

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

000 Hobbs

HOBBS OGD

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

JUN 29 2015

5. Lease Serial No.
NMMN19858

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side. RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. HAWK 35 FED 10H
2. Name of Operator EOG RESOURCES, INC. Contact: STAN WAGNER E-Mail: stan_wagner@eogresources.com		9. API Well No. 30-025-42413
3a. Address P.O. BOX 2267 MIDLAND, TX 79702	3b. Phone No. (include area code) Ph: 432-686-3689	10. Field and Pool, or Exploratory RED HILLS; UPPER BS SHALE
4. Location of Well (Footage, Sec., T., R.; M., or Survey Description) Sec 35 T24S R33E NENE 500FNL 693FEL		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original APD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

EOG Resources requests permission to expand the existing well pad to 500' X 500' to accommodate a central tank battery for the Hawk 35 lease as depicted on the attached plats.

All lines will be buried. Each well will have a 4" flow line and a 2" injection line which will fit in the current ROW granted in the original APD.

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #300966 verified by the BLM Well Information System
For EOG RESOURCES, INC., sent to the Hobbs

Name (Printed/Typed) STAN WAGNER	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 05/07/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>Stephen J Coffey</i>	Title FIELD MANAGER	Date 6/12/15
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office CARLSBAD FIELD OFFICE

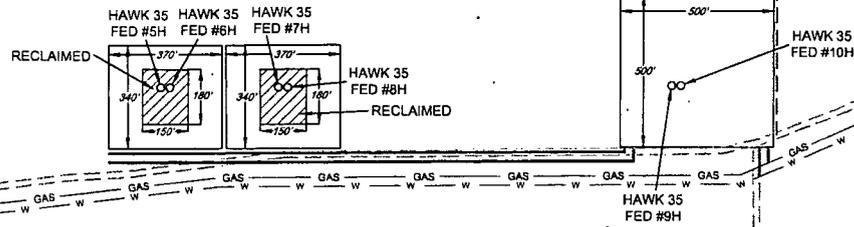
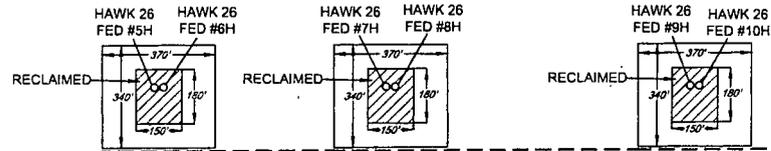
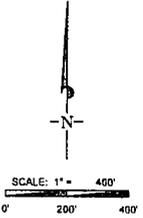
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

JUN 29 2015

pm

EXHIBIT 5
SECTION 35, TOWNSHIP 24-S, RANGE 33-E, N.M.P.M.
LEA COUNTY, NEW MEXICO
HAWK 35 FED CTB SITE



26 25
35 36

<p>--- LEASE RD. - TOTAL FOOTAGE 9210 FT FROM LEASE ROAD TO HAWK 26 #01 & #10H 1481 FT TO HAWK 26 #7H & #01 2458 FT TO HAWK 26 #5H & #01 3210 FT</p> <p>--- 4" FLEX STEEL FLOWLINE - TOTAL FOOTAGE 4289 FT FROM HAWK 26 #01 & 10H TO HAWK 26 #01 & #10H 652 FT TO HAWK 26 #7H & #01 1940 FT TO HAWK 26 #5H & #01 2701 FT TO HAWK 26 #7H & #01 1314 FT TO HAWK 26 #5H & #01 1927 FT</p> <p>--- LPT - TOTAL FOOTAGE 4188 FT FROM HAWK 26 #01 & 10H TO HAWK 26 #01 & #10H 652 FT TO HAWK 26 #7H & #01 1940 FT TO HAWK 26 #5H & #01 2641 FT TO HAWK 26 #7H & #01 1314 FT TO HAWK 26 #5H & #01 1787 FT</p>	<p>--- PRW - 12" PRODUCED WATER LINE - TOTAL FOOTAGE 98 FT FROM WATER LINE TO HAWK 35 #01 & #10H 98 FT</p> <p>--- ONE - ELECTRIC LINE - TOTAL FOOTAGE 2581 FT FROM HAWK 35 #01 & 10H TO HAWK 26 #01 & #10H 822 FT TO HAWK 26 #7H & #01 1828 FT TO HAWK 26 #5H & #01 2581 FT</p> <p>--- SALES - 12" GAS SALES LINE - TOTAL FOOTAGE 50 FT FROM GAS LINE TO HAWK 35 #01 & #10H 50 FT</p>
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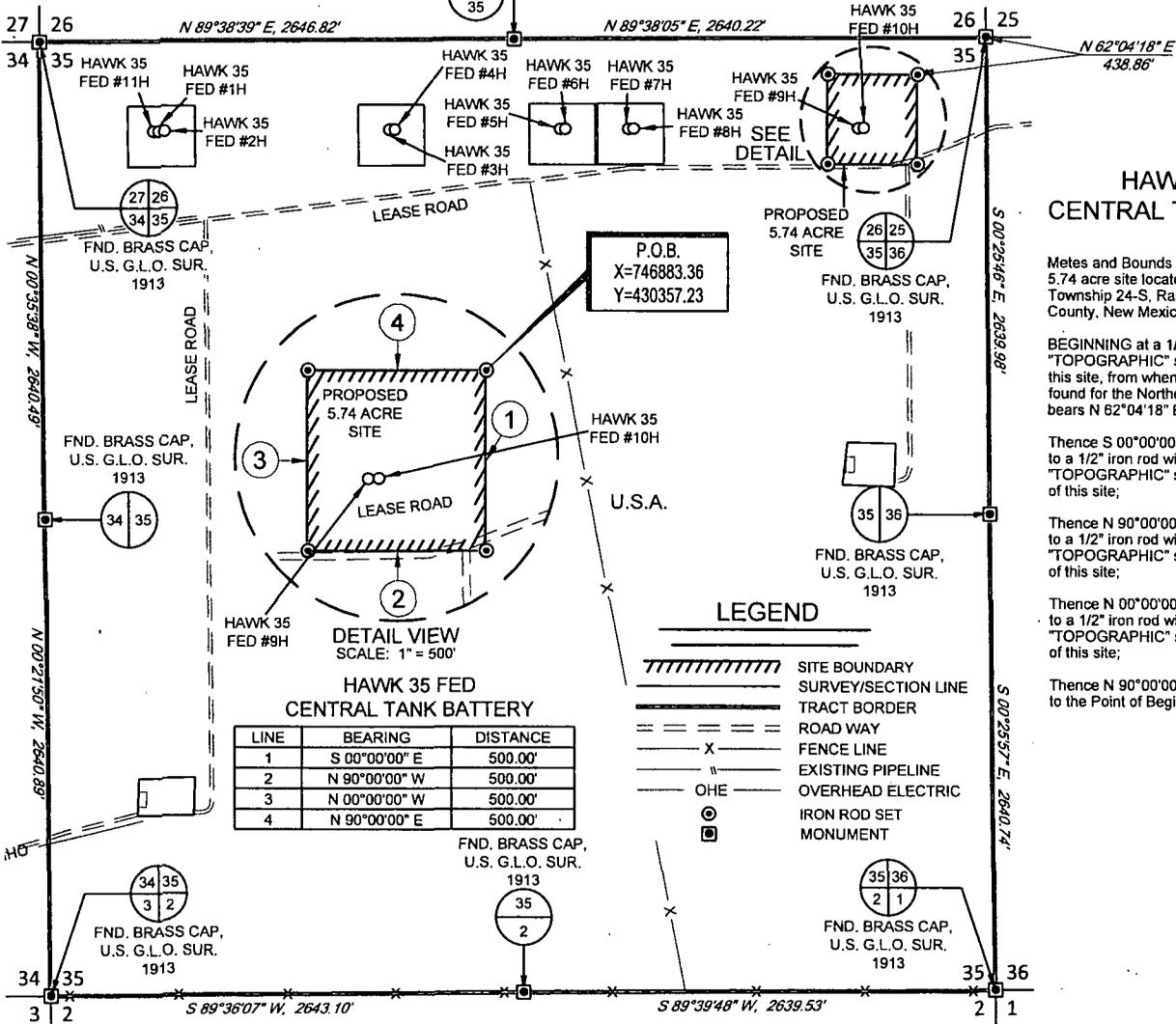
HAWK 35 FED CTB SITE DATE: 05/06/2015 FILE: SK_HAWK35FED_CTBSITE DRAWN BY: MML SHEET: 1 OF 1	REVISION:

SCALE: 1" = 1000'

0' 500' 1000'

SECTION 35, TOWNSHIP 24-S, RANGE 33-E, N.M.P.M.
LEA COUNTY, NEW MEXICO

FND. BRASS CAP,
U.S. G.L.O. SUR.
1913



**HAWK 35 FED
CENTRAL TANK BATTERY
SITE**

Metes and Bounds Description of a proposed 5.74 acre site located within Section 35, Township 24-S, Range 33-E, N.M.P.M., in Lea County, New Mexico.

BEGINNING at a 1/2" iron rod with cap marked "TOPOGRAPHIC" set for the Northeast corner of this site, from whence a U.S. G.L.O. brass cap found for the Northeast corner of said Section 35, bears N 62°04'18" E, a distance of 438.86 feet;

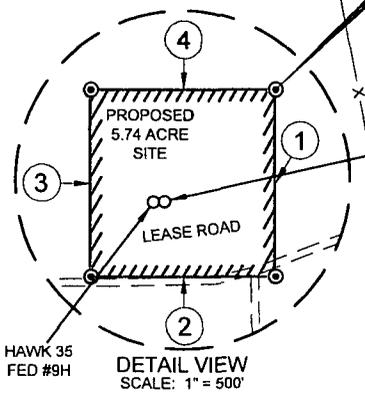
Thence S 00°00'00" E, a distance of 500.00 feet to a 1/2" iron rod with cap marked "TOPOGRAPHIC" set for the Southeast corner of this site;

Thence N 90°00'00" W, a distance of 500.00 feet to a 1/2" iron rod with cap marked "TOPOGRAPHIC" set for the Southwest corner of this site;

Thence N 00°00'00" W, a distance of 500.00 feet to a 1/2" iron rod with cap marked "TOPOGRAPHIC" set for the Northwest corner of this site;

Thence N 90°00'00" E, a distance of 500.00 feet to the Point of Beginning.

P.O.B.
X=746883.36
Y=430357.23

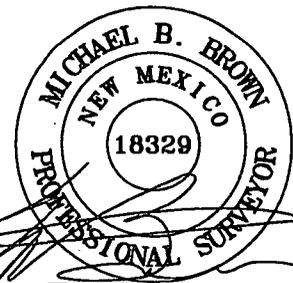


**HAWK 35 FED
CENTRAL TANK BATTERY**

LINE	BEARING	DISTANCE
1	S 00°00'00" E	500.00'
2	N 90°00'00" W	500.00'
3	N 00°00'00" W	500.00'
4	N 90°00'00" E	500.00'

LEGEND

- SITE BOUNDARY
- SURVEY/SECTION LINE
- TRACT BORDER
- ROAD WAY
- FENCE LINE
- EXISTING PIPELINE
- OVERHEAD ELECTRIC
- IRON ROD SET
- MONUMENT



Michael Blake Brown, P.S. No. 18329
MAY 6, 2015

TOPOGRAPHIC
LOYALTY INNOVATION LEGACY
1400 EVERMAN PARKWAY, Ste. 197 • FT. WORTH, TEXAS 76140
TELEPHONE: (817) 744-7512 • FAX (817) 744-7548
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743
WWW.TOPOGRAPHIC.COM



HAWK 35 FED CENTRAL TANK BATTERY	REVISION:
	E.A.H. 05/06/15
DATE: 04/24/15	
FILE: BO_HAWK35FED_CTB_REV1	
DRAWN BY: E.A.H.	
SHEET: 1 OF 1	

- NOTES:**
1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
 2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, U.S. SURVEY FEET, NORTH AMERICAN DATUM 1927.
 3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY EOG RESOURCES, INC. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
 4. P.O.B. = POINT OF BEGINNING
 5. THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT. ALL INFORMATION SHOWN HEREON WAS REQUESTED BY EOG RESOURCES, INC.