

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

JUN 29 2015

FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

5. Lease Serial No. NMNM19858

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CVA Agreement, Name and/or No.

1. Type of Well

[X] Oil Well [] Gas Well [] Other

8. Well Name and No. Hawk 26 Fed 1H (CTB)

2. Name of Operator EOG RESOURCES, INC.

9. API Well No. 30-025-42394

3a. Address P.O. Box 2287 Midland, TX 79702

3b. Phone No. (include area code) 432-686-3689

10. Field and Pool or Exploratory Area Red Hills; Upper Bone Spring Shale

4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 500' FSL & 685' FWL, SWSW(M) Sec 26, T24S, R33E

11. County or Parish, State Lea, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

Table with columns TYPE OF SUBMISSION and TYPE OF ACTION. Includes checkboxes for Notice of Intent, Subsequent Report, Final Abandonment Notice, and various actions like Acidize, Deepen, Production, etc.

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamatiom, have been completed and the operator has determined that the site is ready for final inspection.)

EOG Resources requests permission to expand the existing well pad to 500' X 500' to accommodate a central tank battery for: Hawk 26 Fed lease wells 1H, 2H, 3H, 4H and Hawk 35 Fed lease wells 1H, 2H, 3H 4H as depicted on the attached plats.

All lines will be burried and fit in the current ROW previously granted.

All production will be from, stored, and measured, on Fed Lease NMNM19858.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Stan Wagner

Title Regulatory Specialist

Signature

Handwritten signature of Stan Wagner

Date 06/12/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Handwritten signature of Stephen J. Cahly

FIELD MANAGER

Title

Date

Handwritten date 6/12/15

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

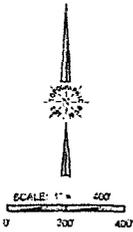
(Instructions on page 2)

JUN 29 2015

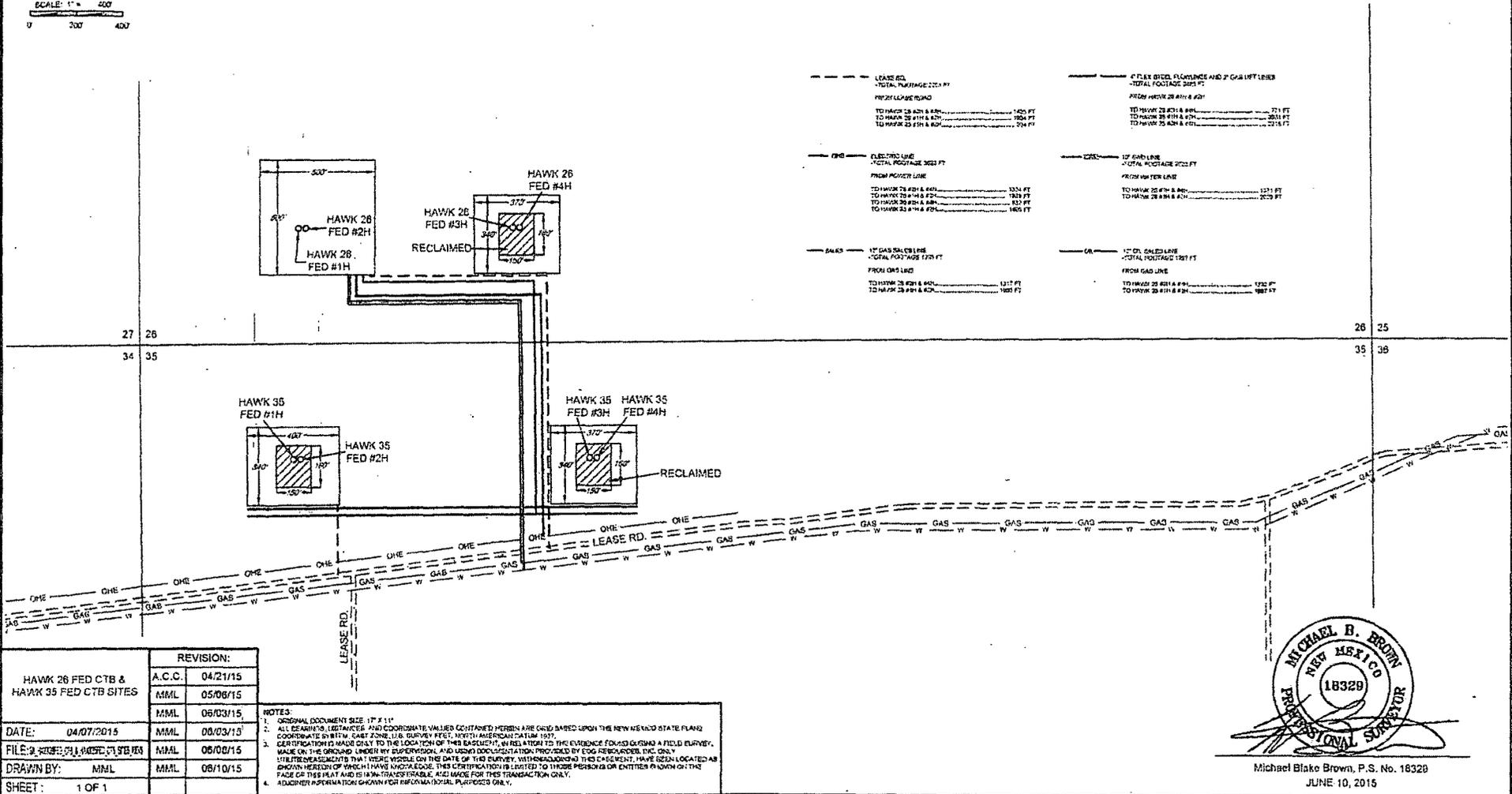
EXHIBIT 5

SECTION 26 & 35, TOWNSHIP 24-S, RANGE 33-E, N.M.P.M.
LEA COUNTY, NEW MEXICO

HAWK 26 FED CTB & HAWK 35 FED CTB SITES



SCALE: 1" = 400'
0 300 400'



<p>LEASE RD. TOTAL POSTAGE 224 FT FROM LEASE ROAD</p> <p>TO HAWK 26 #2H & #3H 140 FT TO HAWK 26 #1H & #4H 180 FT TO HAWK 35 #1H & #2H 104 FT</p>	<p>ELECTRIC LINE TOTAL POSTAGE 3023 FT FROM POWER LINE</p> <p>TO HAWK 26 #2H & #3H 1534 FT TO HAWK 26 #1H & #4H 1829 FT TO HAWK 35 #2H & #3H 832 FT TO HAWK 35 #1H & #4H 1668 FT</p>	<p>17" GAS SERVICE LINE TOTAL POSTAGE 1729 FT FROM GAS LINE</p> <p>TO HAWK 26 #2H & #3H 1217 FT TO HAWK 26 #1H & #4H 1482 FT</p>	<p>17" OIL SALES LINE TOTAL POSTAGE 1287 FT FROM GAS LINE</p> <p>TO HAWK 26 #2H & #3H 1732 FT TO HAWK 26 #1H & #4H 1987 FT</p>
<p>2" FLEX RIGID POLYETHYLENE AND 2" GALV. IFF LINES TOTAL POSTAGE 2005 FT FROM HAWK 26 #1H & #2H</p> <p>TO HAWK 26 #2H & #3H 274 FT TO HAWK 26 #1H & #4H 2611 FT TO HAWK 26 #2H & #3H 274 FT</p>	<p>17" GAS SERVICE LINE TOTAL POSTAGE 2023 FT FROM WATER LINE</p> <p>TO HAWK 26 #2H & #3H 1251 FT TO HAWK 26 #1H & #4H 2023 FT</p>		

HAWK 26 FED CTB & HAWK 35 FED CTB SITES	REVISION:		
	A.C.C.	04/21/15	
DATE: 04/07/2015	MML	05/06/15	
FILE: 9 HOUSE, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000	MML	06/03/15	
DRAWN BY: MNL	MML	06/02/15	
SHEET: 1 OF 1			

NOTES:

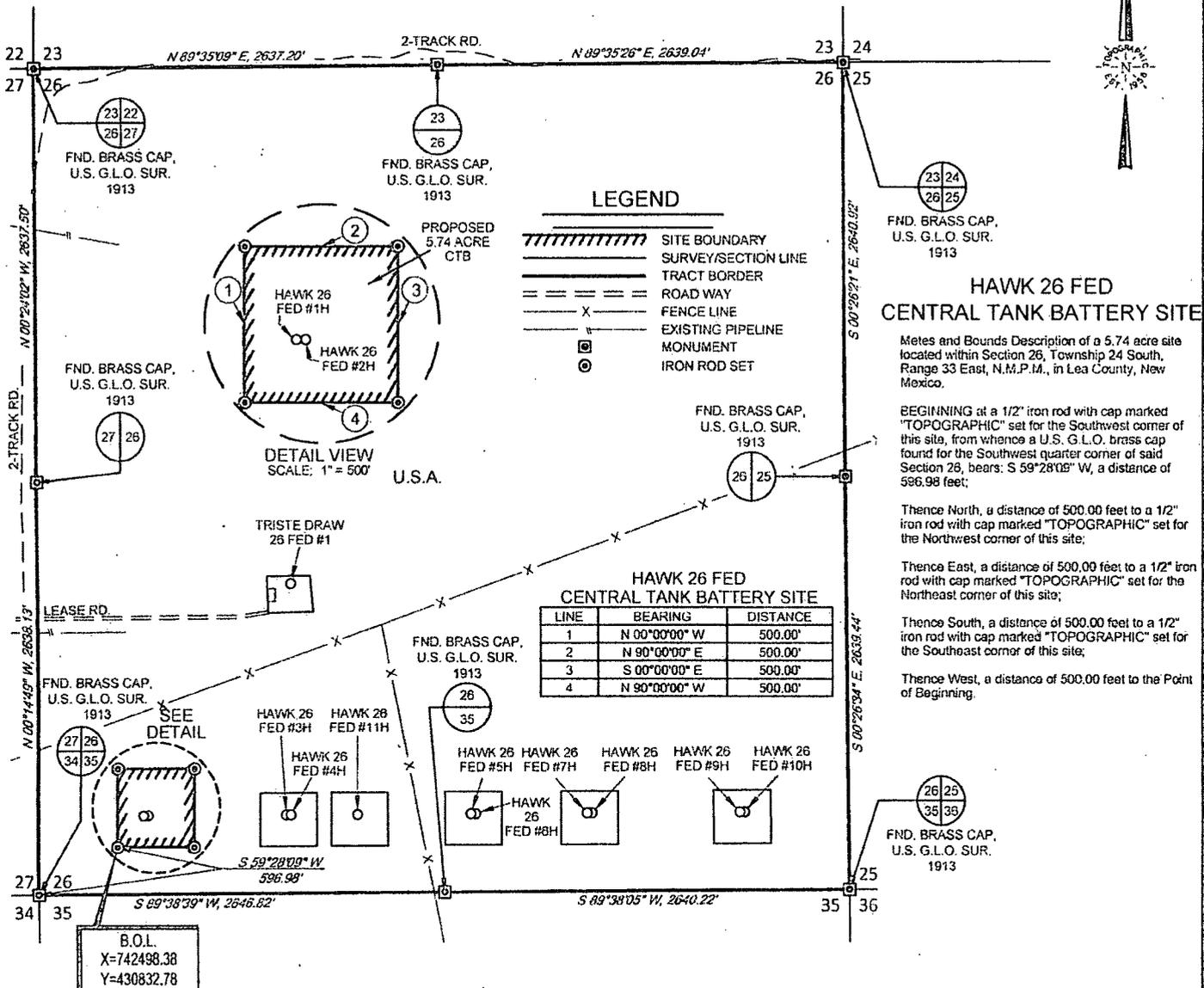
1. ORIGINAL DOCUMENT SIZE: 17" x 11"
2. ALL BEARING, DISTANCES AND COORDINATE VALUES CONTAINED HEREIN ARE GROUND-BASED UPON THE NEW MEXICO STATE PLAND COORDINATE SYSTEM, GABT ZONE, U.S. SURVEY FEET, NORTH AMERICAN DATUM 1983.
3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS SURVEY, IN RELATION TO THE EVIDENCE FOLIOS GOVERNING A FIELD SURVEY. MADE ON THE GROUND LINES BY SUPERVISOR AND USING DOCUMENTATION PROVIDED BY EOG RESOURCES. THE ONLY UTILITIES IDENTIFIED THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN THE BOUNDARY OF THIS EASEMENT, HAVE BEEN LOCATED AND SHOWN HEREON OR WERE IN THE VICINITY. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES KNOWN ON THE FACE OF THIS PLAT AND IS NOT TRANSFERABLE. ALSO MADE FOR THIS TRANSACTION ONLY.
4. A DEDICATED INFORMATION GIVEN FOR INFORMATIONAL PURPOSES ONLY.



Michael Blake Brown, P.S. No. 18329
JUNE 10, 2015

SCALE: 1" = 1000'

SECTION 26, TOWNSHIP 24-S, RANGE 33-E, N.M.P.M.
LEA COUNTY, NEW MEXICO



LEGEND

- SITE BOUNDARY
- SURVEY/SECTION LINE
- TRACT BORDER
- ROAD WAY
- FENCE LINE
- EXISTING PIPELINE
- MONUMENT
- IRON ROD SET

HAWK 26 FED
CENTRAL TANK BATTERY SITE

Metes and Bounds Description of a 5.74 acre site located within Section 26, Township 24 South, Range 33 East, N.M.P.M., in Lea County, New Mexico.

BEGINNING at a 1/2" iron rod with cap marked "TOPOGRAPHIC" set for the Southwest corner of this site, from whence a U.S. G.L.O. brass cap found for the Southwest quarter corner of said Section 26, bears: S 59°28'08" W, a distance of 596.98 feet;

Thence North, a distance of 500.00 feet to a 1/2" iron rod with cap marked "TOPOGRAPHIC" set for the Northwest corner of this site;

Thence East, a distance of 500.00 feet to a 1/2" iron rod with cap marked "TOPOGRAPHIC" set for the Northeast corner of this site;

Thence South, a distance of 500.00 feet to a 1/2" iron rod with cap marked "TOPOGRAPHIC" set for the Southeast corner of this site;

Thence West, a distance of 500.00 feet to the Point of Beginning.

LINE	BEARING	DISTANCE
1	N 00°00'00" W	500.00'
2	N 90°00'00" E	500.00'
3	S 00°00'00" E	500.00'
4	N 90°00'00" W	500.00'

B.O.L.
X=742498.38
Y=430832.78



1400 EVERMAN PARKWAY, Ste. 197 · FT. WORTH, TEXAS 76140
TELEPHONE: (817) 744-7512 · FAX (817) 744-7548
2903 NORTH BIG SPRING · MIDLAND, TEXAS 79705
TELEPHONE: (432) 682-1653 OR (800) 767-1653 · FAX (432) 682-1743
WWW.TOPOGRAPHIC.COM

Michael Blake Brown, P.S. No. 18329
JUNE 03, 2015



HAWK 26 FED CENTRAL TANK BATTERY SITE		REVISION:
DATE:	06/03/15	
FILE:	BO_HAWK26FED_CTB	
DRAWN BY:	MML	
SHEET:	1 OF 1	

- NOTES:
1. ORIGINAL DOCUMENT SIZE: 8 5/8" X 11"
 2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, U.S. SURVEY FEET, NORTH AMERICAN DATUM 1927.
 3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY. MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY EOG RESOURCES, INC. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
 4. P.O.B. = POINT OF BEGINNING