

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM124664

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

8. Well Name and No.  
GUNNER 8 FEDERAL 7H

9. API Well No.  
30-025-41211-00-X1

10. Field and Pool, or Exploratory  
WILDCAT G06 S263407P

11. County or Parish, and State  
LEA COUNTY, NM

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator  
COG OPERATING LLC

Contact: MAYTE X REYES  
E-Mail: mreyes1@concho.com

3a. Address  
ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 79701-4287

3b. Phone No. (include area code)  
Ph: 575-748-6945

**HOBBS OCD**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 8 T26S R34E SESW 190FSL 140FWL  
1350

**JUN 10 2015**

**RECEIVED**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

COG Operating LLC, respectfully request approval to expand the well pad to the original approved APD to 400' x 440'.

See attached 600' x 600'.

*OKCEL 06/04/15*

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #293965 verified by the BLM Well Information System**  
**For COG OPERATING LLC, sent to the Hobbs**  
**Committed to AFMSS for processing by JENNIFER MASON on 03/05/2015 (15JAM0090SE)**

Name (Printed/Typed) MAYTE X REYES Title REGULATORY ANALYST

Signature (Electronic Submission) Date 03/05/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By *Cody H. Layton* Title *MRS* Date *06/04/15*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *CFO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

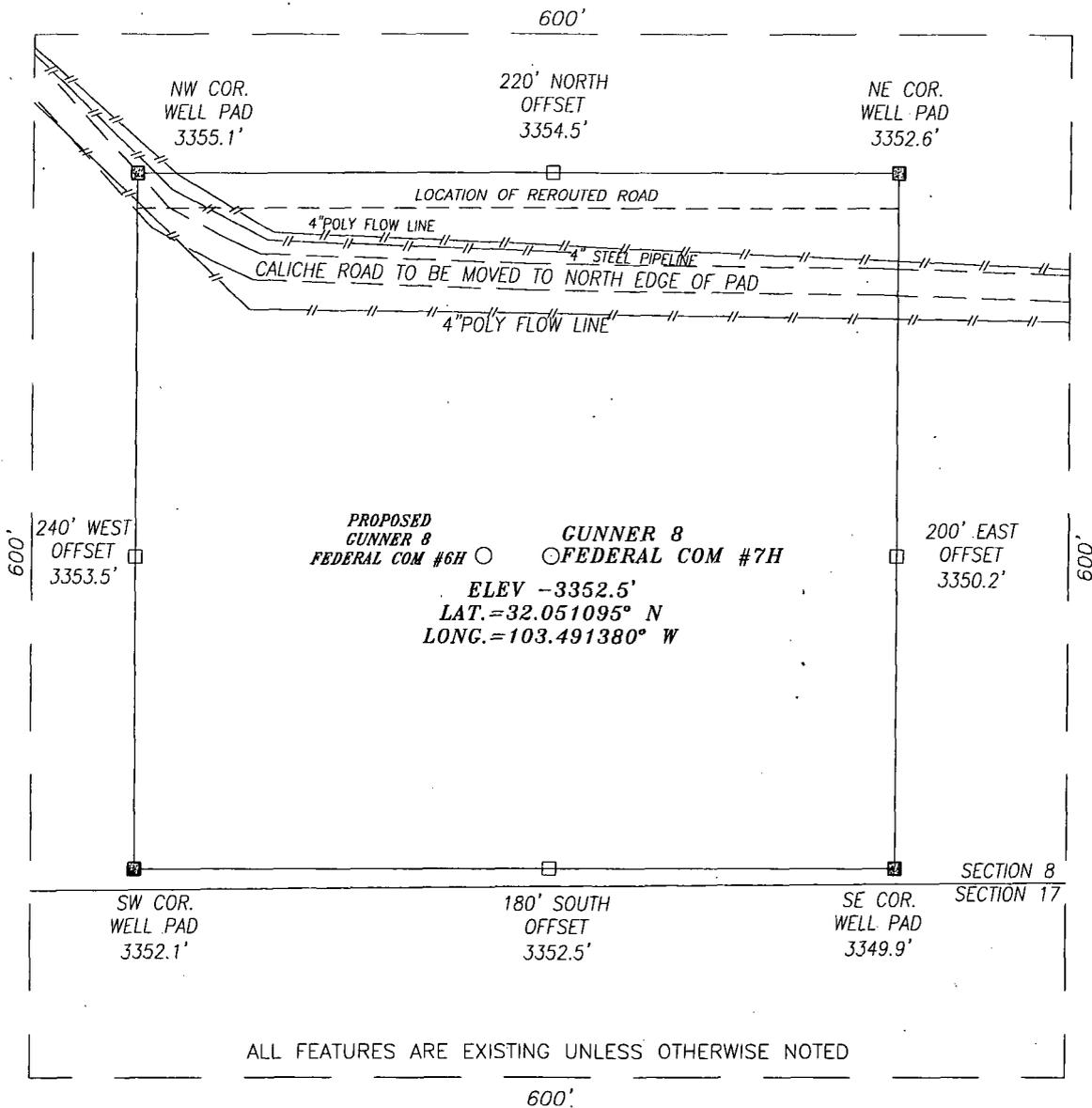
**JUN 11 2015**

*ms*

SECTION 8, TOWNSHIP 26 SOUTH, RANGE 34 EAST, N.M.P.M.,

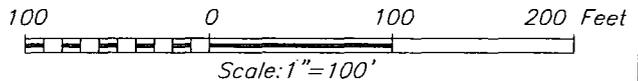
LEA COUNTY

NEW MEXICO



DIRECTIONS TO LOCATION

HEADING SOUTHEAST ON HWY 128 TURN RIGHT (SOUTHWEST) ONTO CR 2 (BATTLE AXE RD.); THEN GO APPROX. .3 MILES; THEN TURN RIGHT (WEST) AND GO APPROX. 1.6 MILES; THEN TURN LEFT (SOUTH) AND GO APPROX. 1 MILE; THEN TURN LEFT (WEST) AND GO APPROX. .5 MILES; THEN TURN LEFT (SOUTHERLY) AND GO APPROX. 1.5 MILES; THEN RIGHT (SOUTHWESTERLY) AND GO APPROX. 3.4 MILES; THEN TURN RIGHT (SOUTHWEST) AND GO APPROX 2.7 MILES; THEN TIRN LEFT (SOUTH) AND GO APPROX .7 MILES; THEN TURN LEFT (EAST) AND GO APPROX. 1.8 MILES; THEN RIGHT (SOUTH) AND GO .8 MILES; THEN TURN LEFT (SOUTHEAST) AND GO .4 MILES; THEN TURN LEFT (NORTHEAST) AND GO .25 MILES; THEN TURN RIGHT (SOUTHEAST) AND GO .1 MILES AND PROPOSED WELL IS APPROX. 340' SOUTHEAST.



**HARCROW SURVEYING, LLC**  
 2314 W. MAIN ST, ARTESIA, N.M. 88210  
 PH: (575) 746-2158 FAX: (575) 746-2158  
 c.harcrow@harcrowsurveying.com



<b>COG OPERATING, LLC</b>		
GUNNER 8 FED COM #7H WELL LOCATED 190 FEET FROM THE SOUTH LINE AND 2825 FEET FROM THE EAST LINE OF SECTION 8, TOWNSHIP 26 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO		
SURVEY DATE: 10/14/2014	PAGE: 1 OF 1	
DRAFTING DATE: 02/28/2015		
APPROVED BY: CH	DRAWN BY: AF	FILE: 15-254