1/2" hole. TD hole @ 1655'. Ran 1655' of 13 3/8" 54.5# J55 ST&C & 48# H40 ST&C csg. Cemented with 950 sks Lite Class C (35:65:4) w/additives. Mixed @ 12.5 #/g w/2.20 yd. Tail w/200 sks Class C w/2% CaCl2. Mixed @ 14.8 #/g w/1.34 yd. Plug down @ 6:00 AM 11/21/14. Circ 140 sks of cmt to the pit. At 3:30 P.M. 11/22/14, tested csg & BOPE to 1250# for 30 mins, held OK. WOC. Drilled out with 12 1/4" bit.

Chart & Schematic Attached.

Bond on file: NM1693 nationwide & NMB000919

14. I hereby certify that the foregoing is true and correct. Electronic Submission #285148 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 03/31/2015		<div style="border: 1px solid black; padding: 5px; text-align: center;"> <p>APR 14 2015</p> <p>RECEIVED FOR RECORD</p> </div>
Name (Printed/Typed) JACKIE LATHAN	Title AUTHORIZED REPRESENTATIVE	
Signature (Electronic Submission)	Date 12/15/2014	<div style="border: 1px solid black; padding: 5px; text-align: center;"> <p>APR 14 2015</p> <p>L. Jimenez</p> <p>BUREAU OF LAND MANAGEMENT</p> <p>CARLSBAD FIELD OFFICE</p> </div>
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

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