

New Mexico Oil Conservation Division, District I
1625 N. French Drive
Hobbs, NM 88240

Form 3160-5
(April 2004)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM-031210
2. Name of Operator Kevin O. Butler & Associates, Inc.		6. If Indian, Allottee or Tribe Name
3a. Address P O Box 1171, Midland, Texas 79701	3b. Phone No. (include area code) 432-682-1178	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit Letter D, 660' FNL, 660' FWL, NW/4 NW/4, Sec. 15, T-8-S, R-33-E		8. Well Name and No. Chaveroo "A" Federal #2
		9. API Well No. 30-005-21112
		10. Field and Pool, or Exploratory Area Chaveroo San Andres
		11. County or Parish, State Chaves County, New Mexico

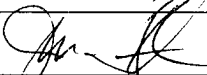
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/10 - 11/14/05

Notified J.R. Hogwood w/ BLM. Set steel pit. MIRU Triple N rig #22 and plugging equipment. POOH w/ production equipment. ND wellhead, NU BOP. RIH w/ 5-1/2" CIBP & set @ 4,282'. Circulated hole w/ mud. Pumped 25 sx C cmt 4,282' - 4,036'. PUH & pumped 25 sx C cmt 2,410' - 2,164'. PUH & pumped 25 sx C cmt 1,871'. POOH w/ tubing. J.R. Hogwood w/ BLM on location. RIH w/ wireline & tagged cmt @ 1,570'. PUH & perforated casing @ 478'. POOH w/ wireline. RIH w/ packer & set @ 60'. Established rate of 1 BPM w/ full returns up 8-5/8" x 5-1/2". Pumped 50 sx C cmt w/ 2% CaCl2. ISIP 150 psi. WOC 2 hrs. POOH w/ packer. RIH w/ wireline & tagged cmt @ 245'. POOH w/ wireline. FL @ 100'. Pumped 10 sx C cmt 100' to surface. Cut off wellhead and anchors, install dry hole marker, & level location. Leave location clean and free of trash.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) James F. Newman, P.E.		Title Engineer, Triple N Services, Inc.
Signature 		Date 11/28/2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by AC-1	Title PE	Date 12/2/05
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office RFU	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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