

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

AUG 07 2015

BRADENHEAD TEST REPORT

RECEIVED  
API Number

|                                               |                          |
|-----------------------------------------------|--------------------------|
| Operator Name<br><i>Buckeye Disposal, LLC</i> | #<br><i>30-025-20980</i> |
| Property Name<br><i>State AF</i>              | Well No.<br><i>3</i>     |

Surface Location

|                      |                     |                        |                     |                          |                      |                         |                      |                      |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><i>L</i> | Section<br><i>8</i> | Township<br><i>18S</i> | Range<br><i>35E</i> | Feet from<br><i>1980</i> | N/S Line<br><i>S</i> | Feet From<br><i>990</i> | E/W Line<br><i>W</i> | County<br><i>Lea</i> |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|                  |    |                |    |     |                        |     |                 |                          |
|------------------|----|----------------|----|-----|------------------------|-----|-----------------|--------------------------|
| TA'D WELL<br>YES | NO | SHUT-IN<br>YES | NO | INJ | INJECTOR<br><i>SWD</i> | OIL | PRODUCER<br>GAS | DATE<br><i>7-15-2015</i> |
|------------------|----|----------------|----|-----|------------------------|-----|-----------------|--------------------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csng | (E)Tubing                                                 |
|----------------------|------------|--------------|--------------|--------------|-----------------------------------------------------------|
| Pressure             |            |              |              | <i>0</i>     | <i>R20</i>                                                |
| Flow Characteristics |            |              |              |              |                                                           |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / N        | CO2 ___                                                   |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / N        | WTR ___                                                   |
| Surges               | Y / N      | Y / N        | Y / N        | Y / N        | GAS ___                                                   |
| Down to nothing      | Y / N      | Y / N        | Y / N        | Y / N        | Type of Fluid<br>Injected for<br>Waterflood if<br>applies |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / N        |                                                           |
| Water                | Y / N      | Y / N        | Y / N        | <i>0 / N</i> |                                                           |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Slight trickle out P.C.*  
*Liner-*  
*Well on Vacuum*

*BS 8/30/2015*

|                                                    |                            |
|----------------------------------------------------|----------------------------|
| Signature: <i>[Signature]</i>                      | OIL CONSERVATION DIVISION  |
| Printed name: <i>Jim SAYRE</i>                     | Entered into RBDMS         |
| Title: <i>MANAGER</i>                              | Re-test                    |
| E-mail Address: <i>Jim@the standard energy.com</i> |                            |
| Date: <i>7-15-15</i>                               | Phone: <i>575-393-8552</i> |
| Witness: <i>[Signature]</i>                        |                            |